



Some Looks At Books

By LOCKIE PARKER

HANDTAMING WILD BIRDS AT THE FEEDER by Alfred G. Martin (Wheelright \$5.00). This intriguing book comes from Maine where the author has achieved very chummy relations with a number of wild birds—they not only eat from his hand, some of them play games with him. He says there is no difficulty about your doing as well, all you need is patience and know-how, and he offers you the latter in this book.

The first and basic rule concerns your attitude toward the bird. "Whether you believe it or not, always try to behave as if a bird can and does reason, as if in some things he is smarter than you. If you do this, you will have little trouble in hand-taming him."

Other rules are less subjective, such as speaking softly and steadily to the bird as you approach, moving slowly and always having his favorite food in your hand. Mr. Martin discusses the right foods for different kinds of birds and also has some emphatic things to say about wrong foods. As a frequent physician to ailing birds, he has found that birds sometimes eat what is not good for them. He also describes how he constructs his feeders so as to give the small birds an equal chance, and he gives you a diagram of the ideal bird bath. Apologizing for the literary style of his book, the author says

that in his youth he spent his time studying birds instead of correct speech. Actually the writing is fresh, direct and forceful. Mr. Martin leaves you in no doubt about what to do with nuisances, hawks or humans, nuisances to the birds, of course; he seems to be genial enough with well-behaved visitors, especially small boys.

He recounts his experiences in wooing some of the more difficult bird characters with such feeling that the reader becomes ready to cheer his success. With a final word of warning not to be discouraged if your first attempts fail, he wishes other bird watchers the same pleasures he has had.

THE TREASURE HOUSE OF EARLY AMERICAN ROOMS by John A. H. Sweezy, (Viking \$8.50). This handsome book is truly a find for admirers of early American crafts and furniture. It shows rooms, furniture, fabrics, ceramics, pewter, glass from the right and remarkable collection of Henry Francis duPont at Winthertur near Wilmington, a house now open to the public as a museum. Enlarging the early nineteenth century house which he had inherited but keeping its architectural character. Mr. DuPont brought to Winthertur from many states authentic examples of different periods from the seventeenth to the early nineteenth century and of different types

Bookmobile Schedule

December 16-19

Monday Dec. 16, Doubs Chapel Route: John Willard, 9:40-9:45; Frank Cox, 9:50-10; F. L. Suthphin, 10:05-10:15; John Thomp-

son, 10:20-10:30; Clyde Auman, 10:35-10:45; L. M. Hartsell, 10:50-11; W. E. Jackson, 11:05-11:10; Arnold Thomas, 11:20-11:40; Mrs. Joyce Haywood, 11:45-11:55; S. E. Hannon, 12-12:10; the Rev. Don Bratten, 12:45-12:55; Mrs. Herbert Harris, 1:05-1:15; Coy Richardson, 1:20-1:30; Vernon Lisk, 1:40-2:40.

from two-room farmhouses to the stately mansions of southern plantations. Woodwork was salvaged from old houses and carefully used as it had been in the original rooms, then the room furnished in the same period and style. "I have tried," says Francis duPont in his introduction, "wherever I could to put Philadelphia furniture in a Philadelphia room and to have the furniture as nearly as possible of the same period. It is most interesting this way and it is much less confusing."

The result is a series of rooms—eighty-five of them are photographed here—so harmonious, so livable that one does not realize at first how choice are many of the small objects used. A running commentary on the illustrations by John Sweezy calls attention to the most notable ones, and some are photographed separately and printed in the margins of the text pages.

This is a beautifully designed book, and the printing of the photographs, whether color or black and white, is remarkably clear in detail and yet subtle in shading. Incidentally it is an exceptionally elegant book for the price.

LOVE, LET ME NOT HUNGER by Paul Gallico (Doubleday \$4.75). "The new Gallica" is indeed a new Gallico. Fans of the author's popular "Mrs. Arris Goes to Paris" and "The Snow Goose" will see a different and less whimsical Paul Gallico in this latest novel.

It is the harsh realities of living and loneliness and the struggle for survival that are portrayed in this story of a tattered group of circus performers stranded in Spain by a destroying storm. Human dignity and moral character, savagery and self-sacrifice are brought out by the crisis among different members of the circus troupe. Assorted types of circus animals sometimes serve as catalysts for the conduct of Like Picasso's series of vulnerable harlequins, which seem to have come to life in "Love, Let Me Not Hunger," Mr. Gallico's characters could easily convince us that all the world is a circus.

Tuesday Dec. 17, Murdockville Route: R. F. Clapp, 9:35-9:45; Edward Black, 9:55-10:05; Tom Clayton, 10:10-10:20; W. R. Dunlop, 10:25-10:55; Dan Lewis, 11:10; Earl Monroe, 11:15-11:20; Mrs. Helen Neff, 11:25-11:35; Harold Black, 11:40-11:50; Art Zenns, 11:55-12; Sandy Black, 12:10-12:20; Mrs. Lillian Whitaker, 12:25-12:30; H. A. Freeman, 12:35-12:45.

Wednesday Dec. 18, Cameron Route: James Hardy, 9:30-9:40; M. M. Routh, 9:45-9:55; Lloyd Thomas, 10:05-10:15; Mrs. J. A. McPherson, 10:20-10:30; Mrs. H. D. Tally, 10:35-10:40; Mrs. Archie McKeithen, 10:45-11; Mrs. Isabelle Thomas, 11:05-11:15; Walter McDonald, 11:20-11:25; Mrs. Ellen Gilchrist, 11:30-11:35; Wade Collins, 11:40-11:50; Lewis Marion, 11:55-12:05.

Thursday Dec. 19, Mineral Springs, Sandhill Route; W. R. Viall Jr., 9:45-10; the Rev. W. C. Neill, 10:10-10:25; J. W. Greer, 10:30-11; E. T. McKeithen, 11:10-11:25; S. R. Ransdell, Jr., 11:30-11:40; Richard Garner, 1-1:15; Mrs. D. H. Hall, 1:25-1:35; Mrs. Bertha Harms, 1:45-1:55; Ed Smith, 2-2:15; Mrs. W. E. Munn, 2:30-2:40; W. M. Chriscoe, 2:45-2:50.

Books Added To Adult Collection At Local Library

Books added in November to the adult collection at the Southern Pines Library are listed as follows by Mrs. Stanley Lambourne, librarian:

Ice Station Zebra by Alistair MacLean, The Eternal Now by Paul Tillich, The Domesticated Americans by Russell Lynes, Escape from Red China by Robert Loh, Alfred Hitchcock Presents Stories My Mother Never Told Be by Alfred Hitchcock, Cassell's New Latin Dictionary (Latin-English, English-Latin) by D. P. Simpson, Run Scared by Mignon C. Eberhart, Florentine Finish by Cornelius Hirschberg, A Survey of the Moon by Patrick Moore, Beyond the Atlas by John Trench.

The Banker by Leslie Waller, The Prophets for the Common Reader by Mary Ellen Chase, He Who Flees the Lion by Jacob Klein-Haparash, A Choice of Assassins by William B. McGivern, Other Winters, Other Springs by Flora Sandstrom, Beat the Last Drum; The Siege of Yorktown 1781 by Thomas J. Fleming, Land of the Beautiful River (translated from the Swedish) by Helmer Linderholm, George C. Marshall by Forrest C. Pogue, Brazil on the Move by John Dos Passos.

The Laconia Affair (translated from the French) by Leonce Peillard, Jenny and I: A Novel of Suspense by Jennette D. Letton, Never Cry Wolf by Farley Mowat, Bridge of Sand by Frank Gruber, Careful, He Might Hear You by Sumner L. Elliott, Of Good and Evil: A Novel by Ernest K. Gann, The Neon Haystack by James M. Ullman, The Margaret Rudkin Pepperidge Farm Cookbook, The Princes by Manohar Malgonkar, The Prisoner's Pleas by Hillary Waugh.

The Most Dangerous Game by Gavin Lyall, Black Cloud, White Cloud: Two Novellas and Two Stories, The Age of Magnificence: the Memoirs of the Duc de Saint-Simon by Louis de Rouvroy, Duc de Saint-Simon, I Chose Capitol Punishment by Art Buchwald, The Bizarre World of European Sports by Robert Daly, Success Story: The Life and Times of S. S. McClure, The Perennial Philadelphians: the Anatomy of an American Aristocracy by Nathaniel Burt, The Old Trails West by Ralph Moody.

Change, Hope and the Bomb by David E. Lilienthal, Decision-Making in the White House: the Olive Branch or the Arrows (foreword by John F. Kennedy) by Theodore C. Sorenson, Young Americans Abroad by Roger H. Klein, John Doe, Disciple: Sermons for the Young in Spirit by Peter Marshall, The Game: the Official Picture History of the National Football League by Hamilton (Tex) Maule.

Good liming practices require that a sample from each field be tested before lime is applied. Soil tests can be obtained free of charge by sending samples to the Soils Testing Division, N. C. Department of Agriculture. More detailed information can be had by contacting a county agricultural agent.



Faith To Share

Lesson for December 15, 1963

Bible Material: Acts 15:1-35; Galatians 1 through 2

Devotional Reading: Romans 1:8-17.

ALL RELIGIONS are shared religions. That is, if in any religious group, large or small, the notion got around that the best thing you can do with your faith is to keep it a kind of happy secret between yourself and God, then between yourself and God, that religion would vanish from among mankind in less than a hundred years. Religions persist from generation to generation because those who are religious share their faith.

Dr. Foreman with other people. But religions differ in their answer to this question: With whom do you share your faith, or with whom are you expected to share it? Some share their faith with their children only. You cannot, for instance, become a convert to the religion of the Parsees, not even by marrying one. Only the children of Parsees can become Parsees. Other religions share their faith within definite geographical bounds, or racial limits. The Christian religion is one of the very few which its possessors are expected to share with all men high and low, all men of all colors and races and conditions in life, all human beings all over this globe.

You can't call this sharing if you are a Christian, then, you have a faith to share... that is, if you have the faith. You can't share the money your grandfather had and spent. You can't share enthusiasm you haven't got, you can't share your grandmother's faith, hope or love. YOU can share what YOU have, not what somebody else has. You can pass on ideas without believing them yourself, though they won't be very convincing; but you can't pass on faith you don't have yourself.

But there are two ways in which people, who do have some genuine personal religious faith, try to share it, without success. One wrong way is to try to force it on other people. In the Middle Ages the church used to conduct some strange evangelistic campaigns. They would get the police to round up a dozen or so Jews, the Jews would be tied together and taken to church and made to listen to "Christian" preaching for a number of Sundays, and then they would take those Jews out and dunk them in the fountain in the public square, by way of Christian baptism. Then they would chalk it up in their statistics—so many Jews converted this year. No, there were no converts by that route. Forcing religion is like forcing food; it's not sharing.

Sharing by talking For all that, talking about our faith is one way to share it. Take the Apostle Paul for example. He preached, he taught, he visited from house to house, he wrote letters, more than a dozen of which have been preserved in the New Testament. He was one of the greatest talkers-for-one's-faith in history. There is a difference between talking about our faith in such a bragging way as the Pharisees had, and talking about it in humble but radiant enthusiasm as Paul always did. A Pharisee might thank God he was not as other men; a converted Pharisee, such as Paul could say to a king: "I wish you were in my place—only without these chains."

Sharing by living It's very doubtful whether any one ever became a sure-enough Christian without living for a while with a real Christian. Most of us are not converted by something we read, first of all, it's rather by what we have seen and heard. Christianity is a life, not a theory. Everything that is Christian, which is to say every Christian truth and grace, is in a person before it is in a book. Jesus Christ came before any books were written about him. Christianity is not something you can cut into slices and pass around like cake. Christianity is like enthusiasm which just has to be caught rather than taught. There is no such thing as Christianity that's not in people. And an unsharing, ingrowing, selfish life can never share a warm and joyful faith. It comes back to where we started; You can share only what you have.

(Based on outlines copyrighted by the Division of Christian Education, National Council of the Churches of Christ in the U. S. A. Released by Community Press Service.)

Next Sunday

METHODIST CHURCH
Midland Road
A. L. Thompson, Minister
Church School 9:45 a.m.
Worship Service 11:00 a.m.
Youth Fellowship 6:15 p.m.
WCS meets each third Monday at 8:00 p.m.
CHRISTIAN SCIENCE CHURCH
New Hampshire Avenue
Sunday Service, 11 a.m.
Sunday School, 11 a.m.
Wednesday Service, 8 p.m.
Reading Room in Church Building open Wednesday, 2-4 p.m.

MANLY PRESBYTERIAN CHURCH
Sunday School 10 a.m., Worship service 11 a.m. and 7:30 p.m. P.F.F. 8 p.m.; Women of the Church meeting 8 p.m., second Tuesday. Mid-week service Thursday 7:30 p.m., choir rehearsal 8:30 p.m.

EMMANUEL CHURCH (Episcopal)
East Massachusetts Ave.
Martin Caldwell, Rector
Holy Communion, 8 a.m. (First Sundays and Holy Days, 9 a.m. and 11 a.m.)
Family Service, 9:30 a.m.
Church School, 10: a.m.
Morning Service, 11 a.m.
Young Peoples' Service League, 4 p.m.
Holy Communion, Wednesday and Holy Days, 10 a.m. and Friday, 9:30 a.m.
Saturday 4 p.m., Penance.

THE UNITED CHURCH OF CHRIST (Church of Wide Fellowship)
Cor. Bennett and New Hampshire
Carl E. Wallace, Minister
Sunday School, 9:45 a.m.
Worship Service, 11 a.m.
Sunday, 6:00 p.m., Youth Fellowship
Women's Fellowship meets 4th Thursday at 12:30 p.m.

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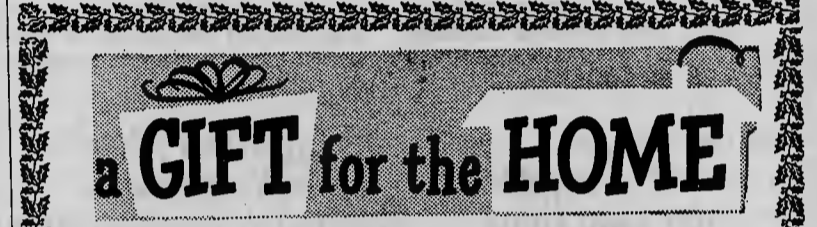
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Father John J. Harper
Sunday Masses 8, 9:15 and 10:30 a.m.
Daily Mass, 7 a.m. (except Friday, 11:15 a.m.); Holy Day Masses, 7 a.m. and 8:30 p.m.; Confessions, Saturday, 4:30 to 5:30 p.m. and 7:30 to 8:30 p.m.
Men's Club meeting: 3rd Monday each month.
Women's Club meeting, 1st Monday, 8 p.m.
Boy Scout Troop No. 873, Wednesday, 7:30 p.m.
Girl Scout Troop No. 118, Monday, 8 p.m.

OUR SAVIOUR LUTHERAN CHURCH
Civic Club Building
Corner Pennsylvania Ave. and Ashe St.
Jack Deal, Pastor
Worship Service, 11 a.m.
Sunday School, 9:45 a.m.
L.C.W. meets first Monday 8 p.m.
Choir practice Thursday 8 p.m.

BROWNSON MEMORIAL CHURCH (Presbyterian)
Dr. Julian Lake, Minister
May St. at Ind. Ave.
Sunday School 9:45 a.m., Worship Service 11 a.m. Women of the Church meetings, 8 p.m. Monday following third Sunday.
The Youth Fellowships meet at 7 o'clock each Sunday evening.
Mid-week service, Wednesday, 7:30 p.m.

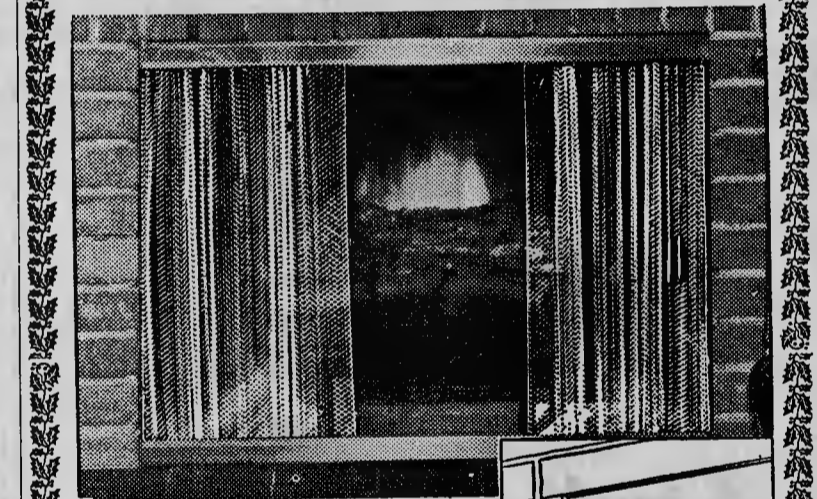
FIRST BAPTIST CHURCH
New York Ave. at South Ashe St.
Maynard Mangum, Minister
Bible School, 9:45 a.m., Worship Service 11 a.m., Training Union 6:30 p.m., Evening Worship 7:30 p.m.
Youth Fellowship 8:30 p.m.
Scout Troop 224, Monday 7:30 p.m., Mid-week worship, Wednesday 7:30 p.m., choir practice Wednesday 8:15 p.m., Missionary meeting first and third Tuesdays, 8 p.m. Church and family supper, second Thursday, 7 p.m.

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