

### Marine Captures One-Day Tourney At Country Club

Don Albert, All-Service golf champion from Camp Lejeune, won the Carolinas Golf Association's one-day tournament at the Southern Pines Country Club Sunday with a low gross score of 72.

He beat out a field of 148 golfers, including 11 from Southern Pines, for the honor.

Runner-up honors were shared by three golfers, all firing 76's: Ed Justice, Rocky Mount; Bob Harrison, Fayetteville; and Van Poindexter, Winston-Salem.

John Buchholz of Southern Pines was the only local entry to capture an honor; he placed second in the Class C division with a 97-29-69.

### US 1 Highway Assn. Completes Plans For Fall Promotion

U. S. No. 1 Highway Association, Inc., has just completed plans to launch an extensive advertising campaign to attract travel via U.S. No. 1 Highway during the coming tourist season, according to Lester Rose of Raleigh, secretary-treasurer.

The association plans to publish an elaborate guide book which will include an article giving information concerning every town along the highway. Each article will emphasize the town's history, population, points of interest and accommodations for tourists. It will also contain a map of No. 1 Highway and mileage statistics.

Directors for this area are Mrs. Oscar Holtzclaw at Southern Pines, Billy McKenzie at Pinehurst and John Hummema at Aberdeen. Vol. T. Gilmore of Southern Pines, is vice-president of the association representing North Carolina.

### Robert D. White, Robbins Resident, Died Wednesday

Robert Dorsey White, 43, died last Wednesday afternoon at his home in Robbins. Funeral services were held Friday at 2 p. m., at the Kennedy Funeral Home in Robbins. The Rev. J. H. Parham officiated, and burial was in the Pine Rest Cemetery.

Surviving are his wife the former Nellie Edwards; two daughters, Linda Patricia and Margaret Ray of the home; three sons, Joseph Edward and William Dorsey of the home; Robert Milton of the U. S. Air Force, Sheppard Field, Tex.; his father, J. J. White of Jacksonville, Fla.; one brother, M. J. White of San Diego, Calif.; three sisters, Mrs. Milton Moore of Jacksonville, Fla., Mrs. Raymond Curlin of Butler, N. J. and Mrs. Leslie Parker of Houston, Tex.

Medium to well stocked stands of timber in North Carolina are listed by the recent Timber Resource Review as 86.4 per cent of the State's total of 18,976,000 acres. That compares with 75.8 per cent of such stocking in the 11-state Southern Region and 66.9 per cent for the United States as a whole.

SCRATCH PADS, ALL SIZES—THE PILOT.

## Glenmore VODKA

\$3.65 4 1/2 qt. \$2.30 7 1/2 qt.

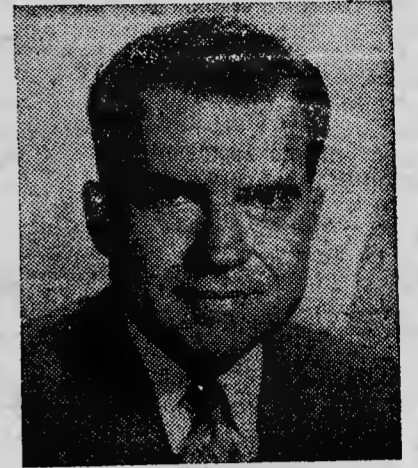
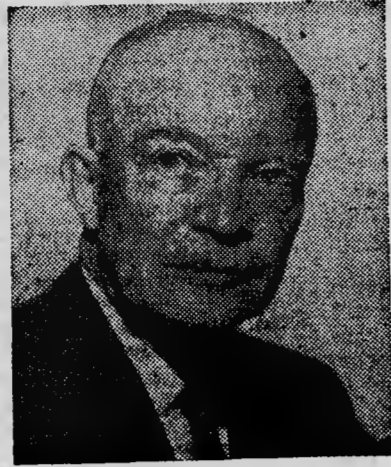


80 PROOF • DISTILLED FROM 100% GRAIN NEUTRAL SPIRITS GLENMORE DISTILLERIES COMPANY LOUISVILLE, KENTUCKY

# How To Vote For EISENHOWER

## And His Republican Team

### Read These Instructions Or Your Vote May Not Count



You Will Be Handed Three Separate Ballots: 1—Presidential. 2—U. S. Senator, State Officers, Congressman. 3—State Senate, House of Representatives, County Officers.

To Vote the Straight Republican Ticket, Mark (X) in Top Republican Circle. If Voting for some Republicans and some Democrats, DO NOT put (X) in Top Circle but an (X) before each name on Ballot.

If you should mark in the party circle at the top of the ballot and also mark opposite the name of any candidate of the party, such ballot shall be counted as a straight party vote for all candidates of the party whose name the cross mark (X) is placed in the party circle.

Presidential

U. S. Senator — State Officers — Congress

<b>DEMOCRATIC</b> FOR A STRAIGHT TICKET <input type="radio"/>	<b>REPUBLICAN</b> FOR A STRAIGHT TICKET <input type="radio"/>
MARK WITHIN THIS CIRCLE For President and Vice-President of The United States: ADLAI E. STEVENSON ESTES KEFAUVER	MARK WITHIN THIS CIRCLE For President and Vice-President of The United States: DWIGHT D. EISENHOWER RICHARD M. NIXON

State Senator — Representative — County Officers

<b>DEMOCRATIC</b> FOR A STRAIGHT TICKET <input type="radio"/>	<b>REPUBLICAN</b> FOR A STRAIGHT TICKET <input type="radio"/>
MARK WITHIN THIS CIRCLE For State Senate 12th Senatorial District: <input type="checkbox"/> HENRY W. JORDAN <input type="checkbox"/> J. B. THOMAS For Member House of Representatives in General Assembly: <input type="checkbox"/> H. CLIFTON BLUE For Judge of Recorder's Court: <input type="checkbox"/> J. VANCE ROWE For Prosecuting Attorney of Recorder's Court: <input type="checkbox"/> W. LAMONT BROWN For Surveyor: <input type="checkbox"/> H. H. FRY	MARK WITHIN THIS CIRCLE For State Senate 12th Senatorial District: <input type="checkbox"/> W. CLEMENT BARRETT <input type="checkbox"/> R. REID WENDEHALL For Member House of Representatives in General Assembly: <input type="checkbox"/> ARTHUR B. ATKINS For Judge of Recorder's Court: <input type="checkbox"/> For Prosecuting Attorney of Recorder's Court: <input type="checkbox"/> For Surveyor: <input type="checkbox"/>
FOR COUNTY COMMISSIONERS District No. One <input type="checkbox"/> JOHN M. GURRIE District No. Two <input type="checkbox"/> T. R. MONROE District No. Three <input type="checkbox"/> L. R. REYNOLDS District No. Four <input type="checkbox"/> JAMES M. PLEASANTE District No. Five <input type="checkbox"/> GORDON M. CAMERON	FOR COUNTY COMMISSIONERS District No. One <input type="checkbox"/> District No. Two <input type="checkbox"/> ARNOLD GARNER District No. Three <input type="checkbox"/> J. GARE PASCHAL District No. Four <input type="checkbox"/> District No. Five <input type="checkbox"/> CLARENCE H. GORDON

Moore County Citizens For Eisenhower

<b>DEMOCRATIC</b> FOR A STRAIGHT TICKET <input type="radio"/>	<b>REPUBLICAN</b> FOR A STRAIGHT TICKET <input type="radio"/>
MARK WITHIN THIS CIRCLE For Governor: <input type="checkbox"/> LUTHER H. HODGES For Lieutenant Governor: <input type="checkbox"/> LUTHER E. BARNHARDT For Secretary of State: <input type="checkbox"/> THAD EURE For State Auditor: <input type="checkbox"/> HENRY L. BRIDGES For State Treasurer: <input type="checkbox"/> EDWIN GILL For Attorney General: <input type="checkbox"/> GEORGE B. PATTON For Supt. of Public Instruction: <input type="checkbox"/> CHARLES F. CARROLL For Commissioner of Agriculture: <input type="checkbox"/> L. Y. BALLENTINE For Commissioner of Insurance: <input type="checkbox"/> CHARLES F. GOLD For Commissioner of Labor: <input type="checkbox"/> FRANK CRANE For Chief Justice of Supreme Court: <input type="checkbox"/> J. WALLACE WINBORNE For Associate Justice Supreme Court: <input type="checkbox"/> WILLIAM B. RODMAN, JR. For Judge Superior Court 2nd Dist. <input type="checkbox"/> MALCOLM C. PAUL For Judge Superior Court 3rd Dist. <input type="checkbox"/> WILLIAM J. BUNDY For Judge Superior Court 8th Dist. <input type="checkbox"/> HAMILTON H. HOBGOOD For Judge Superior Court 12th Dist. <input type="checkbox"/> RAYMOND B. MALLARD For Judge Superior Court 14th Dist. <input type="checkbox"/> CLARENCE W. HALL For Judge Superior Court 16th Dist. <input type="checkbox"/> MALCOLM B. SEAWELL For Judge Superior Court 18th Dist. <input type="checkbox"/> L. RICHARDSON PREYER For Judge Superior Court 22nd Dist. <input type="checkbox"/> HUBERT E. OLIVE For Judge Superior Court 24th Dist. <input type="checkbox"/> J. FRANK HUSKINS For Judge Superior Court 26th Dist. <input type="checkbox"/> HUGH B. CAMPBELL For Judge Superior Court 27th Dist. <input type="checkbox"/> P. C. FRONEBERGER For United States Senator: <input type="checkbox"/> SAM J. ERVIN, JR.	MARK WITHIN THIS CIRCLE For Governor: <input type="checkbox"/> KYLE HAYES For Lieutenant Governor: <input type="checkbox"/> JOE A. DUNN For Secretary of State: <input type="checkbox"/> GROVER C. ROBBINS For State Auditor: <input type="checkbox"/> WILLIAM WHITE For State Treasurer: <input type="checkbox"/> CALVIN MONROE ADAMS For Attorney General: <input type="checkbox"/> C. E. HYDE For Supt. of Public Instruction: <input type="checkbox"/> T. E. STORY For Commissioner of Agriculture: <input type="checkbox"/> FRED R. KEITH For Commissioner of Insurance: <input type="checkbox"/> DAVID W. LEE For Commissioner of Labor: <input type="checkbox"/> J. M. STANCIU For Chief Justice of Supreme Court: <input type="checkbox"/> For Associate Justice Supreme Court: <input type="checkbox"/> For Judge Superior Court 2nd Dist. <input type="checkbox"/> For Judge Superior Court 3rd Dist. <input type="checkbox"/> For Judge Superior Court 8th Dist. <input type="checkbox"/> For Judge Superior Court 12th Dist. <input type="checkbox"/> For Judge Superior Court 14th Dist. <input type="checkbox"/> For Judge Superior Court 16th Dist. <input type="checkbox"/> For Judge Superior Court 18th Dist. <input type="checkbox"/> For Judge Superior Court 22nd Dist. <input type="checkbox"/> For Judge Superior Court 24th Dist. <input type="checkbox"/> For Judge Superior Court 26th Dist. <input type="checkbox"/> For Judge Superior Court 27th Dist. <input type="checkbox"/> For United States Senator: <input type="checkbox"/> JOEL A. JOHNSON For Member of Congress Eighth Congressional District: <input type="checkbox"/> FRED E. MYERS