

Some Looks At Books

By LOCKIE PARKER

decisiveness of her husband, her son, and the mulatto overseer, This precipitates a real crisis. Ked. Now the men are all gone and it devolves on Lucy, her daughter-in-law, to pick up the tectiveness for Miss Ellen and wanting to save something for her small son, Lucy does carry on with courage and intelligence as did many a gently bred woman, untrained for the part, in those days of Reconstruction.

the author gives a moving picture the more brutal aspects of crime of the bewilderment of many of yet gives us a skillful plot and a the freed Negroes. Nearly all have brain-teasing puzzle. The occasion Succumbs at 71 left the plantation, some drift is a jewel robbery in the most eleback, some are never heard of gant hotel of a seaside resort after again. Outstanding as a charac- a big ball—jewels taken right out Pines, a retired newspaper pubter is the dwarfish Enoch who of the safe and the fingerprints lisher and printer, died Friday at had been of no consequence in of a notorious criminal all over N. C. Memorial Hospital in Chapthe old days but who rises to una flashlight he left behind. expected heights when he finds people depending on him.

This is a gentle story, written countryside itself. One is not sur-County.

story. Ruth Moore has made an enviable reputation for her stories of small towns in Maine, but this one might be laid in any

Board, who paid the athletic against the lovers. times bet on the games.

But this novel goes deeper than tiersmen.

ON A LONESOME PORCH by that. Concentrating on one fam-Ovid Williams (Doubleday \$3.95). ily, a mother with two boys of This is the second novel from this who is a majorette, the author distinguished Tar Heel author, shows what such a situation does now teaching at East Carolina to the youngsters themselves. The College. His first, written seven elder poy, Carlisle, is on the first years ago, was "The Plantation." team. In the game for the state The present one tells of the remnants of a family going back fans wild and get him into the to their plantation near Warren newspapers and on TV. What that after the Civil War. "Miss Ellen" does to a teenager's day dreams had once been the great lady of family is plenty. His younger 2:45; Bud Crockett, 12:50-1:05; O. the plantation, looking after brother is on the second team but every one-her family, the slaves, awkward and not too interested. even the poor whites-but lean- Of a different temperament he ing herself on the strength and suddenly decides one afternoon in the midst of practice that he wants no more of it at any price.

Miss Moore has made these people and their problems real and convincing, and has a backchanged conditions. Full of procharacters. It is a good story and

THE CASE OF THE CARE-LESS THIEF by Shristopher Bush (McMillan \$2.95). This is Harry E. Willis, one of those neat English who-Side by side with their story, dun-its that successfully avoids Retired Printer,

Ludovic Travers, whom many will remember, is sent down by the insurance company to inveswith much understanding for peo- tigate. He is welcomed by the lople and with a deep love of the cal police who consider the case practically solved except for prised to learn that the author catching their man. Ludovic, has a farm himself in Halifax however, has a suspicious nose. walk, turns up some odd facts and employed for many years by the He goes for an almost aimless THE WALK DOWN MAIN is soon deep in local dramas of San Diego Union. He and his wife STREET by Ruth Moore (Morrow love, lust and greed. We suspect moved here three years ago liv-\$4.50). This is a family story, a nearly everyone but the right ing at 365 E. Delaware Ave. He school story and a small-town man who had showed remarkable ingenuity in his plans.

NATALIA by Anne Miller town in the United States, any in the year 1867 is the setting of West, Fla.; one son, Tom E. Willis, town that has a good basketball this novel. It opens on the night of Fullerton, Calif., and six grandwhen the last ball danced to Rus-children. The book is dedicated "To sian music and under the flag of Schoolteachers with Admiration," the Czar took place in a town the for the story shows how teachers Indians called Sitka and the Ruswith integrity and convictions sians had named Novo Arkhanhad to put up quite a struggle in gelelsk. The ball was given by that town to get a due share of Prince Dmitri Maksoutov, whose the time and attention of their tenure as Governor of all Russian same time, if needed. Azaleas may students for academic subjects America was drawing to a close. despite the excitement of a bas-ketball team that had just won daughter of a once-wealthy Rusthe state championship and was sian and already promised to angetting ready to compete in a re- other man, that Kirk Butterfield, gional tournament. The author Civil War veteran, from New also makes clear that this situa- England, fell in love. Their love tion was not due entirely to the story was complicated by great ebullience of youthful enthusiasm differences of background and but to a community attitude in origin. There was, too, the mutual which nearly the whole town was hostility of two social groups as involved, including the School the tide of events ran strongly

coach more than the science Mrs. Downes is well known for teacher, and including leading her historical novels, and here business men who enjoyed she has a congenial subject in the watching the games, swelled with bizarre life of Alaska in the 1860's pride in "Our Team" and some- with the encounter of Russian Eristocrats and American fron-

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Bookmobile Schedule

Tuesday, May 31, Eureka Route: Homer Blue, 9:35-9:50; Mrs. Ben Blue, 9:55-10:05; Paul Green, 10:-10-10:25; H. A. Blue, 10:30-10:45; Miss Flora Blue, 10:50-11; R. E. Lea, 11:05-11:20.

Wednesday, June 1, Roseland, Colonial Hts. Route: W. R. Viall, 9:35-10; Morris Caddell, 10:20-10:-35; R. E. Morton, 10:40-10:50; Mrs. Viola Kirk, 10:55-11:05; W. E. Brown, 11:15-11:25; Calvin Laton, 11:30-11:40; Marvin Hartsell, 11:-45-11:55; W. R. Robeson, 12-12:15; Clifton Stancil, 12:20-12:25; J. W. Greer, 1:15-1:25; W. M. Smith, 1:-30-1:45; W. R. Dickson, 1:50-2; J. J. Greer, 2:05-2:30.

Thursday, June 2, Niagara, Lakeview Route: C. F. Wicker, 9:-30-9:45; J. D. Lewis, 9:50-10; Philip Nardo, 10:05-10:15; Ray Hensley, 10:25-11:10; E. W. Marble, L. Darnell, 1:15-1:25.

Friday, June 3, White Hill Route: W. E. Horne, 9:30-9:40; J. L. Danley, 9:45-10; R. E. Matthews, 10:10-10:20; W. F. Smith, 10:-25-10:35; Mrs. M. D. McIver, 10:-55-11:15; Arthur Gaines, 11:25-11:40; Wesley Thomas, 11:45-11:-55; C. F. Martin, 2:40-12:50; Dan Clark, 1-1:15; Miss Irene Nicholson, 1:20-1:30.

one whose implications are worth the Moore County Library be closed Memorial Day, Monday, The Moore County Library will

Harry E. Willis, 71, of Southern held Sunday at 4 p. m. at Emmanuel Episcopal Church, conducted by the rector, the Rev. Martin Caldwell. Burial was in Mt. Hope cemetery.

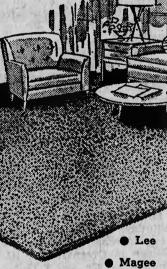
Mr. Willis was born in Cozad, Neb., and at one time published his own newspaper in San Diego, Calif., following which he was was a Mason and a Shriner.

Surviving are his wife, the former Jane Heberling; two daughters, Mrs. C. K. Baker of Sanford Downes (Lippincott \$3.95). Alaska and Mrs. B. F. Collins of Key

PRUNING PLANTS

Prune your spring flowering plants (golden bell, spirea, etc.) as soon as they finish blooming. They may also be shaped at the need a little pruning if they are putting out too many tall rangy

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SPROTT BROS.

148 S. Moore St. Phone SP 3-6261 SANFORD, N. C. SOIL CONSERVATION NEWS

54 Ponds Stocked with Bass

By W. P. KELLER ed.

Moore Co. Soil Conservationist Comer Recovering

There are 54 ponds in Moore County being stocked with largestocked today (Thursday).

man. Only those pond owners whose ponds were stocked with bluegill bream from the fish hat- Pond Requests the bass fingerlings.

following spring the bass are but two have been serviced, and furnished for the same people at 37 have been built. Three ponds

Russell Comer is now home from the hospital. It is anticipated mouth black bass. About half of that he will be able to resume his the ponds were stocked on May duties as Conservation Aid with 18 and the others were to be the Soil Conservation Service early in June. Mr. Comer went to The fish are furnished free from the hospital in mid-March with a the U. S. Fish Hatchery near Hoffroe has been assisting, on a part time basis.

chery last fall are eligible to get | The Soil Conservation Service has received 55 requests for as-Bluegills are furnished each fall sistance with the construction of to pond owners at the rate of 1000 farm ponds under the 1960 ACP per acre of fertilized water. The program, in Moore County. All the rate of 100 per acre of fertiliz- are currently under construction ed water. These rates are cut in by Obert Phillips, E. V. Stanley, half when the pond is not fertilizand J. E. Horner.

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BIBLE BY DR. KENNETH J. FOREMAN

Bible Material: Matthew 6:19-34; Luke 12:13-34. Devetional Beading: 1 Timothy 6:6-19.

Money, You and God

Lesson for May 29, 1960

MOST people find money a fas-cinating subject; and Christians are no exception. Yet it is strange that so many Christians never think about money from a Christian point of view. You may

set this down for a fact: If a Christian takes precisely the same attitude to money as is taken by most persons who make no claim to religion, then sorely missing at that point.

Siaves of Money

In a few sentences from the Sermon on the Mount we can get, living for these things alone. not all of what Jesus taught about money in relation to the Christian's Seek the Kingdom life, but some of the main points. "You cannot be slaves of God and money," he said. (That is a literal translation of the Greek sentence he is not conscious of his shoes, or at the end of Matt. 6:24.) Very few people worship or serve carved idols. God's chief rival for man's allegiance is not some gold-plated idol from the primitive world, it is money. What you think most of, what you think most about, what what you treasure about anything aim in life? "Serving God" to be else,—that is your God, that is your sure, but how? Can he be served master, that is your reason for living, in that you put your hope. Jesus says it can't be God AND money, it is God OR money. Jesus does not say you cannot serve God with money, or that if you serve God you must not have any money. He says you cannot belong to God and belong to money at the same time. (Let the reader think: What are the signs of becoming a slave

You Can't Take It With You

of money?)

Everybody knows you can't take money with you out of this world. Japanese coins are no good in America except as souvenirs. But the coin of no realm is any good

in heaven, not even for souvenirs. Jesus told a parable of a rich farmer whose crops were so fine that his barns would not hold them. So he planned to build bigger barns. He gave no thought to what he might do with his wealth to help other people, only to help himself. And one night God sent for his soul ... so then he discovered that his soul was poor. It did not even have credit. He was not "rich toward God"-that is, from God's view-

point he had nothing to his name. That's a thing Christians ought always to remember about money. Its value to a man is only temporary. It isn't true that "you'll be a long time dead." It's more true that you'll live enormously longer, in a world where money is no good, than you can ever live in this moneyed planet.

Your Father Knews

Another thing Jesus said: (Speaking of property of different kinds) "Your heavenly Father knows that you need them all." He was not speaking of luxuries, but of necessities. There are religions in which "holy" men go about with begging-bowls, depending all their lives long on hand-outs from the (presumably) unholy wage-earners. Christianity is not that kind of religion. Refusal to earn a living in ordinary ways is not a mark of holiness in the Bible, and it is not with us. But there is a difference between earning the things that are needed to sustain our lives, and

When a man is writing, his mind is not on his pen, it's on what he is saying. When a man is walking, ought not to be. Pen and shoes are necessary, but they are means, tools, servants not masters. So it should be with money and the Christian. It is a means to an end ... But to what end? Some readers wish Jesus had gone into more deyou work for, what you depend on, tail. What should be my central by everybody or only by preachers, while the rest of us have to struggle for "Mammon" the best we

Jesus hinted at the answer to this question. Seek first the Kingdom of God, he said. "Set your heart" on it, as J. B. Phillips translates it. That is, whatever we do, whatever our occupation, trade or profession, our first aim should be to do it in line with the will of God.

(Based on outlines copyrighted by the Division of Christian Education, National Council of the Churches of Christ in the U.S. A. Beleased by Community Press Service.)

Attend The Church of Your Choice Next Sunday

FIRST BAPTIST CHURCH
New York Ave. at South Ashe St.
Maynard Mangum, Minister
Bible School, 9:45 a.m. Worship 11 a.m.
Training Union, 6:30 p.m. Evening Worship, 7:30 p.m.
Youth Fellowship, 8:30 p.m.
Scout Troop 224, Monday, 7:30 p.m.;
Choir practice Wednesday 8:15 p.m.
Missionary meeting, first and third Tuesdays, 8 p.m. Church and family suppers, second Thursday, 7 p.m.

SCOUTEST SAUTHONY'S CATHOLIC Vermont Ave. at Ashe Sunday Masses: 8 and 10:30 a.m.; Daily Masses: 8 and 10:30 a.m.; Daily Masses: 8 and 10:30 a.m.; Confessions, Saturday, 5:00 to 5:30 p.m.; 7:30 to 8 p.m.
Men's Club Meetings: 1st & 3rd Fridays P.m.
Women's Club meetings: 1st Monday, 8 p.m.
Boy Scout Troop No. 873, Tuesday evening 7:30 p.m.
Girl Scout Troop No. 118, Monday, 3 p.m. CHRISTIAN SCIENCE CHURCH

New Hampshire Avenue
Sunday Service, 11 a.m.
Sunday School, 11 a.m.
Wednesday Service, 8 p.m.
Reading Room in Church Building open
Wednesday, 2-4 p.m. MANLY PRESBYTERIAN CHURCH

Rev. Malcolm Anderton, Pastor
Sunday School 9:45 a.m. Worship Service 11 a.m. Women of the Church meeting,
8 p.m., second Tues. Mid-week service on
Wednesday, 7:30 p.m. Choir Rehearsal,
Wednesday 8:15 p.m. Men of the Church
meeting, 8 p.m. fourth Wednesday. EMMANUEL CHURCH (Episcopal) East Massachusetts Ave. Martin Caldwell, Rector Holy Communion, 8 a.m. (First Sundays nd Holy Days, 8 a.m. and 11 a.m.)
Family Service, 9:30 a.m.
Church School, 10 a.m.

Church School, 10 a.m.
Morning Service, 11 a.m.
Young Peoples' Service League, 6 p.m.
Holy Communion, Wednesdays and Holy
Jays, 10 a.m. and Friday, 9:30.
Saturday—6 p.m. Penance.

LUTHERAN SERVICE
Civic Club
Pastor Lester Roof of Sanford
First and Third Sundays of each month
at 7:30 p.m.

BROWNSON MEMORIAL CHURCH
(Presbyterian)
Cheves K. Ligon, Minister
Sunday School 9:45 a.m. Worship service, 11 a.m. Women of the Church meeting, 8 p.m. Monday following third Sunday.
The Youth Fellowships meet at 7 o'clock each Sunday evening.
Mid-week service, Wtdnesday, 7:15 p.m. METHODIST CHURCH
Midland Road
Robert C. Mooney, Jr., Minister
Church School 9:45 A. M.
Worship Service 11:00 A. M.
Youth Fellowship 6:30 P. M.
Junior Fellowship 6:30 P. M.
Junior Fellowship 6:30 P. M.
MSCS meets each third Monday at 8
P. M.
Methodist Men meet each third Thursday at 6:30 P. M.
Choir Rehearsal each Wednesday at 7:30 P. M.

THE CHURCH OF WIDE FELLOWSHIP

THE CHURCH OF WIDE FELLOWSHIP
(Congregational)
Cor. Bennett and New Hampshire
Carl E. Wallace, Minister
Sunday School, 9:45 a.m.
Worship Service, 11 a.m.
Sunday, 6:30 p.m., Pilgrim Fellowship
(Young People).
Sunday, 8:00 p.m., The Forum.

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