

Some Looks At Books

By LOCKIE PARKER

SOLDIER AND BRAVE: Indian and Military Affairs in the Trans-Mississippi West, including a Guide to Historic Sites and Landmarks by the National Park Service (Harper \$6.50). This handsome volume is the first in a series projected by the National Park Service on our historic sites "whose purposes are to evaluate places important in United States History and prehistory, to present a record of them, and to encourage their preservation." The books are being prepared by the historians and archaeologists of the National Park Service.

No one interested in the history of the American Indians will want to miss this one, and travelers going West will find it a good book to take along. The first hundred pages give us a condensed account of Indian affairs from the 1830's, when United States policy was to move all Indians west of the Mississippi and establish a "Permanent Indian Frontier," to the Battle of Wounded Knee in 1890 when the Sioux under Chief Big Foot were defeated in a hard-fought battle and all organized resistance to the white man's domination of the land clear to the Pacific Ocean ceased. The account does not minimize the ruthlessness with which the westward pushing pioneers took over Indian lands, the treaties broken by both sides nor the savagery of the fighting. But there are fine tales of courage, too, for there were great fighters on both sides.

The next section of the book describes the historic sites of this era now in the National Park System and has some handsome

photographs of them. There are eight of these ranging from the Whitman Mission in Washington to Canyon de Chelly in Arizona. Following this, another section gives twenty-one sites "eligible for the registry of National Historic Landmarks." These include trading posts, forts, missions and such monuments as the Creek National Capitol in Oklahoma, now a museum of Creek history. Finally there is an annotated list of more than a hundred sites of historic interest but not deemed important enough to receive the designation mentioned above.

Obviously the book will be of special interest to historians, students and archaeologists, but the ordinary tourist with a citizen's interest in American history should find his travels made richer and more meaningful by such a book. We look forward to the later volumes.

PORTRAIT OF AN ARTIST WITH 26 HORSES by William Eastlake (Simon & Schuster \$3.95). A more intimate view of the Indian is given in this novel written by a man who handles the language like a robust poet and who knows and admires much in the Indian character.

The scene is contemporary New Mexico. Twenty-six Horses is a Navajo artist, and we see him through the eyes of his close friend and companion, Ring Bowman, son of the white trader. A singular intensity is lent to the narrative of their shared adventures by the frame. Ring Bowman is caught in a quicksand as he tries to cross a river at the bottom of a canyon that his black horse has refused to cross. When Ring gets down and tries to pull the horse along, the rein breaks and Ring finds himself slowly sinking.

In the long, slow hours when he is going down inch by inch, Ring thinks about Twenty-six Horses and his family, about the old medicine man the two of them had helped to reach his final home at the top of the mountain, about fights and lovers, white men and red, the pictures painted by Twenty-six Horses and what they mean.

It is a book that is both tough and tender, with a robust humor and a lyrical love of the land. There is a genuine respect for the vanishing values of Indian cul-

Army Asking Bids On Bragg Timber

Savannah District Army Engineers are inviting bids on the sale of 280,000 board feet of pine, yellow poplar and other hardwoods and 400 standard cords of pine pulpwood, located in the northern portion of the Fort Bragg military reservation near Fayetteville.

Timber offered for sale to the highest bidder may be inspected by contacting F. D. Kicklighter, Resident Inspector at the Fort Bragg Timber Harvesting Project, 396-4111, Ext. 7-3224.

Sealed bids will be received until 11 a. m. EST, July 10, at which time they will be publicly opened in the Engineer's office, 200 E. St. Julian St., Savannah, Ga. Bid forms and additional information under Invitation No. SAV-RE-63-129 may be obtained by writing the District Engineer, U. S. Army Engineer District, P. O. Box 889, Savannah, Georgia.

A PRIVILEGED CHARACTER

by Jean Laborde (Doubleday \$4.50). While labeled "a novel of suspense," this novel has a psychological problem of a depth and poignancy unusual in this genre and depends less on the elements of dramatic pursuit, escape and tracking the criminal.

Pierre Montaud, a lawyer of some distinction, has just been acquitted of murdering Olivier Lacat after a long and tedious prosecution. He is acquitted because the evidence, though formidable, is insufficient. He comes out embittered after months of imprisonment. He is welcomed with warmth and affection by his wife, his secretary, his best friend but gradually finds that they believe that he did murder Lacat in a moment of insanity; others just consider that he was clever enough to get off.

Montaud sets out to prove his innocence by finding the real murderer. No one encourages him—better leave it alone, say friends, colleagues, the Police Commissioner. When he discovers that there are lapses in his memory of the crucial evening, he faces the agonizing possibility that he may have done it. This makes him more passionately determined to find the truth. Alone, almost despairing, he finally comes on the clue that leads to a solution, a very surprising one.

HAMLET REVENGE! by Michael Innes (Collier Mystery Classics \$5c). "There is something about murder and the Scots,"

Bookmobile Schedule

July 15-18
Monday July 15, Roseland, Colonial Hts. Route: R. E. Lea, 9:30-9:45; A. M. Stansell, Jr., 10:05-10:20; Larry Simmons, 10:25-10:40; Morris Caddell, 10:45-11; R. E. Morton, 11:05-11:20; Mrs. Viola Kirk, 11:25-11:35; Mrs. Onnie Seago, 11:40-11:45; Mrs. W. E. Brown, 11:50-11:55; Calvin Laton, 12-12:10; Elva Laton, 12:15-12:30; Marvin Hartsell, 12:35-12:45; W. R. Robeson, 12:50-1:05; Edward Baker, 1:10-1:20; W. M. Smith, 2:30-2:40; J. J. Greer, 2:45-3.

Tuesday July 16, Niagara, Lakeview, Eureka Route: W. M. Sullivan, 9:30-9:40; C. S. Ward, 9:45-10; Ray Hensley, 10:15-10:30; Mrs. E. W. Marble, 11:40-11:50; J. L. Jones, 11:55-12:05; G. Priest Sr., 12:15-12:20; Bud Crockett, 1:25-1:40; Homer Blue, 1:50-2:15; Mrs. C. B. Blue, 2:20-2:25; H. A. Blue, 2:30-2:40.

Wednesday July 17, Union Church Route: J. M. Briggs, 9:30-9:40; Clifford Hurley, 9:45-10; M. D. Patterson, 10:10-10:20; Parker's Grocery, 10:25-10:35; Howard Gschwind, 10:40-10:50; Mrs. O. C. Blackburn, 10:55-11:15; Jack Morgan, 11:20-11:45; Mrs. M. D. McIver, 12:35-12:45; Arthur Gaines, 12:50-1; Howard Wilson, 1:05-1:15; D. M. Cole, 1:20-1:30; Wesley Thomas, 1:35-1:45; E. D. Hayes, 1:50-2.

Thursday, July 18, Clendon, High Falls Route: Ernest Shepley, 9:30-9:45; R. F. Willcox, 9:55-10:10; Methodist Parsonage, 10:20-10:30; William Seawell, 10:30-10:45; Sam Seawell, 10:50-11; W. H. Maness Jr., 11:05-11:15; Carl Oldham, 11:20-11:30; Presley Store, 11:35-11:40; Norris Shields, 11:50-12; F. J. Price, 12:40-12:50; Ann Powers Beauty Shop, 12:55-1:05; Preslar Service Station, 1:10-1:20; Edgar Shields, 1:25-1:35; W. F. Ritter Jr., 1:45-1:55; Wilmer Maness, 2-3.

says Anthony Boucher in an introduction where he ranks Michael Innes with John Buchan and Robert Louis Stevenson as a superb storyteller.

This was one of the earliest of the Innes mysteries, his second, and marks the first appearance of detective John Appleby. It sparkles with wit and erudition as we are introduced to the guests at a large houseparty in one of England's stately homes. The weekend diversion is to be the production of Hamlet by the assembled thirty guests on an Elizabethan stage. Sinister hints, sudden violence, a baffling problem in crime make this an absorbing and entertaining story.

THE BIBLE SPEAKS

International Union Sunday School Lessons
BY DR. KENNETH J. FOREMAN

Image of God

Lesson for July 14, 1963

Bible Material: Genesis 1 and 2
Devotional Reading: Psalm 8

GOD created man in His own image, in His own likeness. That is the declaration of Genesis. In the very first chapter of the Bible. It is such an astonishing statement that many, even Christians, have been unable to believe it. There is no space here to tell of the ways in which this great declaration has been made to appear to say something else but what it does say, namely that God and man have a common likeness, a resemblance. This does not mean that man is an exact reproduction of God on a small scale. It does mean, taken at face value, that man resembles God in ways that no other creatures do.

Someone will ask: But what about sin? Was there anything left of the image of God after mankind fell into sin? Here Christians, and even churches, have long differed. Some say: The image is there, clear as ever. Others say: The image (resemblance to God) has been totally destroyed by sin. There is a third view in between these, which is held by many churches, and which seems to this writer to be closest to the Bible and to facts of experience.

That is, the image of God has been marred and defaced, but it is still there. This view of the matter is expressed in an old gospel song: "Down in the human heart, crushed by the tempter, feelings lie buried that Grace can restore."

One way in which we are a kind of likeness of God is in our minds. A great scientist of a past century spoke of his discoverer as "thinking God's thoughts after him."

The mind of God planned this universe; and if our minds were as aptly unified as His, we could no more appreciate this universe, we could no more discover its laws, than a turtle can. So far as we know how the world is made, so far as we discover the properties of new elements and materials, we are thinking after God's thoughts He had in creation. Had you ever stopped to think what a dull world this would be if we had to look at it from a turtle's eyes and a turtle's brain? If you have any sense you would not exchange places with the most intelligent horse or dog that ever lived, because in doing so you would lose your most precious possession next to life itself: your human mind.

John Calvin, a famous theologian who could be very plain when he tried, gave us a helpful hint about the image of God. It means all those qualities in man, he said, which mark us off from other animals. Now one of these qualities is what we call Conscience. This is a word for the ability which human beings have, to look at things and actions not only as pleasant or unpleasant, legal or illegal, approved or disapproved, but as RIGHT or WRONG. Nature—birds and bees and tigers and buzzards—does not know anything about right and wrong. Nature-creatures do what comes naturally, they know nothing else, because they do not bear the image of God. But man's ability to be aware of right and wrong, and not only that, but to stand for the right even if he suffers and dies for it—this is part of what his likeness to God means.

Again, one thing that sets us off from other creatures and marks a resemblance to God, is something often forgotten: namely the joy we have in what is beautiful. Animals are sensitive to simple beauties such as color; but you never saw a dog that would leave his bone to look at a sunset, nor a cat that would eat more happily if a bowl of violets were put down by her cat-food. It is only human beings who want flowers on a table, or who will rise from a meal to look at a sunset. God made the world beautiful, and it was beautiful long before men lived on this planet. But now whenever beauty touches our hearts, whenever we thrill to beauty in nature or in art, we are sharing the joy of God. The reader is invited to think this out farther; these that have been mentioned are not the only ways in which we bear the image of God. We can come to Him, not as to a stranger!

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Worship Service 11:00 a.m.
Youth Fellowship 6:15 p.m.
W.S.C.S. meets each third Monday at 8:00 p.m.
- CHRISTIAN SCIENCE CHURCH**
New Hampshire Avenue
Sunday Service, 11 a.m.
Sunday School, 11 a.m.
Wednesday Service, 8 p.m.
Reading Room in Church Building open Wednesday, 2-4 p.m.
- MANLY PRESBYTERIAN CHURCH**
Sunday School 10 a.m. Worship service 11 a.m. and 7:30 p.m. P.Y.F. 6 p.m.; Women of the Church meeting 8 p.m. second Tuesday. Mid-week service Thursday 7:30 p.m., choir rehearsal 8:30 p.m.
- EMMANUEL CHURCH (Episcopal)**
East Massachusetts Ave.
Martin Caldwell, Rector
Holy Communion, 8 a.m. (First Sundays and Holy Days, 8 a.m. and 11 a.m.)
Family Service, 9:30 a.m.
Church School, 10:15 a.m.
Morning Service, 11 a.m.
Young Peoples Service League, 4 p.m.
Holy Communion, Wednesday and Holy Days, 10 a.m. and Friday, 9:30 a.m.
Saturday 4 p.m. Penance.
- THE UNITED CHURCH OF CHRIST (Church of Wide Fellowship)**
Cor. Bennett and New Hampshire
Carl E. Wallace, Minister
Sunday School, 9:45 a.m.
Worship Service, 11 a.m.
Sunday School, 9:45 a.m.
Women's Fellowship meets 4th Thursday at 12:30 p.m.
- ST. ANTHONY'S CATHOLIC**
Vermont Ave. at Ashe St.
Father Francis M. Smith
Sunday Masses: 8 and 10:30 a.m.; Daily Mass 8:10 a.m. Holy Day Masses, 7 and 8 a.m.; Confessions, Saturday, 5:00 to 5:30 p.m.; 7:30 to 8 p.m.
Men's Club Meeting, 3rd Monday each month.
Women's Club meetings: 1st Monday 8 p.m.
Boy Scout Troop No. 873, Wednesday 7:30 p.m.
Girl Scout Troop No. 118, Monday, 8 p.m.
- OUR SAVIOUR LUTHERAN CHURCH**
Civic Club Building
Corner Pennsylvania Ave. and Ashe St.
Jack Deal, Pastor
Worship Service, 11 a.m.
Sunday School, 9:45 a.m.
U.L.C.W. meets first Monday 8 p.m.
Choir practice Thursday 8 p.m.
- BROWNSON MEMORIAL CHURCH (Presbyterian)**
Dr. Julian Lake, Minister
May St. at Ind. Ave.
Sunday School 9:45 a.m., Worship Service 11 a.m., Women of the Church meeting, 8 p.m. Monday following third Sunday. The Youth Fellowships meet at 7 o'clock each Sunday evening.
Mid-week service, Wednesday, 7:30 p.m.
- FIRST BAPTIST CHURCH**
New York Ave. at South Ashe St.
Maynard Mangum, Minister
Bible School, 9:45 a.m., Worship Service 11 a.m., Training Union 6:30 p.m., Evening Worship 7:30 p.m.
Youth Fellowship 8:30 p.m.
Scout Troop 224, Monday 7:30 p.m.
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Missionary meeting first and third Tuesdays, 8 p.m. Church and family suppers, second Thursday, 7 p.m.

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