



CAMERON OIL COMPANY
Southern Pines



memories at CHRISTMAS

Memories... of old friends... plans and dreams... Christmas last year... and a "silent night, holy night" of two thousand years ago. This Christmas, we hope, will be filled with many joyous moments... glorious moments you will remember fondly for many seasons to come. It is a privilege for us to extend these wishes to you at this time.



The Pines Realty Company

Southern Pines, N. C.

Lemma L. Hamel

Frank M. Smith



REVERENCE at Christmas...

Reverence is the basis of the true Spirit of Christmas. It is with this in mind that we wish you a Christmas filled with the Eternal Spirit of Joy and Peace.

Hudson Gulf Service

James E. Hudson
Vass, N. C.

CHRISTMAS SEASON VISITS POPULAR

'Barn-Raising' Adds New Building to Restoration Exhibits at Old Salem

"Why did you paint the barn yellow and its roof red?" The restorers of North Carolina's 18th Century Moravian community of Old Salem have a ready answer for visitors who ask this question about the latest exhibit building in Salem.

In 1804 the governing boards of the Moravian Church ordered that a new barn be constructed at Salem Tavern in the heart of the congregational town founded in 1766. With the meticulous attention to detail which characterized their every move (and has been the keynote of Salem's restoration) they instructed the builders to "paint the roof red and the walls yellow."

Site Located

Thus informed by Moravian church records, and with the site of the early Tavern barn revealed through painstaking excavation, Old Salem, Inc., had added a red and yellow structure to the cluster of rose-brick, log and clapboard buildings restored and preserved in Salem.

Salem Tavern, restored to its original appearance and authentically furnished as it was in the days when George Washington spent two nights here in 1791, has been open to visitors since 1956. The Tavern Barn was formally opened on November 29, just in time for candlelight tours during the Moravian Candle Teas opening the Christmas season in Salem and the surrounding city of Winston-Salem.

In the 18th and early 19th Centuries, the keepers of Salem Tavern operated a compact "plantation" in connection with the business of providing food and lodging. There were granaries, barns, sheds, stables, smokehouses and other dependencies grouped along the south and west sides of the Tavern to enclose a courtyard.

Farm Museum

The present barn, which has a timbered frame, stone foundation, and two-inch floor boards like that described in the original building orders, was moved from a site near Bethania, North Carolina, where it was built by a Moravian farmer named Friederich Fulp in the 1840's. It houses a Farm Museum displaying tools, machinery, and implements collected in the area after extensive research into authentic farm equipment of Old Salem's period.

Witnesses Plan Kinston Meeting

Kinston has been chosen for a three-day program of Jehovah's Witnesses, December 22-24, announces Joseph Mitchell, presiding minister of the Southern Pines West Unit congregation of Jehovah's Witnesses.

For the third time since 1953, Jehovah's Witnesses will use the J. H. Sampson School for their religious gathering.

Commenting on the forthcoming assembly, Mr. Mitchell said: "The assembly theme is 'Assisting One Another To Do God's Will.' Jehovah's Witnesses believe that attending conventions plays an important role in doing God's will."

Christian assemblies, such as the one being held at Kinston, help in practicing assistance, he said. Everyone in the local congregation is urged by the minister to attend.

W. Curtis McLeod Succumbs at 47

W. Curtis McLeod, 47, of Carthage, died Friday.

Funeral services were conducted Sunday at Carthage Presbyterian Church by the Rev. B. E. Dotson, pastor. Burial followed in the church cemetery.

Mr. McLeod was a native of Moore County and was a self-employed draftsman.

Surviving are his mother, Mrs. Ruth P. McLeod; and two brothers, N. Archie and Charles McLeod, both of Carthage.

Most items on display (among them a 130-year old grain fanning machine, a dog tread mill and an early cotton gin) were actually used in Salem and surrounding Moravian communities, whose residents seldom threw anything away.

The Farm Museum is the 20th building restored at Old Salem. Other exhibit buildings open to visitors are the John Vogler House (1819); Salem Tavern (1784); Wachovia Museum in the Boys' School building (1794); Market-Firehouse (1803). Forty of the first 60 buildings constructed in the village are still in use.

Love Feast Services

At this season, the arched doorways in Salem are adorned with many-pointed Christmas stars, and the fragrance of beeswax candles and Moravian cookies is evident. Christmas is one of the most popular seasons for visiting Old Salem, and thousands flock to Home Moravian Church (1800) on Christmas Eve for the traditional Love Feast services. At these services, members of the congregation light beeswax candles made by the women of the church and share Love Feast buns and coffee.

Mexican Border veterans are now entitled to free flags to drape their caskets following their death. Approximately 157,000 members of the Federalized National Guard served on the Mexican Border in 1916-1917.

A berr sales license was granted.

St. Andrews Holidays Run Through Jan. 3

Christmas holidays for St. Andrews Presbyterian College at Laurinburg began at noon Wednesday and continue through Wednesday, January 3.

After classes resume Thursday, January 4, students will complete three weeks of academic work before taking fall semester examinations which are scheduled for January 24-31.

Final registration for the second semester at St. Andrews will be held Thursday, February 1.

In recent years, about one-half the barley produced in the United States has gone into livestock feeding; about one-fourth into exports. About 75 million bushels of domestic barley, nearly one-fifth of the total use, is used for malt production.

Laird's Apple Brandy



Pint \$280

4/5 qt. \$445

Laird & Co., Distilled Straight Apple Brandy, 84 Proof, Scobeyville, N. J.

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IT'S NOT TOO LATE

to join a 1962 Christmas Club

Among your New Year's resolutions, include one about Christmas, 1962. Firmly resolve to make it the greatest Christmas ever for your loved ones. Then DO something about it NOW... namely, join our 1962 Christmas Club! This is the practical, purposeful, painless way to be SURE of having the cash you need when you need it for wish-fulfilling gifts. You can set your own goal... there's a plan for very pocket-book. Little-by-little adds up to a lot of Christmas happiness for everyone!

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205 S. E. Broad Street

Tel. 695-6222