

### Bookmobile Schedule

Monday, Jackson Springs Route: Miss Grace Donaldson, 9:40-10; Harold Markham, 10:05-10:15; Terrell Graham, 10:20-10:25; W. E. Graham, 10:30-10:35; Jackson Springs Post Office, 10:40-10:45; Mrs. Betty Stubbs, 10:50-11:05; Miss Ethel McKenzie, 11:10-11:20; Walter McInnis, 11:30-11:50; Carl Tucker, 11:55-12:05; Mrs. Margaret Smith, 12:45-12:55; Mrs. Veda Paschal, 1-1:10; Mrs. Edith Stutts, 1:15-1:25; Miss Adele McDonald, 1:30-1:35; Phillip Boroughs, 1:40-2:05; J. W. Blake, 2:10-2:30; A. J. Hanner, 2:35-2:40.

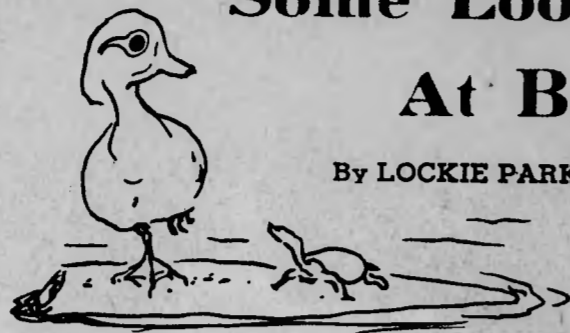
Tuesday, Westmore Route: Mrs. W. G. Inman, 9:35-9:50; Mrs. David Williams, 10:05-10:15; W. L. Scott, 10:20-10:25; M. Garner, 10:35-10:40; James Allen, 10:45-10:55; Mrs. Audrey Moore, 11:10-11:15; Talc Mine, 11:15-11:25; Kenzie Brewer, 11:40-11:50; W. J. Brewer, 11:55-12:05; A. C. Baldwin, 12:10-12:20; Rev. Lewis Reeder, 12:30-12:40; Miss Mamie McNeill, 1:30-1:40.

Wednesday, Little River Route: Watson Blue, 9:40-9:55; James McKay, 10-10:10; J. R. Blue, 10:15-10:25; John Baker, 10:30-10:40; George Cameron, 10:50-11; Malcolm Blue, 11:10-11:30; Mrs. J. W. Smith, 11:35-11:40; D. L. McPherson, 12:30-12:35; James Riggsbee, 12:40-12:50; Will Hart, 12:55-1:10; Mrs. W. F. Smith, 1:45-1:55; Mrs. Nellie Garner, 2-2:10.

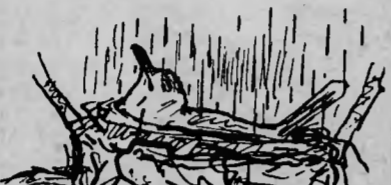
Thursday, Robbins, Eagle Springs Route: J. P. Maness, 9:40-9:50; F. E. Wallace, 9:55-10:05; Raymond Williams, 10:10-10:25; James Callicut, 10:30-10:40; Paul Williams, 10:45-10:55; Marvin Williams, 11-11:10; Mrs. Mamie Boone, 11:15-11:25; John Nall, 11:30-11:40; Walter Monroe, 12:45-12:55; E. H. McDuffie, 1-1:10; Rev. H. A. McBeth, 1:20-1:40; Bill Poley, 1:50-2; Mrs. Edith Falls, 2:10-2:20; Winford Williams, 2:25-2:35.

### Some Looks At Books

By LOCKIE PARKER



**RAIN IN THE WOODS and Other Small Matters by Glen Rounds (Worl'd \$3.00).** Most of us keep out of the woods when it rains, but Glen Rounds found that is just when some most interesting things happen. Insects, birds, other small creatures often contrived quite ingenious shelters. Others just sat it out, like the bird below who must keep her eggs warm and dry, rain or no rain.



Without traveling to mountains or jungles this author-artist observed any amount of wildlife as small creatures went about their business of getting food, avoiding enemies, building shelters, down by an abandoned millpond and a short stretch of sunken woods road. Nor was there any lack of drama. The tiger beetle lay in wait for his prey and usually got it, though sometimes the struggle was bitter. Seen through a telescope a battle between ants can be as ferocious as anything the jungle offers. All wild creatures lead dangerous lives and have their own way of protecting themselves. The little chuckwill relies chiefly on camouflage but when nevertheless faced with an unavoidable foe she does not lack courage. This one went into action against a dog with a loud hiss—the dog left.



Designed to interest youngsters in the world around them, this

book offers much to any amateur naturalist in fresh observations of insects, birds and small animals and some stimulating questions on activities of which the observer saw only one phase. It is an exceptionally well designed book with a pleasing, readable text page. The marginal pictures follow the text closely and are drawn with the highly expressive line so characteristic of this artist.

**THE BELLS OF BICETRE by Simonon (Harcourt \$4.95).** This novel begins and ends in one hospital room. Simonon—whose stories of Inspector Maigret's work in crime detection have been praised by critics, translated into eighteen languages and bought by millions—here writes a novel where there is no crime, no violence, and the only mystery is that which a man finds in trying to understand himself.

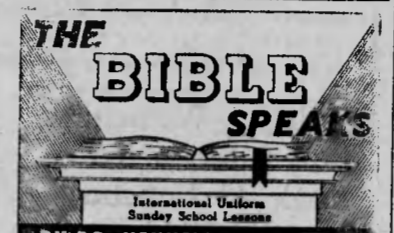
Rene Maugras, publisher of an important Paris newspaper and two popular magazines, the kind of man the cartoonists picture as sitting at a big desk with a telephone in each hand while he dictates to his secretary, awakes one day in a hospital room his mind clear, but his body paralyzed, unable to move, unable to speak. His doctor assures him that he can be cured if he will cooperate. Maugras finds a certain attraction in this state of irresponsibility, the chance to reflect. From then on we follow the slow stages of his recovery and the moods that accompany them.

More important still, we follow his reflections on his own life and the lives of those about him. Maugras is fifty-four, he has risen from poverty and obscurity in a Normandy fishing village, been twice married, acquired honors and wealth. But what does he really think of himself? To say that Simonon has made this purely interior drama as absorbing as any of his police stories is an understatement. It goes deeper and we care more about the answers. If these are not too definite in the end, we still feel satisfied with Maugras that he has asked the right questions.

### Free Listing Of Golf Courses Now Available

North Carolina has published a new listing of the 1964 golf courses located from seashore to mountains in the Variety Vacationland State. The directory, Information Bulletin No. 184, is available free on request at the Travel Information Division, Department Conservation and Development, Raleigh.

At least 10 new courses have been completed within the past two years, and over 90 per cent are open 12 months in the year. Largest concentration of golf facilities adjacent to resorts is in Moore County, where there is a total of 10 courses in the Southern Pines-Pinehurst area.



### Take A Stand

Lesson for May 17, 1964

Background Scriptures: Proverbs 23:29-35; Matthew 18:15-17; Romans 13:11 through 14:23. Devotional Reading: Psalm 40:1-8.

THE BIBLE was written in a simpler era than ours. Many people would think the Bible world ideal. At least it would seem like a world which lacked many of what are now often considered sources of human evils. It was a rural world; in Palestine there were comparatively few cities and none that would be recognized as such today. It was a world where alcoholic drinks were everywhere used by the best people. It was a time before the invention of whiskey and other beverages high in alcoholic content. Drinking was confined to wines and beer or their equivalent. It was an age without motor cars or machinery, a leisurely hand-crafting age. Yet even in that world, the writers of the Bible had something to say about drinking. The point of all this is: If alcoholic drinks were known to be dangerous in a simple rural world, how much more dangerous it can be in our complex civilization!

**The speed of the problem**  
There was once a stage magician who used to say over and over as he was doing his stuff, "It's the speed of the problem and not the problem itself." Something like that is true of the world we live in. This has a great deal to do with the alcohol problem. For instance: Time was when men would gather in taverns or at parties, just as they do today; and some of them would get drunk, as many do today. But when the party was over, in the good old days the friends of the man who had had too much would dump him into his wagon and get the horses started. That animal knew his way home and (being sober) knew enough not to speed. (Did you ever hear of horses organizing a race meet by themselves?) But nowadays—whoosh!!! That noise you heard was the sound of our friend who was just telling us that one more drink couldn't do any harm. He took off in his high-powered car and he's likely to be a statistic by morning. There's nothing funny about this. It happens. Now the stories reported don't always tell the whole truth; but the police will tell you if you ask them that alcohol figures in many smash-ups on the highways.

**Why men drink**  
It is said often that the real problem is not drinking itself, but in the question: What drives men to create for themselves a drinking problem? Again the speed of our civilization has something to do with it. The intensity of competition, tension on the highways, tensions at home, the sense of being pushed all the time, get on a man's nerves and he starts to drink just a little more and a little oftener than he would have otherwise; and the first thing he knows, he not only has all the worries that pushed him at the outset, but he has the alcohol problem besides. Every problem drinker you find is (perhaps unconsciously) expressing hate and contempt for the kind of civilization he is forced to live in. Rather than contribute to it or to work for a better kind of life, he tells the world a rude, crude farewell, all he thinks of is to get out. So he takes the route of temporary suicide. There's no essential difference between a man who seeks refuge in alcohol and one who seeks refuge in opium or marijuana.

Well, somebody says, you are talking about alcoholics. Yes, and more besides. Alcoholism—if we call it a disease—is a disease more widely spread than any other disease in America except three and the number of alcoholics is increasing yearly.

(Based on outlines copyrighted by the Division of Christian Education, National Council of the Churches of Christ in the U. S. A. Released by Community Trust Service.)

### Attend The Church of Your Choice Next Sunday

- METHODIST CHURCH**  
Midland Road  
A. L. Thompson, Minister  
Church School 9:45 a.m.  
Worship Service 11:00 a.m.  
Youth Fellowship 6:15 p.m.  
W.S.C.S. meets each third Monday at 8:00 p.m.
- CHRISTIAN SCIENCE CHURCH**  
New Hampshire Avenue  
Sunday Service, 11 a.m.  
Sunday School, 11 a.m.  
Wednesday Service, 8 p.m.  
Reading Room in Church Building open Wednesday, 2-4 p.m.
- MANLY PRESBYTERIAN CHURCH**  
Sunday School 10 a.m., Worship service 11 a.m. and 7:30 p.m., P.Y.F. 6 p.m.; Women of the Church meeting 8 p.m., second Tuesday, Mid-week service Thursday 7:30 p.m., choir rehearsal 8:30 p.m.
- EMMANUEL CHURCH (Episcopal)**  
East Massachusetts Ave.  
Martin Caldwell, Rector  
Holy Communion, 8 a.m. (First Sunday and Holy Days, 8 a.m. and 11 a.m.)  
Family Service, 9:30 a.m.  
Church School, 10:15 a.m.  
Morning Service, 11 a.m.  
Young Peoples' Service League, 4 p.m.  
Holy Communion, Wednesday and Holy Days, 10 a.m. and Friday, 9:30 a.m.  
Saturday 4 p.m., Penance.
- THE UNITED CHURCH OF CHRIST (Church of Wide Fellowship)**  
Cor. Bennett and New Hampshire  
Carl E. Wallace, Minister  
Sunday School, 9:45 a.m.  
Worship Service, 11 a.m.  
Sunday, 6:00 p.m. Youth Fellowship  
Women's Fellowship meets 4th Thursday at 12:30 p.m.
- ST. ANTHONY'S CATHOLIC**  
Vermont Ave. at Ashe St.  
Father John J. Harper  
Sunday Masses, 8, 9:15 and 10:30 a.m.  
Daily Mass, 7 a.m. (except Friday, 11:15 a.m.); Holy Day Masses, 7 a.m. and 8:30 p.m.; Confessions, Saturday, 4:30 to 5:30 p.m. and 7:30 to 8:30 p.m.  
Men's Club meeting: 3rd Monday each month.  
Women's Club meeting: 1st Monday, 8 p.m.  
Boy Scout Troop No. 878, Wednesday, 7:30 p.m.  
Girl Scout Troop No. 118, Monday, 8 p.m.
- OUR SAVIOUR LUTHERAN CHURCH**  
Civic Club Building  
Corner Pennsylvania Ave. and Ashe St.  
Jack Deal, Pastor  
Worship Service, 11 a.m.  
Sunday School, 9:45 a.m.  
L.C.W. meets first Monday 8 p.m.  
Choir practice Thursday 8 p.m.
- BROWNSON MEMORIAL CHURCH (Presbyterian)**  
Dr. Julian Lake, Minister  
May St. at East Ave.  
Sunday School 9:45 a.m., Worship Service 11 a.m., Women of the Church meeting, 3 p.m. Monday following third Sunday.  
The Youth Fellowships meet at 7 o'clock each Sunday evening.  
Mid-week service, Wednesday, 7:30 p.m.
- FIRST BAPTIST CHURCH**  
New York Ave. at South Ashe St.  
Bible School, 9:45 a.m., Worship Service 11 a.m., Training Union 8:30 p.m., Evening Worship 7:30 p.m.  
Youth Fellowship 8:30 p.m.  
Scout Troop 224, Monday 7:30 p.m.  
Mid-week worship, Wednesday 7:30 p.m., choir practice Wednesday 8:15 p.m.  
Missionary meeting first and third Tuesdays, 8 p.m. Church and family supper, second Thursday, 7 p.m.

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EVERYTHING FROM HEAD TO TOE

**Roger Gibbs To Sing Sunday On Greensboro TV**

Music-lovers and TV fans are urged to tune in on WFMY (Channel 2) on May 18 to listen to a performance of the Mendelssohn Oratorio, "St. Paul," being performed by a Greensboro chorus in which a former local man sings the lead role.

Roger Gibbs, former Southern Pines resident now living in Greensboro, who was music director for several years of the United Church of Christ and director of the school glee club, will sing the role of St. Paul in the famous composition.

The performance itself will take place on May 24, but will be taped previously by the chorus, and the tape released on Sunday, May 18, probably around 1:30 on Channel 2 (The exact time will be announced in Greensboro papers.)

Besides his regular singing duties while living in Southern Pines, Mr. Gibbs taught on the high school staff and took part in many musical events.

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**MARTHA, ERIC AND GEORGE by Margery Sharp (Little, Brown \$3.95).** Of course, one must have read "Martha in Paris" before this sequel which takes up what happened to that baby which Martha left on the step of Eric's Paris apartment.

Miss Sharp, whose humor has its own special sparkle and tang, has a lovely time in this book reversing the roles of unmarried mother and unmarried father, not to mention what happens when George gets big enough to have a mind of his own.

Some 64,000 orphans of veterans who died from service-connected causes have entered training since the War Orphans Educational Assistance program supervised by the Veterans Administration was started.

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Harold E. Hassenfelt

will serve the Southern Pines area from Charlotte. The address is 110 South Tryon Street and the telephone number is 333-5492. Mr. Hassenfelt will also be available for consultation in Southern Pines on the weekend. He may be reached at Oxford 2-3261.

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