



# Some Looks At Books

By LOCKIE PARKER

At the Christmas season, children are at the top of the gift list and books are favorite gifts. American editors and publishers produce hundreds of new books each year for our fortunate children as well as new editions of the old favorites which usually show advances in type, design and quality of illustration over those of a few decades back.

It would be a bold critic indeed who would pick out "the best" of these but here are a few that have especially pleased us.

**WHISTLE FOR THE TRAIN** by Golden MacDonald, illustrated by Leonard Weisgard (Doubleday \$2.50). This for the very young with its rhythmic text and repetition about the little black train that goes down the track "clickety-clack, clickety-clack."

We see a kitten approach the track and the little train blows a whistle to make the kitten stand back and then it goes on, "clickety-clack, clickety-clack, clickety-clack." The same idea is repeated with other animals and finally with boys and girls.

Anyone who has worked with children of nursery school age will know how popular is this repeating of the pattern until the children can almost keep ahead of you and shout the next line before you get there. The artist's soft lithographs are models of simplicity and real appeal for this age.

**THE USEFUL DRAGON OF SAM LING TOY**, written and illustrated by Glen Dines (MacMillan \$2.25). More exotic and more fanciful and so just a shade older in appeal is this warm

story of the lovable Sam Ling. Sam Ling had a laundry shop in Chinatown that was just like any other laundry shop except for puppies, kittens, bunnies, fish, frogs, turtles, mice—he just couldn't resist any living creature—and the children who came to visit them. One day he picked up a little lizard and fed it and it grew and grew and grew until it became a dragon, and that is where the tale gets really exciting and hilarious.

Colored pictures on every page show such amusing situations as the dragon trying to be a traffic policeman, trying to run a cable car, helping the Mayor greet distinguished strangers and so on.

**CINNEBAR: THE ONE O'CLOCK FOX** by Marguerite Henry and Wesley Dennis (Rand McNally \$2.95). Cinnebar lived in Virginia on George Washington's estate and he was so famous a fox that they had a song about him:

"We'll catch the one o'clock fox  
And put him in a box  
And never let him go."  
This famous author-artist team has produced several books well loved by children—"Misty of Chincoteague," "King of the Wind," "Brighty of Grand Canyon." Here they have a new animal hero—a dashing, courageous, fun-loving fellow; for Cinnebar the Fox loved the hunt quite as much as the huntsmen.

But Cinnebar was also a good father and the story of his domestic life, his admiring wife Vicky and those four rollicking little cubs—Rascal and Pascal,

Merry and Mischief—will be thoroughly relished by all children who are fond of animals and that is 99.9 per cent of them.

Marguerite Henry had two fox cubs in a cage outside her window and watched them daily while writing her book. Both she and the artist show a thorough familiarity with and admiration of foxes and foxiness, but Miss Henry is no stickler for using only proven facts. She feels she knows what foxes think and feel and say alone in their dens and she tells you all about it, so that you get rounded characters whose adventures you share, sometimes with anxiety, sometimes with glee.

**THE GYPSIES' FIDDLE AND OTHER GYPSY STORIES** by M. A. Jagendorf and C. H. Tillhagen (Vanguard \$3.00). Gypsies have gathered around their campfires for generations—telling stories of kings and princes, coppersmiths and fiddlers, dragons and horses. The colorful tales in this collection come directly from the great gypsy Talkon, and the authors have made them into a book as inviting as the wide open road the gypsies travel.

"If it hadn't happened, it wouldn't be told"—that's how the gypsies start their wonderful stories. But whether they happened or not, these gypsy tales are fun to read and fun to tell.

There was the silly fellow who sold his beard without shaving it off his face; there are the horses with the flaming tails that grew off warmth like a feather bed; and there are the cows that flew over the sea, and many more exciting adventures.

Maybe they never happened but, as the gypsies say, when you are always in the woods, under the moon and in the wind, you hear more clearly, feel more keenly, and see more.

So who knows?

Care and keeping of your holiday ham calls for certain rules. All mild-cure hams should be kept under refrigeration until ready for cooking and serving. Since cured and smoked meats are best when served promptly after purchasing from the retailers, it is recommended that they be frozen for limited periods only. Smaller canned hams should not be frozen, but those three pounds or over should be kept under refrigeration until needed.

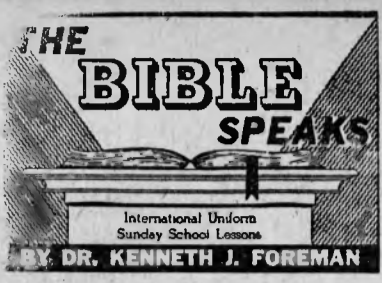
**NOTICE OF SALE OF LAND**  
Under and by virtue of the power of sale contained in a certain Mortgage Deed executed by Annie Hill to Wm. F. Jung, said Mortgage Deed being dated March 1, 1938 and recorded in the office of the Register of Deeds of Moore County in Book 56, at page 458, default having been made in the payment of the indebtedness thereby secured, the undersigned will sell at public auction to the highest bidder for cash at the Court House door in Carthage, Moore County, North Carolina, on **MONDAY, DECEMBER 24, 1956** at 12 o'clock NOON the property conveyed by the aforesaid Mortgage Deed, described as follows:

Those certain lots known and designated as LOTS NOS. 11 and 12 and the 16 foot alleyway between Lots Nos. 10 and 11, all in Block L and 15, as shown on a Map entitled "A MAP OF SOUTHERN PINES, MOORE COUNTY, NORTH CAROLINA," said map being recorded in the Moore County Registry in Map Book 1, Section 2, at page 70.

A deposit with the Clerk of the Superior Court of 10% will be required of the successful bidder. Dated this 23rd day of November, 1956.  
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Background Scripture: I Corinthians 2:17-18:13  
Devotional Reading: I John 4:7-21.

## Way of Love

Lesson for December 16, 1956

THERE are many ways of living in this world. There is the way of ruthless pride, with the motto: "The world is my orange and I intend to squeeze it." There is the way of the fool, who never thinks beyond today and is always surprised to discover that what he sowed came up and what he didn't plant did not come up. There is the way of the lazy man who can't be bothered, and who always takes the easiest way no matter what. There is even the way of hate, the way of bitterness and suspicion, going always downhill among dead trees without leaf or fruit. Everybody knows that these are none of them Christian ways. Even those who are not Christians know that the way of Christ is the way of love.

### Other Ways of Love

But what is the Christian way of love? There are more ways than one to use the word "love." There are ways of love, so called, which are not the Christian way. For instance, there is something called love, which consists really of fondness for things or people that are lovable. For example, a young woman stands at an altar and promises to take a man "for better or worse, for richer for poorer, in sickness and in health." But she does not really hear the vow she makes. And if the man turns out to be poorer or worse than she thought, she looks up a divorce lawyer. The way of Christian love does not demand loveliness first; on the contrary, Christian love can make an unlovely and unloving person lovable. Some love is all for one's own benefit: "I love you" can mean no more than "I want you for my exclusive use." Christian love "does not insist on its own way." It does not ask, "What can you do for me?" but "What may I do for you?"

### Blessing the Universe

Another way of love, sometimes mistaken for the Christian way, is no better than sheer sloppy sentimentality. Sometimes it consists in a vague feeling that everything is very nice in a very happy world. A minister once preached on the text, "Ye that love the Lord, hate evil." After the sermon a lady told him she didn't like that sermon at all. She had been brought up to believe that love was always right and hate always wrong. Love is always right, yes; but that does not mean we can feel free to love what is evil. If we love the good, we shall not love what destroys good. Sometimes this substitute for Christian love takes the form of a general feeling of good will toward the world in general. A well-known American wrote shortly before his death, "I bless the universe." Now it is certainly better to bless the universe than to curse it. But blessing the universe seems a curious sort of thing to do. Are you really blessing all of it, sir? Cholera and polio, stars and atoms and typhoons and germs, criminal and judge, saints and sinners, miracles and murderers? We have to be careful that we don't love the universe in such a way that whatever happens seems exactly right!

### The Christian Way

The Christian way of love is not totally different from these other ways; but it is vitally different. It is inspired by God in the first place and mirrors his love. It goes beyond the lovable, it is more than an exchange of love. It even goes out to one's enemies. American history gives us two striking illustrations of the actual power of love, in two men on opposite sides of the American civil war. The two enemies, as they once were, are now honored more perhaps than any other two in that tragic conflict: Lincoln and Lee. Each was a man who could do nothing else but stand by his convictions and fight even when other men were ready to give up. Their love was not the child of indifference, selfishness or cowardice. But it was Lincoln who coined the phrase, "charity toward all and malice toward none." — and he meant every word of it. It was Lee who later as president of a college refused to let any one in his presence speak evil of his former enemies. It is not the men who are the best haters, but those who show what Christian love is, who have greatest power over the hearts of mankind.

(Based on outlines copyrighted by the Division of Christian Education, National Council of the Churches of Christ in the U. S. A. Released by Community Press Service.)

## Bookmobile Schedule

Monday — West Southern Pines School, 9:45; Niagara Post Office, 11:15; C. G. Priest, 12; Lakeview, 12:30; Jackson, 1.

Tuesday — Union Church route: W. F. Smith, 9:45; Vass School, 10:15; Vass Post Office, 11:15; Edgar Oldham, 12; Miss Polly Key, 12:15; Albert Taylor, 12:30; C. E. Smith, 12:45; A. C. Bailey, 1; Tom Bailey, 1:15; J. M. Briggs, 1:30; A. T. Denny, 2; O. L. Darnell, 2:15.

Wednesday — Mrs. H. W. Ehrhardt, 9:30; Taylortown, 9:45; West End School, 10:15; Eagle Springs School, 11:30; Eagle Springs, 12:15; West End, 1:15; L. H. Chessom, 2:15; A. J. Hanner, 2:30; T. L. Bronson, 2:45; W. E. Mann, 3.

Promising heifers for herd replacement need more than a promise, says Marvin E. Senger,

dairy extension specialist at North Carolina State College. They need proper attention if they are to grow up properly.

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## Attend The Church of Your Choice Next Sunday

**ONE OF THE FAITHFUL?**

Joe and I were passing the record shop the Saturday before Christmas. An amplifier was blaring, "O Come, All Ye Faithful."  
"That leaves me out," said Joe, cynically. "I'm not one of the faithful, so I'm not supposed to come."  
"Ever stop to think, Joe, that the faithful are not only the folks who have been faithful, but also the folks who are going to become faithful... like you, Joe?"  
To make a long story short, Joe went with me to Church the next day. And we both heard the Pastor say that the purpose of Christmas is to reveal God's love to a world that does not understand...  
Nowadays, when I see Joe singing in the choir, I remember the record shop and Adeste Fideles—God's call to worship for the faithful of yesterday, today and TOMORROW!

**THE CHURCH FOR ALL... ALL FOR THE CHURCH**  
The Church is the greatest factor on earth for the building of character and good citizenship. It is a storehouse of spiritual values. Without a strong Church, neither democracy nor civilization can survive. There are four sound reasons why every person should attend services regularly and support the Church. They are: (1) For his own sake. (2) For his children's sake. (3) For the sake of his community and nation. (4) For the sake of the Church itself, which needs his moral and material support. Plan to go to church regularly and read your Bible daily.

Day	Book	Chapter	Verses
Sunday	Luke	16	1-13
Monday	John	10	7-18
Tuesday	John	11	10-10
Wednesday	John	15	1-15
Thursday	Acts	26	12-20
Friday	I Corinthians	12	4-14
Saturday	Hebrews	13	1-8

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**BROWNSON MEMORIAL CHURCH (Presbyterian)**  
Cheves K. Ligon, Minister  
Sunday School 9:45 a.m. Worship service, 11 a.m. Women of the Church meeting, 8 p.m. Monday following third Sunday.  
The Youth Fellowship meet at 7 o'clock each Sunday evening. Mid-week service, Wednesday, 7:15 p.m.

**CHRISTIAN SCIENCE CHURCH**  
New Hampshire Ave.  
Sunday Service, 11 a.m.  
Sunday School, 11 a.m.  
Wednesday Service, 8 p.m.  
Reading Room in Church Building open Wednesday 3-5 p.m.

**THE CHURCH OF WIDE FELLOWSHIP (Congregational)**  
Cor. Bennett and New Hampshire  
Worfford C. Timmons, Minister  
Sunday School, 9:45 a.m.  
Worship Service, 11 a.m.  
Sunday, 8:30 p.m., Pilgrim Fellowship (Young people)  
Sunday, 8:00 p.m., The Forum.

**EMMANUEL CHURCH (Episcopal)**  
East Massachusetts Ave.  
Martin Caldwell, Rector  
Holy Communion, 8 a.m. (First Sundays and Holy Days, 8 a.m. and 11 a.m.)  
Family Service, 9:30 a.m.  
Church School, 10 a.m.  
Morning Service, 11 a.m.  
Young Peoples' Service League, 6 p.m.  
Holy Communion, Wednesdays and Holy Days, 10 a.m. and Friday, 9:30.  
Saturday—6 p.m. Penance.

**FIRST BAPTIST CHURCH**  
New York Ave. at South Ashe  
David Holke Coon, Minister  
Bible School, 9:45 a.m. Worship 11 a.m., Training Union, 7 p.m.  
Evening Worship, 8 p.m.  
Scout Troop 224, Monday, 7:30 p.m.; mid-week worship, Wednesday 7:30 p.m.; choir practice Wednesday 8:15 p.m.  
Missionary meeting, first and third Tuesdays, 8 p.m. Church and family suppers, second Thursdays, 7 p.m.

**MANLY PRESBYTERIAN CHURCH**  
Grover C. Currie, Minister  
Sunday School 10 a.m.  
Worship Service, 2nd and 3rd Sunday evenings, 7:30. Fourth Sunday morning, 11 a.m.  
Women of the Church meeting, 8 p.m., second Tuesday.  
Mid-week service Thursday at 8 p.m.

**ST. ANTHONY'S (Catholic)**  
Vermont Ave. at Ashe  
Father Peter M. Denges  
Sunday masses 8 and 10:30 a.m.; Holy Day masses 7 and 9 a.m.; weekday mass at 8 a.m. Confessions heard on Saturday between 5-6 and 7:30-8:30 p.m.

**SOUTHERN PINES METHODIST CHURCH**  
Robert L. Bame, Minister  
(Services held temporarily at Civic Club, Ashe Street)  
Church School, 9:45 a.m.  
Worship Service, 11 a.m.; W. S. C. S. meets each first Tuesday at 8 p.m.

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