

## Summer Reading

**TAR HEEL WRITERS I KNOW** by Bernadette Hoyle, (John F. Blair, Winston-Salem, \$4).

Soon to be published by one of North Carolina's top-flight newspaperwomen and press photographers, is a volume of delightfully informal interviews with thirty-five of the State's authors. Profusely illustrated with photographs made by Mrs. Hoyle with her Speed Graphic, the book promises to become an all-time favorite with school and public libraries, with would-be writers, with book and study clubs, and with anyone who likes to read about other people.

Far from being in the "stuffy research" category, Tar Heel Writers I Know brings to life the men and women who write. It demonstrates what the working press of North Carolina has long known — Bernadette Hoyle's knack for interviewing people.

All the many Tar Heel writers could not possibly be included in the book, so Mrs. Hoyle has simply made informal visits with thirty-five of her friends and gives to the reader, not only biographical facts, but also some of these author's suggestions for

beginning writers about working methods, aims, and philosophies.

The author is a North Carolinian, having been born in Henderson. One of the best known of the State's free-lance writers and press photographers, Mrs. Hoyle is equally at home at a wreck, a murder trial, a hurricane, or a wedding.

She has covered events of national importance, ranging from presidential campaigns to the "Miss America" pageant at Atlantic City, and has interviewed numerous celebrities, including Margaret Truman, Mrs. Eleanor Roosevelt, and Ava Gardner.

She is a member of the North Carolina Press Women, the Carolinas Press Photographers Association, the North Carolina Writers Conference, and the Smithfield Woman's Club. Four times winner of the Feature Article Cup given by the North Carolina Federation of Women's Clubs, she has also won awards for interviews from the North Carolina Press Women and for short stories from the Greensboro Writers Club.

Mrs. Hoyle and her husband, Macy, live in Smithfield, where he is mechanical superintendent of the Smithfield Herald.

Writers included in Tar Heel Writers I Know are LeGette Blythe, Zoe Kincaid Brockman, Marion Brown, Mebane Holoman Burgwyn, Sam Byrd, Ruth and Latrobe Carroll, Jonathan Daniels, Burke Davis, Lambert Davis, Wilma Dykeman, Inglis Fletcher, Charlotte Hilton Green, Paul Green, Frank Borden Hanes, John Harden, Bernice Kelly Harris, Lodwick Hartley, Noel Houston, Kermit Hunter, Hugh T. Lester, Dave Morrah, Frances Gray Patton, James Larkin Pearson, Ovid Pierce, William T. Polk, Fred Ross, Phillips Russell, Dr. Frank G. Slaughter, Walter Spearman, Thad Stem, Jr., David Stick, James Street, Richard Walker, Manly Wade Wellman, and Tom Wicker.

## \$3 Billion Spent Yearly By Fishing Fans, Green Says

Dr. Philip Green, pathologist at Moore County Hospital and a noted fishing enthusiast, gave members of the Southern Pines Rotary Club a short demonstration of fishing equipment and tackle at the regular weekly meeting last Friday.

Dr. Green, in tracing the history of fishing, called it probably one of the oldest sports known to mankind, although fishing originally was not looked on as a sport, but rather a means of providing food.

He said that there is an estimated 30 to 50 million fishermen in the country—women and children as well as men. "Those people," he said, "spend an estimated three billion dollars a year enjoying fishing. The money is spent on such things as travel, lodging, food, tackle, bait, and other necessities of a fishing trip." The estimated number of fishermen, he said, was arrived at through a survey of the number of fishing licenses sold in various states, the amount of equipment sold, and the educated guesses of travel and vacation experts.

Dr. Green, who owns an enviable assortment of fishing tackle, brought several types of rods with him and explained the difference between a deep sea, or salt water, piece of tackle and a fly fishing rod.

There was a general question and answer period following his talk.

Guests at the meeting included Dan Clark, Bill Small and Joe Carter.

James Perkinson, who was president of the club during the past year, presided in the absence of newly installed president A. C. Dawson.

The increased demand of the consuming public for red meat and poultry meat has given considerable impetus to the broiler and turkey sectors of the poultry industry.

**THE BIBLE SPEAKS**

International Uniform Sunday School Lessons

BY DR. KENNETH J. FOREMAN

Background Scripture: John 4:39-42; Hebrews 2:9-5:14; Devotional Reading: John 3:14-21.

**Savior of Men**

Lesson for July 15, 1956

THE Bible does not say that Jesus saves men from hell. It does say that he saves men from their sins. This is much more important; for suppose a man were saved from hell but not from his sins? Perverted by sin, such a man would carry his own hell with him even through the gates of heaven. Christ is the Saviour of men here and now, not in the future alone, but in the living present. In the Bible the word "save" means, first of all, to rescue. Christ as Saviour comes to the rescue of men who are chained and beaten, men who are the victims of their worst selves, bondsmen of the devil. Your worst self hates your best self. Left alone, your best self has a very slim chance, if any. You need to be rescued from yourself, and Christ is the rescuer every men needs.

**Sin-bearer**  
How does Christ rescue men? The Bible suggests, and the church echoes, many answers. Let us look at three. Christ rescues men by taking their sins on himself. As a modern Christian writer (Tordern) puts it, he "took the rap" for mankind. As St. Paul put it, "He who knew no sin was made to sin for us . . ." In a long-ago battle for Swiss independence, the story is that one of the front-line soldiers seized as many of the enemy's spears as he could gather in his arms, and forced himself on them, thus making by his death a gap through which his fellow-soldiers poured to victory. In North Carolina, when the United States government was about to punish the Cherokee Indians for an alleged crime, their chief Junaluska offered to give his own life if the government would let his people go. So he was killed, and his people went free. These are imperfect illustrations of what Jesus Christ did as sin-bearer, as self-giving sacrifice. He "tasted death for every one." That does not have to be done twice.

**Example**  
Another way in which Christ saves is by just being himself. Once there was a school-room in which the small boys and girls seemed to learn a courtesy, a graciousness of manner, which children in other rooms did not learn. Some one who wondered how the teacher did it, and who knew how hard it is to teach some children even the ABC's or of politeness, asked one of the boys how the teacher did it. "She don't teach us at all," the small boy said. "She just walks around, and we feel as polite as anything." A well-known "Spiritual" sings, "I want to be like Jesus, in my heart." Jesus saves men from their sins by so inspiring them that they know there is nothing better than to be like Him. If you are learning to play the piano, you don't learn best by listening to poor pianos poorly played. You learn by listening to a master-pianist, a real artist. Now there is an easy way of misunderstanding this matter of Jesus saving us by his example: it is to suppose that we must every day compare him with ourselves, keeping (so to speak) a chart on which our "spiritual progress" is charted every day—20% like Jesus in 1955, 25% in 1956, and so on.

That is absolutely the wrong way to do it, all you become is a Pharisee. The right way is to keep your mind fixed on Christ, so to love him in sincere earnest, that we shall grow more and more like him, one may say almost without knowing it. True saints are not self-conscious.

**Unseen Guest**  
Once Jesus invited himself to dinner at the house of a very shady character named Zacchaeus. After dinner Jesus said, "Salvation has come to this house," and we know that Zacchaeus began to be a different man from that afternoon. In the last book of the New Testament a picture is drawn of Christ standing outside a closed door. "If any one hears my voice and opens the door, I will come in . . ." So Christ saves men by being their permanent unseen Guest, by being the Inner Companion whose very presence is a saving power. Christ is Saviour, not alone by what he does for men, but by what he does in men. Being "saved" is more than knowing or believing; being saved is becoming, by his invitation, host to the Lord of all.

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## Bookmobile Schedule

July 17-20

Tuesday — Roseland Community, 1:15 p. m.; Colonial Heights, 2:15; Pinebluff, 3:15.


Wednesday — Mt. Carmel route. Lisk, 9:30 a. m.; Richardson, 10; McCaskill, 10:30; Harris, 10:45; Seawell, 11; Willard, 11:30; Smith, 12.

Thursday — Carthage, 9:45; K. C. Maness, 11; Powers, 11:15; Williams 11:30; Yarborough, 12; Morgan, 12:15; Moore, 12:45; Talc Mine, 1:30; Robbins, 2.

Friday — White Hill Community, Horn, 9:30; Hendricks, 10; Clark, 10:30; Thomas 11; Denny, 11:30; Cameron, 11:45; Wicker, 2; Caines, 12:15; Salmon, 12:30; McBride, 1; Iver, 1:30; Jackson, 2.

Production of cucumbers for fresh markets in North Carolina during 1956 is estimated at 385,000 bushels, based on reports from growers as of June 1.

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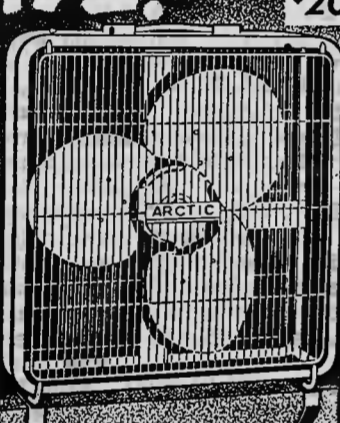


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## Attend The Church of Your Choice Next Sunday

I AM THE CHURCH

They pause in the road of life and gaze at ME. And their feelings are a mixture of longing and hesitation. What shall I say to their longing . . . to their hesitation?

I am the Church. I come not from man but from God. Man raised my steeple to the sky, a prayer of steel. But God opened his doors to the reverent. He lifted the Cross of His Son to beckon men. He engraved His message on the hearts of my people.

I am the Church. They long for me because I teach truth and awaken faith . . . because hope and courage and strength and happiness are promises I make to those who heed me.

I am the Church. They hesitate as they approach me. For they say, "How can we be sure your Truth is true—your Faith believable—your Promises certain?"

I am the Church. That is why men can be sure! I come not from man but from God. Men may toy with the truth, but not God. Men may break faith, but not God. Men may forget their promises, but not God.

I am the Church. I belong to you . . . to your family . . . to your nation and your world. Do you belong to me?



THE CHURCH FOR ALL . . . ALL FOR THE CHURCH

The Church is the greatest factor on earth for the building of character and good citizenship. It is a storehouse of spiritual values. Without a strong Church, neither democracy nor civilization can survive. There are four sound reasons why every person should attend services regularly and support the Church. They are: (1) For his own sake. (2) For his children's sake. (3) For the sake of his community and nation. (4) For the sake of the Church itself, which needs his moral and material support. Plan to go to church regularly and read your Bible daily.

Day	Book	Chapter	Verses
Sunday	Psalms	42	1-11
Monday	Psalms	57	1-11
Tuesday	Psalms	108	1-13
Wednesday	Psalms	112	1-10
Thursday	Luke	12	1-10
Friday	Romans	12	1-8
Saturday	Revelation	3	1-22

**BROWNSON MEMORIAL CHURCH (Presbyterian)**  
Cheves K. Ligon, Minister  
Sunday School 9:45 a.m. Worship service, 11 a.m. Women of the Church meeting, 8 p.m. Monday following third Sunday.  
The Youth Fellowships meet at 7 o'clock each Sunday evening. Mid-week service, Wednesday, 7:15 p.m.

**EMMANUEL CHURCH (Episcopal)**  
Martin Caldwell, Rector  
Holy Communion, 8 a.m. (First Sundays, 8 a.m. and 10 a.m.)  
Sunday School, 9 a.m.  
Morning Prayer and Sermon, 10 Holy Communion—each Wednesday and Holy Days, 10 a.m.

**MANLY PRESBYTERIAN CHURCH**  
Grover C. Currie, Minister  
Sunday School 10 a.m.  
Worship Service, 2nd and 3rd Sunday evenings, 7:30. Fourth Sunday morning, 11 a.m.  
Women of the Church meeting, 8 p.m., second Tuesday.  
Mid-week service Thursday at 8 p.m.

**CHRISTIAN SCIENCE CHURCH**  
New Hampshire Ave.  
Sunday Service, 11 a.m.  
Sunday School, 11 a.m.  
Wednesday Service, 8 p.m.  
Reading Room in Church Building open Wednesday 3-5 p.m.

**FIRST BAPTIST CHURCH**  
New York Ave. at South Ashe  
David Hoke Coon, Minister  
Bible School, 9:45 a.m. Worship 11 a.m. Training Union, 7 p.m. Evening Worship, 8 p.m.  
Scout Troop 224, Monday, 7:30 p.m.; mid-week worship, Wednesday, 7:30 p.m.; choir practice Wednesday 8:15 p.m.

**ST. ANTHONY'S (Catholic)**  
Vermont Ave. at Ashe  
Father Peter M. Denges  
Sunday masses 8 and 10:30 a.m.; Holy Day masses 7 and 9 a.m.; weekday mass at 8 a.m. Confessions held on Saturday between 5-6 and 7:30-8:30 p.m.

**THE CHURCH OF WIDE FELLOWSHIP (Congregational)**  
Cor. Bennett and New Hampshire  
Wofford C. Timmons, Minister  
Sunday School, 9:45 a.m.  
Worship Service, 11 a.m.  
Sunday, 8:30 p.m., Pilgrim Fellowship (Young people).  
Sunday, 8:00 p.m., The Forum.

Missionary meeting, first and third Tuesdays, 8 p.m. Church and family suppers, second Thursdays, 7 p.m.

**SOUTHERN PINES METHODIST CHURCH**  
Robert L. Bame, Minister  
(Services held temporarily at Civic Club, Ashe Street)  
Church School, 9:45 a.m.  
Worship Service, 11 a.m.; W. S. C. S. meets each first Tuesday at 8 p.m.

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