THURSDAY, FEBRUARY 22, 1962

1

...

Page THREE

BROWNSON MEMORIAL CHURCH

METHODIST CHURCH Midland Road Robert C. Mooney, Jr., Ministen Church School 9:45 A. M. Worship Service 11:00 A. M. Youth Fellowship 6:15 P. M. WSCS meets each third Monday at 8:00 P. M.

P. M. Methodist Men meet each fourth Sunday

Your FORD Dealer

Gulf Service

PERKINSON'S, Inc.

Jeweler

A & P TEA CO.

Some Looks At Books **By LOCKIE PARKER**

THE CACTUS AND THE drinking and gambling, brigands 10:30-10:35; Parker's Grocery, CROWN by Catherine Gavin who lurk in those mountains and 10:40-10:45; Howard Gschwind, (Doubleday \$4.95). A little gir, the harlots who follow them. from Fayetteville, North Caro-The room is suddenly illuminalina, inherits a hacienda in Mexi- ted by a blaze of lightning as the 11:30; Mrs. M. D. McIver, 11:45co and plays a part in some door opens and a stranger enters. 11:55; Arthur Gaines, 12:05-12:15; strange adventures in this his- The storm renews its fury. The Wesley 8homas, 12:20-12:25. torical romance. It was shortly stranger sits a bit apart from the after the Civil War, Sally Lori- others and talks to another lonemer was eighteen. Her father, a ly man, a Pilgrim without faith Lewis, 9:30-9:35; Ray Hensley, Scotch minister, had just died. but keeping a vow made under 2:30-3:35; Ray Hensley, 9:45-10:20; Mrs. E. W. Marble, Her older sister had perished in curious circumstances. The stranthe siege of Vicksburg. That left ger turns out to be the Wander- 10:50-10:55; Bud Crockett, 11-Sally and her brother Andrew, ing Jew, who in this tale reaches 10:30-10:35, Bud Crockett, 11:20-11:30; who had recently returned from he end of his journey through a Homer Blue, 11:40-11:50; Mrs. C. service as a doctor in the Con- magnificent act of faith. federate army.

They had little money, and Andrew had yet to build up a civ- PSYCHOANALYSIS by Rudolph ilian practice. Then they received Wittenberg (Doubleday \$3.95). A word that an uncle in Mexico had practicing psychoanalysist, disdied and left everything to his turbed by prevalent misconcepbrother's children-to Andrew tions about his profession, anhis medical practice and town swers the questions most ofter house in Mexico City and to Sally asked of him, in this book. his sugar plantation. Sally was He explains what goes on dureager, Andrew reluctant as they ing analysis, with particular atfrom New Orleans with a party association; discusses the patient J. Greer, 1:30-1:55. of unreconciled Confederates and his family and how the paplanning to establish a colony in tient-analyst relationship affects Matthew Maury.

This was during the brief reign special problems of analytic therof Emperor Maximilian in Mexico apy with children and young peo--only few expected it to be brief ple. Finally he describes the anat that time. The wise old uncle alysts' training and how to choose who had left them his worldl an analysist and estimate the cost goods left them also a letter, ad and duration of analysis. In addi vising "Steer clear of the Emper- tion, he outlines the other forms, or Maximilian. He is an amiable of psychotherapy. ass married to an hysterical and Pointing out that mental illness ambitious woman." But fate is a national menace, growing made ths almost impossible, since yearly more ominous in its pro-Andrew and Sally met the Em- portions, he suggests what kind of Kin of Golf World reror even before they reached person can be helped by psycho- Founder Succumbs Mexico City and under circum- analysis and refers the reader to stances which left him much im- local and national mental health

sional skill. The book is mainly Sally's for the intelligent layman. story, how she made friends in Mexico, how she persisted in hanging on to her sugar planta- John Knowles (Macmillan \$3.95). apparently caused by a heart attion and even running it despite John Knowles is a former associ- tack. the protests of those around her- ate editor of Holiday Magazine women did not do such things in as well as the author of a note- Robert E. Harlow, founder of Golf Mexico. It tells, too, of her stormy romance with a sergeant Peace." In this novel, "A Separate World magazine, published in Pinehurst. of the Foreign Legion and how editor sometimes seems uppershe became involved in the af- most. The scene is the French Little Western Maryland College fairs of the unhappy Empress Riviera - Juan-les-Pins-and we in Westminster, at Penn State Carlota.

orful historical novel, illumina- shimmering seas, delicious food years and was also curator of the ting a little known chapter in the and exactly what everyone is ornithology department.

Bookmobile Schedule Feb. 26-March 1

Monday, Feb. 26, Union Church Route: Mrs. R. L. Comer, 9:30-9:35; J. M. Briggs, 9:40-9:45; Clifford Hurley, 9:55-10:05; Mrs. Ina Bailey, 10:10-10:15; M. L. Patterson, 10:20-10:25; Elbert Taylor, 10:50-11; Mrs. O. C. Blackbrenn, 11:05-11:15; Jack Morgan, 11:20-Tuesday, Feb. 27, Niagara, Lakeview, Eureka Route: J. D.

10:30-10:40; C. G. Priest, Sr., B. Blue, 11:55-12; R. E. Lea, 12:10-

12:20. COMMON SENSE ABOUT

Wednesday, Feb. 28, Roseland, Colonial Hts., Route: A. M. Stancil Jr., 9:45-9:55; Larry Simmons, 10-10:10; Morris Caddell, 10:15-10:25; R. E. Morton, 10:30 10:40; Mrs. Viola Kirk, 10:45-10:55; Mrs. Onnie Seago, 11-11:05; Calvin Laton, 11:10-11:20; Marvin Hartsell. 11:25-11:35; Elva Laton, 11:45started for Mexico. They sailed tention to the technique of free 11:55; W. M. Smith, 1:15-1:25; J.

Thursday, March 1, Glendon Highfalls Route: Ernest Shepley, Mexico under the leadership of the former's other relationships 9:30-9:40; R. F. Willcox, 9:50and devotes a chapter to the 10:05; the Rev. Jefferson Davis. 10:15-10:25; Presley Store, 10:30-10:35; Carl Oldham, 10:40-10:50; Norris Shields, 11-11:10; Mrs. Helen Maness, 11:5-12:05; Ann Powers Beauty Shop, 12:15-12:20; Presley Service Station, 12:25-12:30; Edgar Sheilds, 12:40-12:50; W. F. Ritter Jr., 1:05-1:15; Wilmer

Maness, 1:20-2.

Dick Harlow, gentleman, scholpressed with Andrew's profes- organizations for further infor- ar and football coach, died at the mation. A sensible book writter age of 72 Monday. He had been under treatment at Bethesda Nav-

al Hospital since January 4 for MORNING IN ANTIBES by a circulatory ailment. Death was

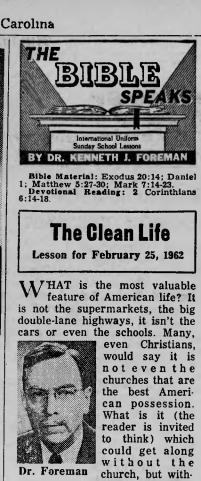
He was a cousin of the late

Harlow was a football coach at get much description of umbrella Colgate and at Harvard. At Har-Altogether it makes a big, col- pines, orange roofs, blue skies, vard, he coached football for 36

SPEAKER - James A. Barrus of Charlotte, president of the Synod of North Carolina Men of the Church, will speak on "Man and the Challenge" at the dinner meeting of the Men of the Church of Brownson Memorial Presbyterian Church, to be held in the fellowship hall Tuesday, February 27, at 7 p.m. Mr. Barrus, who is purchasing agent and office manager of the Lee Construction Co. at Charlotte, is an elder in Sugaw Creek Presbyterian Church and has been active in Presbyterian and Synod men's work for six years. He is a past president of the Mecklenburg Presbytery Men of the Church. A graduate of The Citadel at Charleston, S. C., he is married and has two children.



PROMOTED - Lynn H. Ledden, Sanford native who taught for six years at Southern Pines High School before becoming sales representative of the Upiohn Company several years ago, has been promoted to district supervisor for the company, with headquarters in Greensboro. Mr. and Mrs. Ledden and their three-year-old daughter, Melinda, are living at 3210 Birchwood Lane, Greensboro. Mr. Ledden was formerly sales representative in the Raleigh territory of the company. WHITE'S **REAL ESTATE** AGENCY ESTHER F. WHITE, Broker Phone 692-8831



out which the church would soon wither away? The answer, of course, is the Christian home. Christian church

and Christian home support each other; sometimes with an assist from the school, sometimes not. But the home is more indispensable to the church than the church to the home.

What then is the inner support and foundation of a Christian home? The obvious answer is, Christian marriage. Failure of a marriage means failure of a home.

Attack on home

Today the home is under attack. Not directly; no one would get a moment's hearing if he advertised himself as opposed to good homes. But indirectly, in countless ways. marriages can be, and often are. ooisoned in advance. It is well known that one marriage in four the country over, ends in divorce: and that though divorced persons often re-marry (for the stark and simple reason that they already have cheated wife or husband) they are not likely to make much more of the second try than the first.

One of the deadliest ways to poison a marriage beforehand is to come to it no longer a virgin; and this holds true for man and woman alike. From the very be ginning, the Christian church and the Jewish synagogue have held up one standard for marriage continence before, and chastity faithfulness each to each) during marriage. Whatever breaks down that standard does something to break down marriage itself. A 'home'' where husband and wife

tre both survivors of many affairs

with other people, a marriage that

knows nothing of faithfulness, a

marriage ready to break in two he minute a homesomer man or

a more alluring woman comes ct

the scene,-such a "home" is

likely to have little or no regarc

for any children and may eve-

The laws of any place fall be

hind the best ideals of the bes-

people. Any good lawyer will admit as much. But even the law

clumsy and "external" as it must

be, knows that adultery is wrong

is a life that supplies its own dis-

resent them.

Mind and body

Next Sunday

FIRST BAPTIST CHURCH New York Ave. at South Ashe St. Maynard Mangam. Minister Bible School, 9:45 a.m. Worship 11 a.m. Training Union, 6:30 p.m. Evening Wor-ship, 7:80 p.m. Youth Fellowship, 8:30 p.m. Scout Troop 224. Monday, 7:30 p.m.; mid-week worship, Wednesday 7:30 p.m.; choir practice Wednesday 8:15 p.m. Missionary m-ting, first and third Tues-days, 8 p.m. Church and family suppers, second Thursday, 7 p.m. ST. ANTHONY'S CATHOLIC Vermont Ave. at 'Ashe Sunday Masses: 8 and 10:30 a.m.; Daily Mass 8:10 a.m. Holy Day Masses, 7 & 9 a.m.; Confessions, Saturday, 5:00 to 5:37 p.m.; 7:30 to 8 p.m. Men's Clut Meetings: 1st & 3rd Fridaye 8 p.m. 8 p.m. Women's Club meetings: 1st Monday 8 p.m. Boy Scout Troop No. 873, Wednesday Boy Sect. 7:80 p.m. Girl Scout Troop No. 11× Monday, F

CHRISTIAN SCIENCE CHURCH New Hampshire Avenue Sunday Service, 11 a.m. Sunday Service, 11 a.m. Wednesday Service, 2 p.m. Reading Room in Church Building open Wednesday, 2-4 p.m.

THE UNITED CHURCH OF CHRIST (Church of Wide Fellowship) Cor. Bennett and New Hampsnire Carl E. Wallace, Minister Sunday School, 9:45 a.m. Worship Service, 11 a.m. Sunday, 6:30 p.m., Pilgrim Fellowship (Young People). Sunday, 8:00 p.m., The Forum. MANLY PRESBYTERIAN CHURCH Sunday School 9:45 a.m. Worship Serv-ice 11 a.m. and 7:30 p.m. Women of the

Church meeting, 8 p.m. second Tuesday Mid-week service Thursday, 7:30 p.m. Choir Rehearsal, Wednesday, 7:30 p.m.

(Presbyterian) (Presbyterian) Dr. E. C. Scott, Interim Minister Sunday School 9:45 a.m. Worship serv-ine, 11 a.m. Women of the Church meet-ing, 8 p.m. Monday following third Sunday. The Youth Fellowships meet at 7 o'clock "ach Sunday evening. Mid-week service, Wednesday, 7:15 p.m. EMMANUEL CHURCH (Episcopal) East Massachusetis Ava. Martin Caldwell, Rector Holy Communion, 8 a.m. (First Sundays and Holy Days, 8 a.m. and 11 a.m.) Family Service, 9:30 a.m. Church School, 10 a.m. Morning Service, 11 a.m. Young Peoples' Service League, 6 p.m. Holy Communion, Wednesdays and Holy Ways, 10 a.m. and Friday, 9:80. Saturday-6 p.m. Penance.

OUR SAVIOUR LUTHERAN CHURCH Civic Club Building Corner Pennsylvania Ave. and Ashe St. Jack Deal, Pastor Worship Servic, 11 a.m. Sunday School, 10 a.m.

t 7:45 a.m. Choir Menearsal each Wednesday ab 7:30 P. M. -This Space Donated in the Interest of the Churches by-CLARK & BRADSHAW JACKSON MOTORS, Inc. SANDHILL DRUG CO McNEILL'S SERVICE STATION

SHAW PAINT & WALLPAPER CO.

UNITED TELEPHONE CO.

IT'S FUN TO PLAY A GUITAR . . . IT'S MOST FUN TO PLAY A KAY!

We Have

KAY GUITARS

SERVICE is built into each and every KAY, no matter what the price! The laminated, crack-proof body and slim, steel-reinforced neck give you excellent tone, action, response and SUPERB TROUBLE FREE SERVICE

history of North America. The wearing. There is also a good deal He was voted into the Helms lose interest in the central char- ionable stimulation in the air." acters as they find love, tragedy, We meet many odd types from degrow to maturity themselves.

les-Pins who played not for THE DEATH OF AHASEURAS money but for love with their by Par Lagerkvist (Random bodies as stakes."

House \$3.75). This new novel by But along with this travel literthe author of "Barabbas" and ature you eventually discover winner of the Nobel Prize is of that the author is seriously cona special genre for which some cerned about two things. One is other name than novel should be the problem of Nick, the narrator, who is seeking in this hectic atinvented.

It is a mystical and symbolical mosphere escape from his attachfantasy written with the intense ment to a young wife who has emotional concentration of poetry. turned out to be a nymphomaniac. In an isolated inn in the moun- More important-or, at least, tains, a company of pilgrims are more appealing-is the problem resting one stormy evening on of the gentle Arab, Jeannot, who conflict is resolved when a pertheir way to the Holy Land. There, loves France but is a police susalso, are other men and women pect just because he is Algerian.

threads of the narrative are skill- about bars and night clubs, ca- College Football Hall of Fame in fully woven; so that we never sinos and villas, "a feeling of fash- 1954. adventure in this alien land and cadent aristocrats to beatniks, and Thursday, in Pine Grove Cemeespecially "the gamblers of Juantery, South Sterling, Pa.

Funeral services were held Wednesday with burial today,

French.

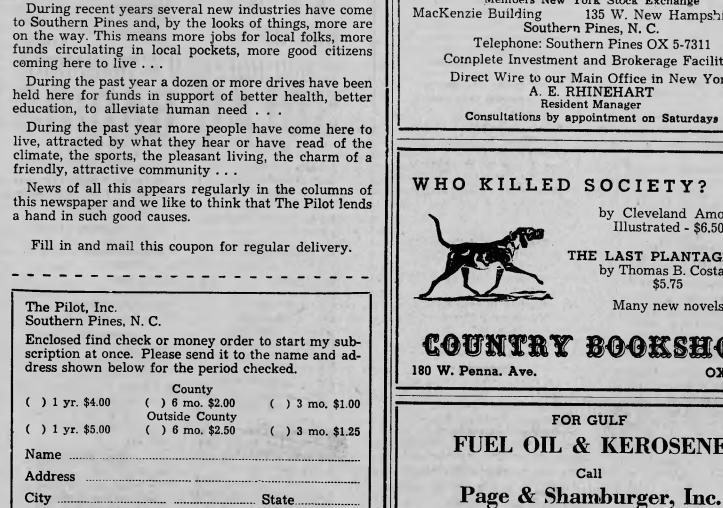
WIndsor 4-2414

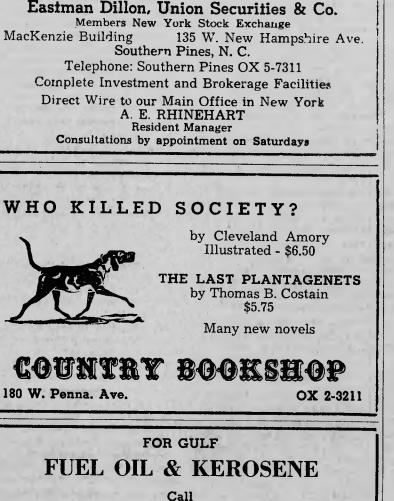
He attaches himself first to Nick as instinctively as a stray dog, by various wiles gets himself accepted first as a servant and eventually as a friend. The author is realistic about the Arab's different standards of ethics and conduct, different reactions to some situations; but you do get new insight into the roots of the resentment minorities feel toward the dominant group. Jeannot's own sonal tragedy makes him realize that he is more Algerian than

PILOT ADVERTISING PAYS

Aberdeen

'WE LIKE TO THINK "





But by the time adultery gets inte the courts, or becomes a tragic basis for divorce, it has been going on for a long time. Jesus put it quite bluntly. Any man who looks on a woman with lust in his heart, has already committed adultery with her. There are only three requirements for any act, good or bad: desire, capacity, opportunity. And an act of adultery exists for a longer or shorter time in a mind first. A clean life is not one that lacks legally punishable acts. A clean life is one in which the law is not needed; it

> cipline. Our special problems In America at this time and for a generation or more before now, the Christian ideal of continence before marriage, chastity during it, itself has been eroded by con-stant attack. Consider the books and magazines for sale at your nearby drugstores; consider the themes of popular moving pic-tures and novels; consider the moral standards of Hollywood and of their influence on our national life. Consider the way women and girls dress. To maintain a clean life in the midst of surrounding such as are common in America is extremely difficult, more se than for most previous centuries. Yet there is one thing it will help us to keep in mind. That is, that at the time the Christian church began, standards of relations between men and women, in the Roman Empire, where the infant church was born, were just as low as they are in America today, if not lower. Yet the ideals of Christ outlived the empire. The future of America is not with those large areas of corruption; it is with the small groups that intend to remain clean. (Based on outlines copyrighted by the Division of Christian Education, National Council of the Charches of Christ in the U. S. A. Beleased by Community Press Service.) PATRONIZE OUR

ADVERTISERS

