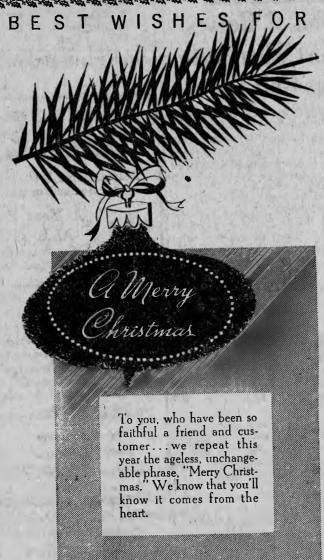
BUT NATIVE WAYS STILL PREVAIL



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the cock crew.

THE STATES OF ST



It's Christmas again, and we're glad. Glad ... because it gives us the opportunity and occasion to express our sincere appreciation for the friendship of those whom we serve. You've made this a wonderful Christmas

CAROLINA PHARMACY

Pinehurst, N. C.

received a contraction of the co



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U. S. Christmas Customs Becoming Popular in Latin American Nations

Santa Claus speaks Spanish. He marchers are barred at first, then has to, because he is getting more admitted with rejoicing. and more mail addressed to the

ditionally send their letters to "Baby Jesus, Heaven, Care of St. Peter." But North American symbols of Christman States from or patio. Each guest is given his name. 'Polo Norte.' bols of Christmas-Santa Claus, the tinseled tree, wreaths, and greeting cards-are becoming familiar in the cities of several neighboring countries, notably Mexico, Cuba and Puerto Rico.

The Latin Christmas, however, remains richly rooted in the Nativity, the National Geographic Society says, The humblest home has its crib, or creche, mounted with love and care whether the figures are cardboard cutouts or beautifully carved figures of folk

Something New Added

Not even the classic tableau of the Holy Family, Shepherds, and Magi has entirely escaped the incursion of modern times. In Brazil, where families give it lavish attention, children often add a touch of the 20th century. It is not uncommon to see an electric train racketing around the stable while a toy jet plane hovers near-

In the lands of Central and South America, the Christmas festival reaches its zenith with the celebration of the Misa del Gallo (Mass of the Cock) at midnight Christmas Eve. This traditionally is the hour at which Christ was born. The name itself stems from Christian Rome's early practice of holding the first service when

Christmas feasts follow the midnight service, and delicacies vary according to the country. While roast pig is Latin America's holiday favorite, turkey domi-nates tables in Mexico, Brazil, Colombia, Nicaragua, Panama, and Puerto Rico.

Gift-giving has always been closely linked to the Nativity. The youngsters of many lands look to the Christ Child for presents. In certain countries, including Mexico and Puerto Rico, tots impatiently await Epiphany, January 6, and a visit from the Three Wise Men. Santa Claus adds, for the parents, an expensive compli-

Exchange of gifts takes an unusual turn in Colombia. Merrymakers in masquerade mill through the streets on Christmas Eve. Whenever a friend detects another's identity, he claims a

reward. Posadas and Pinatas

In Mexico, during the nine days before Christmas, candlelight processions are formed each night. Called Posadas, which literally means "lodging," the ritual re-enacts the Holy Family's journey to Bethlehem and its difficulty in finding a place to stay. At a prearranged household, the

WATERWAY GUIDE

The 1962 Inland waterway guide will carry main feature on North Carolina entitled "Coinjock to Morehead City via the Outer Banks" by Bob Simpson, Morehead City marine writer and boating and salt water fishing authority. Bob is well known in the boating fraternity. His residence is the yacht "Silver Spray," home port: Morehead City Marina.

blindfolded, spun around, and allowed a whack at it with a stick. When the pinata is finally smashed, all hands rush for the shower of candies and toys.

The poinsettia is Latin America's traditional Christmas decoration and its contribution to Children can scarcely await the North America's Yuletide. The breaking of the pinata. A fragile shrub with flaming-red bracts Children of Latin America tra- earthen jar, lavishly decorated in was brought to the United States

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