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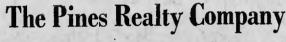
CAMERON OIL COMPANY

Southern Pines



CHRISTMAS

Memories ... of old friends ... plans and dreams ... Christmas last year ... and a "silent night, holy night" of two thousand years ago. This Christmas, we hope, will be filled with many joyous moments ... glorious moments you will remember fondly for many seasons to come. It is a privilege for us to extend these wishes to you at this time.



Southern Pines, N. C.

REVEREN

Lemma L. Hamel

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'Barn-Raising' Adds New Building to Restoration Exhibits at Old Salem

"Why did you paint the barn vellow and its roof red?"

The restorers of North Carolina's 18th Century Moravian Succumbs at 47 community of Old Salem have a ready answer for visitors who ask this question about the latest exhibit building in Salem.

of the Moravian Church ordered ed Sunday at Carthage Presbytethat a new barn be constructed at Salem Tavern in the heart of the congregational town founded in 1766. With the meticulous attention to detail which characterized their every move (and has been the keynote of Salem's restoration) they instructed the builders to "paint the roof red and the walls yellow." Site Located

church records, and with the site ning machine, a dog tread mill of the early Tavern barn revealed through painstaking excavation, Old Salem, Inc., had added too, Old Salem, Inc., had added t a red and yellow structure to the cluster of rose-brick, log and clapboard buildings restored and preserved in Salem.

opened on November 29, just in the village are still in use. time for candlelight tours during Love Feast Services the Moravian Candle Teas opening the Christmas season in Ways in Salem are adorned with many-pointed Christmas stars, of Winston-Salem.

Tavern to enclose a courtyard.

Farm Museum

The present barn, which has a coffee. timbered frame, stone foundation, and two-inch floor boards like erich Fulp in the 1840's. It houses Mexican Border in 1916-1917. a Farm Museum displaying tools, machinery, and implements collected in the area after extensive research into authentic farm equipment of Old Salem's period.

Witnesses Plan **Kinston Meeting**

Kinston has been chosen for a three-day program of Jehovah's Witnesses, December 22-24, announces Joseph Mitchell, presiding minister of the Southern Pines West Unit congregation of Jehovah's Witnesses.

For the third time since 1953, Jehovah's Witnesses will use the J. H. Sampson School for their religious gathering.

Commenting on the forthcoming assembly, Mr. Mitchell said: "The assembly theme is 'Assisting One Another To Do God's Will.' Jehovah's Witnesses believe that attending conventions plays an important role in doing God's will.'

Christian assemblies, such as the one being held at Kinston, help in practicing assistance, he Frank M. Smith said. Everyone in the local congregation is urged by the minis-

CHRISTMAS SEASON VISITS POPULAR

W. Curtis McLeod

age, died Friday. Funeral services were conduct- January 24-31. rian Church by the Rev. B. E. ond semester at St. Andrews will

in the church cemetery. Mr. McLeod was a native of Moore County and was a self employed draftsman.

Surviving are his mother, Mrs. Ruth P. McLeod; and two brothers, N. Archie and Charles Mc-Leod, both of Carthage.

Most items on display (among Thus informed by Moravian them a 130-year old grain fanwhose residents seldom threw anything away.

The Farm Museum is the 20th building restored at Old Salem. Salem Tavern, restored to its original appearance and authentically furnished as it was in the days when George Washington days when George Washington (1784); Wachovia Museum in the Carlot of the bere in 1791, has spent two nights here in 1791, has been open to visitors since 1956. The Tavern Barn was formally first 60 buildings constructed in

At this season, the arched doorand the fragrance of beeswax can-In the 18th and early 19th Cendles and Moravian cookies is evituries, the keepers of Salem Tav- dent. Christmas is one of the most ern operated a compact "planta- popular seasons for visiting Old tion" in connection with the busi- Salem, and thousands flock to ness of providing food and lodg- Home Moravian Church (1800) on ing. There were granaries, barns, Christmas Eve for the traditional sheds, stables, smokehouses and Love Feast services. At these other dependencies grouped along services, members of the congrethe south and west sides of the gation light beeswax candles made by the women of the church and share Love Feast buns and

Mexican Border veterans are that described in the original now entitled to free flags to building orders, was moved from drape their caskets following a site near Bethania, North Car- their death. Approximately 157,olina, where it was built by a 000 members of the Federalized Moravian farmer named Fried-National Guard served on the A berr sales license was grant-

St. Andrews Holidays Run Through Jan. 3

Christmas holidays for St. Andrews Presbyterian College at Laurinburg began at noon Wednesday and continue through Wednesday, January 3.

After classes resume Thursday, January 4, students will complete three weeks of academic work be-W. Curtis McLeod, 47, of Carth- fore taking fall semester examinations which are scheduled for

Final registration for the sec-Dotson, pastor. Burial followed be held Thursday, February 1.

> In recent years, about one-half the barley produced in the United States has gone into livestock. feeding; about one-fourth into exports. About 75 million bushels of domestic barley, nearly onefifth of the total use, is used for malt production.

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Vass, N. C.

at Christmas

Reverence is the basis of the true Spirit of Christmas. It is with this in mind that we wish you a Christmas filled with