



Some Looks At Books

By LOCKIE PARKER

Miss Parker is on vacation. Her column is written by guest reviewers this week.

Confession used to be good only for the soul, but today it is better for the bank account. How much better is revealed by William K. Zinsser in the lead article of the July issue of "Horizon" magazine. This hard-bound "magazine" is taking its place with books on many library shelves and reviews of its monthly issues often appear on book pages of newspapers.

A few years ago anybody with an addiction to alcohol, drugs, or adultery did his best to keep it quiet. But today an overripe past, if confessed with sufficiently explicit detail, can be worth—judging by the examples Mr. Zinsser cites in "Privacy Lost"—as much as \$750,000.

Even more profitable than the urge to tell all is the urge to know everything. Amateur babbling and professional snooping are both big business; between them, privacy is going out of American life even faster than the money is coming in. Going with it are such once-prized qualities as modesty, taste, and good manners. As a result, says Mr. Zinsser, it is "no wonder that Arthur Godfrey's ravaged lung and President Eisenhower's intestinal functions were front-page news." And no wonder, too, that one must now pay heavily for the privilege of keeping one's telephone number unlisted (and therefore uncalled by pollsters, insurance salesmen, and other hucksters); that RCA is planning a radio network to pipe canned music and pharmaceutical commercials into 25,000 doctors' offices (what will rock-'n-roll do to your blood pressure?); or that a plan is now afoot to project Cinema-sized advertisements on hitherto virgin mountainsides and low-lying clouds.

But if we have too little privacy, we seem to have too much of everything else. That dilemma is explored by Eric Larrabee in another "Horizon" article, "After Abundance, What?" Although we have never been so prosperous, the trouble with abundance—says Mr. Larrabee—is that "it is whimsical; it descends unevenly, slighting a necessity here to bestow a luxury there. It has failed to abolish poverty, let alone sin; and it satisfies private demands . . . sooner than public ones. It will provide tall fins and television sooner than parks, schools, or unpolluted air and water."

In this final installment of his series, "American Mores at Mid-

Century," Mr. Larrabee concludes that "Abundance, to say it once again, is not a social soporific but a call on society and its members to transcend themselves. It leaves us no alternative but—and here it comes—"to think."

Besides these trenchant comments on the American scene, the newest issue of "Horizon" contains thirteen other profusely illustrated features ranging from a full-scale survey of the Baroque age to a satirical deflation of the mystique of bullfighting. Altogether this issue has 125 pictures, 33 in full color.

"The Governor's Lady," a biographical novel by Thomas H. Raddall, has just been announced the winner of the 1959 Doubleday Canadian Prize Novel Award. Established to promote and stimulate interest in both Canadian authors and Canada itself, the Prize Novel Award is granted annually at the judges' discretion, to the best novel on an essentially Canadian subject. The winning author, who need not be a Canadian citizen, received an award of \$10,000—\$2,500 as an outright prize and \$7,500 as an advance against the author's earnings. The considerable number of Canadians who live in the Sandhills or visit here make the book of interest locally.

In addition to winning the Canadian Prize Novel Award, "The Governor's Lady" has also been named the December, 1960, selection of the Dollar Book Club. The regular publication date of the book in the United States, and in Canada (by Doubleday Canada Limited), will be September 9. "The Governor's Lady" will be published in the British Empire (except Canada) by William Collins Sons & Co., Ltd.

Mr. Raddall's novel is the true story of Frances Wentworth and her husband, John, who became governor of Nova Scotia thanks as much to his wife's wide-ranging affairs with prominent men as to his own native ability, which was considerable. The author has lived in Nova Scotia most of his life and has written more than ten books, including "The Path of Destiny," the third volume in Doubleday's Canadian History Series.

Judges for the Canadian Prize Novel Award are Ralph Allen, editor and writer, Thomas B. Costain, author and editor, George Nelson, vice-president of Doubleday Canada Limited, William Arthur Deacon, literary editor of the Toronto "Globe and Mail," and Timothy Seldes, senior editor of Doubleday & Company, Inc.

—R. S. V.

Bookmobile Schedule

July 12-14

Tuesday, July 12, Union Church Route: Jack Morgan, 9:45-10:05; Mrs. O. C. Blackburn, 10:10-10:20; Howard Gschwind, 10:25-10:35; Mrs. Mattie McRae, 10:40-10:50; Edgar Oldham, 10:55-11:10; Parkers Grocery, 11:15-11:25; Mrs. Ruth Ferguson, 11:30-11:40; Elbert Taylor, 11:45-11:55; M. L. Patterson, 12-12:15; Mrs. Ina Bailey, 12:20-12:55; A. C. Bailey, 1-1:10; J. M. Briggs, 1:20-1:30; Lynch Service Station, 1:40-2.

Wednesday, July 13, Murdocksville Route: Ira Garrison, 9:30-9:40; Mrs. P. B. Moon, 9:45-9:55; Edwin Black, 10:10-10:20; Black, 10:15-10:30; W. R. Dunlop, 10:35-10:50; Dan Lewis, 10:55-11:05; Miss Margaret McKenzie, 11:10-11:20; Tom Clayton, 11:25-11:35; Earl Monroe, 11:40-11:50; Mrs. Helen Neff, 12:30-12:45; Tom Young, 12:50-1; J. V. Cole, 1:05-1:20; R. F. Clapp, 1:25-1:35; Art Zenns, 1:40-1:55; Sandy Black, 2:05-2:20; E. F. Whitaker, 2:25-2:35; H. A. Freeman, 2:40-2:50.

Thursday, July 14, Cameron Route: Sam Taylor, 9:40-9:50; James Hardy, 9:55-10:05; M. M. Routh, 10:10-10:20; Lloyd Thomas, 10:25-10:40; Mrs. J. A. McPherson, 10:45-10:55; Mrs. H. D. Tally, 11-11:10; J. A. Phillips, Jr., 11:15-11:40; Mrs. Kate Phillips, 11:45-12:05; Jesse Maples, 12:15-12:30; Walter McDonald, 1:10-1:20; Miss Effie Gilchrist, 1:30-1:40; Mrs. Ellen Gilchrist, 1:45-1:55; Wade Collins, 2:05-2:15; Lewis Marion, 2:20-2:35; Mack Oakley, 2:40-2:50; Lynn Thomas, 2:55-3:05.

Dr. Ligon Will Attend Institute

Dr. Cheves K. Ligon, pastor of Brownson Memorial Presbyterian Church, will attend the Princeton University Institute of Theology at Princeton, N. J., July 11-21.

The Institute, sponsored by the faculty of Princeton Theological Seminary, consists of a series of workshops and lectures. Among the leaders this year are Dr. Eugene Carson Blake, Dr. Robert J. McCracken and Dr. Clarence Marney, in addition to the University faculty members.

The Institute is attended annually by over 500 ministers from all over the United States.

Dr. Ligon will be in his pulpit Sunday, July 10, and will be back for the service on July 24. On July 17, the Rev. William S. Golden, pastor emeritus of the Carthage Presbyterian Church, will supply the pulpit.

Sunday services at Brownson Memorial Church during July are being broadcast over Radio Station WEEB.

JACKSON SPRINGS NEWS

Engaged

M. A. Clark announces the engagement of his niece, Evelyn Clark Holliday, daughter of the late Mr. and Mrs. W. L. Holliday, to Raymond C. Seawell, son of the late Mr. and Mrs. D. A. Seawell of Biscoe. The wedding is planned for August 14 at the home of the bride's uncle with only close relatives attending.

The following invitations have been issued: Mr. and Mrs. Marshall Otis Poole request the honor of your presence at the marriage of their daughter, Cara Ann, to John Kent Maness, Lieutenant, United States Army, on Sunday, the 17 of July, 1960, at five o'clock, Jackson Springs Presbyterian Church, Jackson Springs, North Carolina.

Personals

Mrs. J. R. Warren, of Lynchburg, Va., visited her mother, Mrs. W. H. Brown last week while the Rev. Mr. Brown attended the Conference of the Methodist Church in Rocky Mount. Cecil Warren, who has been vacationing for two weeks in Florida, will arrive this week for a visit with his grandparents, the Browns. Mrs. Warren's son, Jerry, is in Japan in the Marine Air Wing.

Airman 1/c Gordon Richardson reported back to Biggs Air Force Base, El Paso, Texas, on Friday after spending a 30-day furlough here.

The Women of the Presbyterian Church began their study of Gen-

esis Sunday night. The study was conducted by Mrs. Elmer Blue. Next Sunday evening at 7:30, the Rev. W. A. Brown will conduct the second study of the Book.

The Neil Melvin family of Winston-Salem spent the holiday weekend with Mr. and Mrs. L. G. Melvin.

Bob Vickery left Sunday for Las Vegas, Nev., where he will receive his discharge from the Army on July 26. His family is visiting Mr. and Mrs. M. M. Poole.

Mr. and Mrs. Paul Dickerson and their three children of Greenville, S. C. were weekend guests of Mr. and Mrs. Horace Dickerson.

Funeral services were held Sunday in Robbins for Mrs. Arthur Iddings, sister of Mrs. Carl Hudson. Attending the services were Mr. and Mrs. Hudson and Mr. and Mrs. Robert Henderson and Bobby.

Attending Pioneer Conference at Camp Monroe last week were Johnny Blue and Tommy Boroughs.

The Clayton family had a get-together Sunday at the Ollie Currie residence. Among those present were the John Pattersons, the Ted Thomas, the Earl Lewis, William Clayton, R. W. Clayton and the J. W. Clayton families of Wilmington, and from Roxboro were Mr. and Mrs. Ralph Tinger and family, the Henry Woody family, the Tom Fox family, Mr. and Mrs. D. R. Rhere, and Mr. and Mrs. Durrell Tinger and family.

SUMMER SCHEDULE

EFFECTIVE JUNE 27

Weekdays Except Wednesday

9 to 1

Wednesdays 9 to 12



COUNTRY BOOKSHOP

WHEN BETTER PAINT JOBS ARE DONE GEORGE TYNER WILL DO THEM!

THE BIBLE SPEAKS
International Uniform Sunday School Lessons
BY DR. KENNETH J. FOREMAN

Bible Material: Amos 2:8; 5; 8:4-8. Devotional Reading: Romans 15:1-8.

Social Justice

Lesson for July 10, 1960

THE CHRISTIAN religion is said to be a religion of love, and so it is. It is love that makes it beautiful and gives it meaning. But just as the beauty and meaning of literature is built on the humble foundation of the alphabet, just as the beauty and the security of a house go down to the unseen foundations, so love itself is a stammering weak thing if it is not built on the foundation of justice. Love without justice is sloppy sentimentality, it is double-talk, it is drivels.



Dr. Foreman

Social Justice

God's prophets, whose writings are part of the Christian Bible, were interested in social justice. They were interested because God was interested. People who think that social justice is no affair of religion at all, either haven't read the prophets, or really don't believe them. Let us get straight what "social justice" is. It has nothing to do with socialism, or with social affairs as written up for the society pages. It is different from political or legal justice. (These two, of course, should also be a concern of Christians.) An example of political justice would be giving major parties equal time on the radio and TV. An example of legal justice would be getting paid a fair price for land the government has taken for a highway.

Social justice is broader and more basic than that. In a word, it means fair treatment all around. It does not mean treating everybody exactly alike, because people's needs are not always the same. But it does mean giving everybody a "fair shake," an honest deal; it means not handicapping people for "reasons" that make no difference. It means giving every one a chance to develop all he's got.

In the time of the prophet Amos, the people who needed social justice and were not getting it were the poor. He speaks of them, and of the Israelites' mistreatment of them, over and over. They were cheated out of justice in the courts because they could not afford to offer the handsome bribes that richer people gave. They were cheated in the marketplace because the merchants used dishonest weights and measures. They had no one to speak for them—no one but the God who spoke through his prophets.

Social justice now also is often needed by the poor. Discrimination—a fancy word for unfairness—is practiced also against racial groups—Negroes, Puerto Ricans, Chinese and others. But the poor, of all races, always need help. For example, housing projects are not a way of wasting the taxpayers' money. They are a way of helping people live in humanly decent surroundings. There is a city which is the capital of one of the states of the Union. In it there is a slum that can be seen by any visitor to town. The city has had a slum clearance authorized now for some years; but they are doing little about it. Why? It is against the law to move a family out of the most rotten tenement except into a better house. But most of the people who live in that particular slum can't afford to move. So there they sit.

Backlash of Injustice

Amos told his people that unless they paid more attention to the welfare of the bottom layers of society, the whole country would not only suffer—it would be destroyed. Social injustice is always self-destructive. Consider only one modern example. Here in America we need educated leadership—scientists, thinkers, men of trained minds and skills. One of the reasons we do not get enough of them is that (as studies have demonstrated) many capable young people do not have the money for an education. Some who have the capacity never show it, for the simple reason that their homework in high schools has to be done in crowded, leaky, insanitary "homes" where you could hardly raise a prize pig, let alone a prize boy. Every time we in America, for reasons of poverty, or race or any other reason, deny a good education to young people who could take it, we are weakening our country by just that much.

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Attend The Church of Your Choice Next Sunday

FIRST BAPTIST CHURCH
New York Ave. at South Ashe St.
Maynard Mangum, Minister
Bible School, 9:45 a.m. Holy Day Masses, 7 & 9 a.m.; Confessions, Saturday, 5:00 to 8:30 p.m.; 7:30 to 8 p.m.
Men's Club Meetings: 1st & 3rd Fridays 8 p.m.
Women's Club meetings: 1st Monday, 8 p.m.
Boy Scout Troop No. 873, Wednesday, 7:30 p.m.
Girl Scout Troop No. 118, Monday, 8 p.m.

ST. ANTHONY'S CATHOLIC
Vermont Ave. at Ashe
Sunday Masses: 8 and 10:30 a.m.; Daily Mass 8:10 a.m. Holy Day Masses, 7 & 9 a.m.; Confessions, Saturday, 5:00 to 8:30 p.m.; 7:30 to 8 p.m.
Men's Club Meetings: 1st & 3rd Fridays 8 p.m.
Women's Club meetings: 1st Monday, 8 p.m.
Boy Scout Troop No. 873, Wednesday, 7:30 p.m.
Girl Scout Troop No. 118, Monday, 8 p.m.

CHRISTIAN SCIENCE CHURCH
New Hampshire Avenue
Sunday Service, 11 a.m.
Sunday School, 11 a.m.
Wednesday Service, 8 p.m.
Reading Room in Church Building open Wednesday, 2-4 p.m.

MANLY PRESBYTERIAN CHURCH
Rev. Malcolm Anderson, Pastor
Sunday School 9:45 a.m. Worship Service 11 a.m. Women of the Church meeting, 2 p.m., second Tues. Mid-week service on Wednesday, 7:30 p.m. Choir Rehearsal, Wednesday, 8:15 p.m. Men of the Church meeting, 8 p.m. fourth Wednesday.

EMMANUEL CHURCH (Episcopal)
East Massachusetts Ave.
Martin Caldwell, Rector
Holy Communion, 8 a.m. (First Sundays and Holy Days 8 a.m. and 11 a.m.)
Family Service, 9:30 a.m.
Church School, 10 a.m.
Morning Service, 11 a.m.
Young Peoples' Service League, 6 p.m.
Holy Communion, Wednesdays and Holy Days, 10 a.m. and Friday, 9:30.
Saturday—6 p.m. Penance.

LUTHERAN SERVICE
Civic Club
Pastor Lester Roof of Sanford
First and Third Sundays of each month at 7:30 p.m.

METHODIST CHURCH
Midland Road
Robert C. Mooney, Jr. Minister
Church School 9:45 A. M.
Worship Service 11:00 A. M.
Youth Fellowship 6:30 P. M.
Junior Fellowship 6:30 P. M.
WCSL meets each third Monday at 8 P. M.
Methodist Men meet each third Thursday at 6:30 P. M.
Choir Rehearsal each Wednesday at 7:30 P. M.

THE CHURCH OF WIDE FELLOWSHIP (Congregational)
Cor. Bennett and New Hampshire
Carl E. Wallace, Minister
Sunday School, 9:45 a.m.
Worship Service, 11 a.m.
Sunday, 6:30 p.m., Pilgrim Fellowship (Young People).
Sunday, 8:00 p.m., The Forum.

BROWNSON MEMORIAL CHURCH (Presbyterian)
Cheves K. Ligon, Minister
Sunday School 9:45 a.m. Worship service, 11 a.m. Women of the Church meeting, 2 p.m. Monday following third Sunday. The Youth Fellowships meet at 7 o'clock each Sunday evening.
Mid-week service, Wednesday, 7:15 p.m.

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