



Some Looks At Books

By LOCKIE PARKER

KIND-HEARTED TIGER by Gilbert Stuart with Allen Levy (Little-Brown \$5.95). This is no book for the squeamish, we get guerrilla warfare at its most ruthless in China and Burma with no prisoners taken unless to question them under torture, not to mention the daily struggle with hunger, dirt and vermin. Of course, there are high moments, too: courage, loyalty to comrades, faith in a cause.

Gilbert Stuart had learned to be tough in Australia after an unlikely start in childhood when he spent three years in a hospital with a crushed hip, leaving a tubercular condition. Fighting against this he says that between eight and twenty-six "I had dedicated my life to toughening my body." He succeeded. We meet him first as a shift boss down in a Hong Kong lead mine. He is listening to twenty miners to kill him then and there. He does not send for the mine police, he jumps into the midst of them with his rubber hose and quells the riot on his own.

Not that Gilbert Stuart disliked the Chinese. On the contrary, from the time he was a child and played that his toy soldiers were the Chinese army, he had idealized them. He was in Hong Kong because he wanted to join China's fight against the Japanese. His first efforts to this end were politely received but nothing happened. Then taking a job in the lead mine, operated chiefly with

Chinese labor, he eventually made the necessary contacts, crossed into China and joined a band of Chinese guerrillas. For ten months disguised as a Chinese coolie he lived with them and fought with them and found the life a real test of his toughness. Eventually the band was nearly wiped out, and Stuart was sent back over the border, too well known by that time to be a useful guerrilla.

Next he operated a truck line on the famous Burma road, while training a new group of Chinese guerrillas in Burma. This group was eventually incorporated in the regular Chinese army and Stuart as a Colonel became the only foreigner to hold a commission in that army. It was the Chinese, beginning at the Hong Kong mine who gave him the name of "Tzu-hsin Hu," the Kind-hearted Tiger, because, though a rough disciplinarian, he looked after their welfare and long-term interests.

The book is not all desperate encounters and ruthless drive. Stuart was a thoughtful man as well as a man of action. Through the events here described he came to a better understanding of himself and the world. His passionate hatred of the Japanese and his blind devotion to China were tempered by experience. "After eight years," he says, "the young man was still shedding the false skins of prejudice, hatred, contempt and blindness with which he had armed himself against

reality."

Allen Levy is a free-lance writer who collaborated with Stuart in getting his experiences down in writing. The result is an unusual book of adventure and a rare look into the minds of the Orientals with whom Stuart had an intimacy such as few men have ever attained.

AN HONORABLE ESTATE by Lane Kauffman (Lippincott \$5.95). This is a long leisurely novel about two families and their marriages. It begins with a party where the Fortescues announce the engagement of their daughter, young Vickie, to Roger Hilliard and ends with their wedding. At the party we meet parents, uncles, cousins, a stepfather and two grandfathers.

They are all well-to-do New Yorkers, several of them prominent in one field or another. Their characters are drawn with careful strokes by the author as we listen to them talking to each other and are given an inside view of their immediate concerns and emotions on this occasion. Following the same people through the ensuing weeks we learn more about their backgrounds and personal problems.

As the title indicates, the author is chiefly concerned with their marriages, "an honorable estate." There is Roger's father, a playwright who has run through three marriages and ends by remarriage his second wife. In the family of the bride's mother there has never been a divorce but one is now imminent, and the family are concerned to persuade the young woman not to go to Reno.

There is a good deal of talk by men about women and by women about marriage. No unflinching recipe for success is given, but you get plenty of discussion about what helps to make a marriage last.

OVERTIME IN HEAVEN by Peter Lisagor and Marguerite Higgins (Doubleday \$4.95). Peter Lisagor is now chief of the Washington bureau of the Chicago Daily News, and Marguerite Higgins is a syndicated columnist. Both have had wide experience in foreign news reporting and they gather here ten true incidents of heroism by United States Foreign Office people—ambassadors, consuls, clerks—some of which are based on hitherto top-secret files. Starting with a mission carried out by one of George Washington's emissaries, but concentrating on missions accomplished during World War II and since, this book gives impressive evidence of the courage and resourcefulness of Foreign Office men and women. One of the most amusing examples is that of Robert D. Murphy, Roosevelt's special representative in North Africa in 1942, impersonating a bawdy drunk to divert the pro-Vichy French police. The book has a foreword by Dean Rusk and an epilogue by the late President Kennedy.

Bookmobile Schedule

June 29-July 2

Monday, Jackson Springs Route: Miss Grace Donaldson, 9:40-10:20; Harold Markham, 10:25-10:35; Terrell Graham, 10:40-10:50; W. E. Graham, 11:05-11:15; Jackson Springs Post Office, 11:10-11:20; Mrs. Betty Stubbs, 11:25-11:35; Miss Edith McKenzie, 11:55-12:05; Walter McInnis, 1-1:20; Carl Tucker, 1:25-1:35; Mrs. Margaret Smith, 1:40-1:50; Mrs. Veda Paschal, 1:55-2:05; Mrs. Edith Stuts, 2:10-2:20; Miss Adele McDonald, 2:25-2:30; Phillip Boroughs, 2:35-3:05; J. W. Blake, 3:10-3:30; A. J. Hanner, 3:35-3:45.

Tuesday, Westmore Route: Mrs. W. G. Inman, 9:30-9:45; Mrs. David Williams, 10-10:15; Jesse Phillips, 10:20-10:30; M. Garner, 10:35-10:45; Mrs. Janie McNeill, 10:50-11:10; Marvin Williams, 11:15-11:30; Mrs. Ardena Burns, 11:35-11:45; James Allen, 11:50-12; Talc Mine, 12:05-12:15; Brady Meridith, 12:20-12:30; Tom Greene, 12:50-1; Roland Nall, 1:35-1:50; Kennie Brewer, 2-2:10; W. J. Brewer, 2:15-2:25; A. C. Baldwin, 2:30-2:40; J. G. Teague, 3-3:10; Floyd Williamson, 3:20-3:35; Miss Mamie McNeill, 3:50-4.

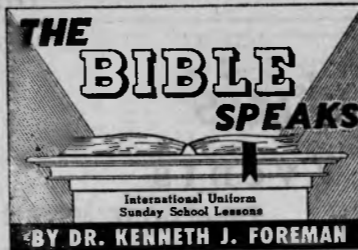
Wednesday, Little River Route: Watson Blue, 9:35-10:10; James McKay, 10:15-10:25; J. R. Blue, 10:30-10:45; John Baker, 10:50-11; George Cameron, 11:05-11:15; Malcolm Blue, 11:25-12; Mrs. J. W. Smith, 12:05-12:10; Mrs. D. L. McPherson, 1-1:10; James Riggsbee, 1:15-1:25; Mrs. Sylvia Jones, 1:30-1:40; Will Hart, 1:45-2; W. F. Smith, 2:35-2:45; R. E. Matthews, 2:50-3; Mrs. Nellie Garner, 3:05-3:15.

Thursday, Robbins, Eagle Springs Route: J. P. Maness, 9:40-9:50; F. E. Wallace, 9:55-10:05; Raymond Williams, 10:10-10:25; James Callicut, 10:30-10:45; Paul Williams, 10:50-11:25; G. S. Williams, 11:35-11:45; Mrs. Mamie Boone, 11:50-12; Sidney Everett, 12:05-12:15; Mrs. Etta Morgan, 12:20-12:30; John Nall, 12:35-12:45; E. H. McDuffie, 1:30-1:45; E. C. Kellis, 1:55-2:05; Walter Monroe, 2:10-2:20; The Rev. H. A. McBeth, 2:30-3; Bill Poley, 3:10-3:20; Mrs. Edith Falls, 3:30-3:40; Winford Williams, 3:50-4.

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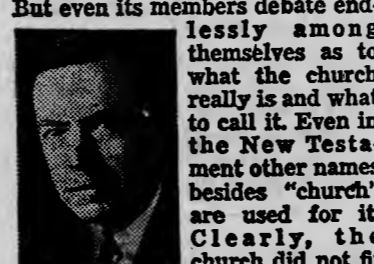
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World Family Lesson for June 28, 1964

Background Scripture: Ephesians 2:11-22; 4:1-16. Devotional Reading: Ephesians 4:1-7.

THE CHRISTIAN CHURCH is one of the strangest collections of humanity that exists in the world. There is hardly another religion which has a church; it is a secularly Christian institution. But even its members debate endlessly among themselves as to what the church really is and what to call it. Even in the New Testament other names besides "church" are used for it. Clearly, the church did not fit well; if any one had been quite satisfied, there would have been no need for the other names.



Dr. Foreman all its titles equally well; if any one had been quite satisfied, there would have been no need for the other names.

One of the names used by St. Paul in referring to the church is "household of God" (Eph. 2:19). This word includes the meaning "family"; the striking point is that Paul calls it the household of God. What other organization can dare to call itself by such a high name? Paul does not mean to call the church perfect, completely holy; but he uses some of the same words to refer to the church that he uses in speaking about Christ and God. In short, we are invited by the Apostle to look at the church as both divine and human. The household—that is the everyday human word; of God—that is the word of divinity. This alone makes the church unique. This also raises problems. To bypass a long discussion, we must say that according to the New Testament, the church is not a club which has asked Christ to join them. It is the other way around; Christ invites the church to join him. "Follow me," he used to say in Galilee, and still does.

What we share Now if we are, as a church, in any sense the household or family of God, we might be expected to have something in common. To put it another way, if you traveled around the world, meeting Christians in every nation (for there are fewer than half a dozen nations without any Christians), you might expect to find these Christians to be a good deal alike. But the fact is, you would probably be struck with how different they are. Even if you look into one congregation, say your own, what a variety of temperament, dispositions, abilities, and tastes you would find! What draws these people together, what is the cement that holds these odd-shaped stones in place? It is certainly not the peas-in-a-pod likeness that you might find in a college fraternity or the lockstep likeness of prisoners shuffling to bed. All sorts and conditions of men make up the church. Why doesn't the church split a thousand ways? The fact is, it has split, too many ways. But even so, as you pass from denomination to denomination, from Protestant to Catholic, from liberal to conservative, there is still something that all these smaller groups share in common.

In our heritage Let's be brief on paper here, and leave the reader free to continue thinking about this for himself. One thing you will find in every church in the world—one thing that makes us all one, is that you can't even get into a church by telling the officers how good you are. You get in, and you stay in, by admitting that you're just not right. We call this "confession of sin," confession of the most serious failure a man can commit—not coming up to what God has a right to expect of him. If we could say no more than that, the church would not have lasted long. But we can also say, and this is more important, that this great family is made up of those who admit their weakness and perverseness, and have asked the pardon of a gracious God, and have received it; and now, in Paul's words, "have access to the Father," through him—that is, Jesus. A young Mohammedan who had been converted to Christian faith said to me when I asked him what had persuaded him to be a Christian: "My old religion had plenty of theology, just as much as yours; but you have Christ, and we have nothing to match him."

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Worship Service 11:00 a.m.
Youth Fellowship 6:15 p.m.
WCS meets each third Monday at 8:00 p.m.

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New Hampshire Avenue
Sunday Service, 11 a.m.
Sunday School, 11 a.m.
Wednesday Service, 8 p.m.
Reading Room in Church Building open Wednesday, 2-4 p.m.

MANLY PRESBYTERIAN CHURCH

Sunday School 10 a.m., Worship service 11 a.m. and 7:30 p.m. P.Y.F. 8 p.m.; Women of the Church meeting 8 p.m., second Tuesday. Mid-week service Thursday 7:30 p.m., choir rehearsal 8:30 p.m.

EMMANUEL CHURCH (Episcopal)

East Massachusetts Ave.
Martin Caldwell, Rector
Holy Communion, 8 a.m. (First Sunday and Holy Days, 8 a.m. and 11 a.m.)
Family Service, 9:30 a.m.
Church School, 10: a.m.
Morning Service, 11 a.m.
Young Peoples' Service League, 4 p.m.
Holy Communion, Wednesday and Holy Days, 10 a.m. and Friday, 9:30 a.m.
Saturday 4 p.m. Pentecost.

THE UNITED CHURCH OF CHRIST

(Church of Wide Fellowship)
Cor. Bennett and New Hampshire
Carl E. Wallace, Minister
Sunday School, 9:45 a.m.
Worship Service, 11 a.m.
Sunday, 6:00 p.m., Youth Fellowship
Women's Fellowship meets 4th Thursday at 12:30 p.m.

ST. ANTHONY'S CATHOLIC

Vermont Ave. at Ashe St.
Father John J. Harper
Sunday Masses 8, 9:15 and 10:30 a.m.
Daily Mass, 7 a.m. (except Friday, 11:15 a.m.); Holy Day Masses, 7 a.m. and 8:30 p.m.; Confessions, Saturday, 4:30 to 5:30 p.m. and 7:30 to 8:30 p.m.
Men's Club meeting: 3rd Monday each month.
Women's Club meeting: 1st Monday, 8 p.m.
Boy Scout Troop No. 873, Wednesday, 7:30 p.m.
Girl Scout Troop No. 118, Monday, 8 p.m.

OUR SAVIOUR LUTHERAN CHURCH

Civic Club Building
Jack Deal, Pastor
Worship Service, 11 a.m.
Sunday School, 9:45 a.m.
L.C.W. meets first Monday 8 p.m.
Choir practice Thursday 8 p.m.

BROWNSON MEMORIAL CHURCH

(Presbyterian)
Dr. Julian Lake, Minister
May St. at Ind. Ave.
Sunday School 9:45 a.m., Worship Service 11 a.m. Women of the Church meeting, 8 p.m. Monday following third Sunday. The Youth Fellowships meet at 7 o'clock each Sunday evening.
Mid-week service, Wednesday, 7:30 p.m.

FIRST BAPTIST CHURCH

New York Ave. at South Ashe St.
Bible School, 9:45 a.m., Worship Service 11 a.m., Training Union 6:30 p.m., Evening Worship 7:30 p.m.
Youth Fellowship 8:30 p.m.
Scout Troop 224, Monday 7:30 p.m.
Mid-week worship, Wednesday 7:30 p.m.; choir practice Wednesday 9:15 p.m.; Missionary meeting first and third Tuesdays, 8 p.m. Church and family support, second Thursday, 7 p.m.

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