



# Some Looks At Books

By LOCKIE PARKER

**A COFFIN FOR KING CHARLES; The Trial and Execution of Charles I** by C. V. Wedgwood (Macmillan \$5.95). Approval from her colleagues as a sound historian and praise from the critics for her prose style are nothing new for Miss Wedgwood, but in this book she manages something exceptional. Long-past events become so vivid that the reader finds himself living through that bitter cold winter in an anxious and deeply disturbed city, following the build-up of plot and counterplot and hanging on the outcome as in a typical "novel of suspense." Incidentally the length of the narrative, 262 pages minus the notes, is about the same as the usual suspense novel, which adds to the dramatic impact.

Still, the author finds opportunity to place the event in its

historical perspective. Kings have been deposed before and later murdered as quietly as possible. Never before had "the rage of Rebels extended so far as to bring their Sovereign lord to public trial and execution, it being contrary to the law of Nature, the custom of Nations and the sacred Scriptures." That is quoting a Royalist pamphlet of the time but it really gives the gist of the matter and explains why the outcome of the affair was long in doubt.

The rebels were pious men, Cromwell being typical of many. They had to act with the conviction that God was on their side. They were also respectable landowners, professional and business men, who wanted to believe the law was on their side and that was very doubtful. When the Commissioners were being chosen for the High Court of Justice to try King Charles, man after man refused to serve, including the two Chief Justices and Sir Henry Vane who had led the opposition to Charles in the House of Commons. Legal precedent was so lacking that when King Charles challenged them to say by what authority he was brought before the Court, they could only talk about the will of the people and that argument had two weaknesses; one, there was no precedent, no law to be quoted; two, everyone knew that the powers that forced the trial represented the Army—even the Levellers said so.

The author is no champion of the cause of Charles I but she makes clear the radical nature of the principles involved. She also makes clear the confusion in the minds of many, the eager following of news in the popular press that was just developing and the mixed motives of some who participated in the events. It is a stirring story; even though the stage seems at times crowded with too many characters, the force of the narrative sweeps you along to the climax that shocked the nation and had repercussions all over Europe.

**THE HUNTING DOGS OF AMERICA** by Jeff Griffen

## Bookmobile Schedule

October 19-22

Monday, Roseland, Colonial Hts., Eureka Route: Richard Davis, 9:50-10; Larry Simmons, 10:05-10:20; Dr. Morris Caddell, 10:25-10:40; R. E. Morton, 10:45-11; Mrs. Viola Kirk, 11:05-11:10; Mrs. Onnie Seago, 11:15-11:20; Calvin Laton, 11:25-11:35; Marvin Hartsell, 11:40-11:50; W. R. Robeson, Jr., 11:55-12:05; F. A. Monroe, 1:25-1:35; W. M. Smith, 1:45-1:55; J. J. Greer, 2:2-2:20; Mrs. Betty Creed, 2:35-2:40; R. E. Lea, 3-3:10; Homer Blue, 3:15-3:40; Mrs. C. B. Blue, 3:45-3:50.

Tuesday, Niagara, Lakeview, Union Church Route: W. M. Sullivan, 9:30-9:40; C. S. Ward, 9:50-10:20; Ray Hensley, 10:30-11:05; W. D. Mallard, 11:10-11:35; Mrs. E. W. Marble, 11:45-11:55; Dunrovin, 12:30-12:45; Bud Crockett, 1:40-1:55; Fabric Shop, 2:05-2:15; Howard Gschwind, 2:20-2:30; Parkers Grocery, 2:35-2:40; Clifford Hurley, 2:45-2:55; J. M. Briggs, 3-3:10.

Wednesday, Westmoore Route: Kenzie Brewer, 10:30-10:40; W. J. Brewer, 10:45-10:55; the Rev. James T. Moon, 11-11:10; Tom Greene, 11:20-11:30; A. C. Baldwin, 11:30-11:45; L. O. Greer,

(Doubleday \$9.95). The history, lore, hunting characteristics and training of the forty-four breeds of American hunting dogs are described with authority and enthusiasm by Jeff Griffen in his new book.

Griffen says that he has been around hunting dogs all his life. He has hunted throughout the country and at various times has owned English Setters, Beagles, Foxhounds and Coonhounds. At his home in White Plains, New York, he maintains on an amateur basis, a kennel of Pointers which he hunts and runs in field trials. He frequently judges bird-dog field trials and reports for "The American Field."

Section I of the book describes in detail the hunting capabilities of each breed and gives the history of its development, how and why it evolved. The author gives little known facts about the changes in individual breeds since their importation to America and tells how European breeds have been crossed to develop a new breed which better suits American needs. For example, Salukis, Borzois and Irish Wolfhounds were cross-bred to produce a coursing hound that will charge a coyote with great speed.

Section II gives practical information on the care of the puppy and the mature dog, gives tips on how to buy a dog and explains proven training methods. The book is illustrated with 126 photographs and with 44 drawings by Raymond S. Pease.

**THE SOUTHERN MYSTIQUE** by Howard Zinn (Knopf \$4.95). Many books are being written about the Negro in America today, some full of facts and figures, some mere exhortations, some reasonable, some angry. This one stands out for its optimism. Howard Zinn does not believe that race prejudice is some-

thing mysterious, innate, ineradicable. He bases his belief on two things: one is recent experiments in human behavior and conclusions reached by modern social psychologists; the second is his own experience in Atlanta, Georgia, 1956-63 where he saw individuals living together in a university situation lose race consciousness and watched a community of the deep South accept desegregation of buses, restaurants, recreation centers etc. reluctantly but without violence.

Not that Mr. Zinn believes it always happens that way. He saw both violence and police brutality in south Georgia. The difference, he says was not in the behavior of the Negroes or their leaders, but in the quality of the white leadership—the political, business and religious leaders. He gives verbatim reports to show the difference.

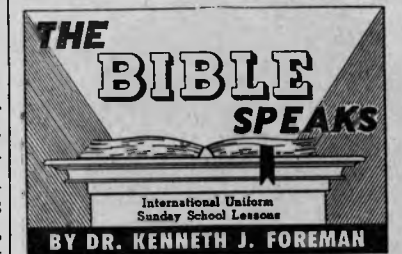
He also makes the statement that "in 90 per cent of the places where desegregation had already taken place in the South though you would never guess it from reading newspaper headlines) there had been no violent reaction at all, only quiet if grudging acceptance."

Finally, he points out that there is a great difference between desegregation and integration, that we have a long way to go before people are truly met and treated on personal merits, regardless of skin color, and this holds for both North and South.

He recognizes fully that the law cannot change the hearts of men, that one cannot legislate mutual understanding, but the government can set situations that make normal contacts possible, take down the bars and signs that emphasize the stigma at every turn. Recognizing the efforts of the Federal government in this field, he makes a plea for government to pursue the policy more vigorously.

11:50-12; the Rev. Lewis Reeder, 12:10-12:20; Floyd Williamson, 1-1:20; the Rev. Thomas Conway, 1:35-1:45; Wilmer Maness, 2-3.

Thursday, Glendon, High Falls Route: Mrs. R. F. Willcox, 9:40-9:55; El Phillips, 10:05-10:15; W. H. Maness, Jr., 10:20-10:30; Sam Seawell, 10:35-10:45; William Seawell, 10:50-11; Presley Store, 11:05-11:10; Norris Shields, 11:20-11:30; Ann Powers Beauty Shop, 12:30-12:40; Harold Purvis, 12:45-12:50; Preslar Service Station, 12:55-1:05; Edgar Shields, 1:10-1:20; Leon Howard, 1:30-1:40; Mrs. W. G. Inman, 1:50-2

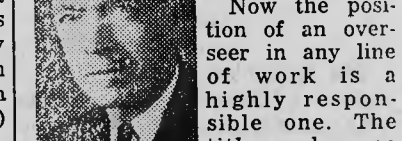


## Church Offices

Lesson for October 18, 1964

Background Scripture: I Timothy 3:1-13; Titus 1:1-9  
Devotional Reading: Ephesians 4:11-16

**AMBITION** is no sin. Provided the ambitious man is not just scheming for himself. Provided the man has the qualifications and does not fool himself into believing he amounts to more than he does. Provided also that he can serve God better if his ambition is fulfilled.



Now the position of an overseer in any line of work is a highly responsible one. The title makes no difference. Dr. Foreman great difference; it may be foreman, manager, supervisor, colonel, bishop. The top man in the outfit, that's what we mean—the man who not only has his own work to do but has to supervise and direct the work of others also. In the church such a man is called a Bishop. He may be given different names, such as Executive Secretary, or Moderator, or just Overseer; churches that don't like to use the Bible word Bishop have leaders all the same. And we have it from Saint Paul himself that it is no sin to be ambitious to be a Bishop.

**No lover of money**  
By the time the letters to Timothy and Titus were written, years had gone by since Pentecost. It looked as if Christ were not coming back right away, and the church might have to last for a long, long time. It was time to get organized. This called for leadership. The old apostles were dead or dying off, and the church had grown so that they could not have handled it alone even if they had all come back to life. Officers were needed, more and more. Paul laid down the qualifications for church offices in these "pastoral" epistles. When the first officers of the church were chosen soon after the first Pentecost the leading qualification mentioned was being filled with the Spirit (see Acts 6). But in these pages of Paul on church officers not a word is said about the Spirit. Why is this? One reasonably good guess is that the church had found that not all spiritual men or women make good leaders.

**Sensible and dignified**  
Almost every quality Paul mentions is an everyday common-sense one. He is planning for a church that will live and grow in a highly practical world, a church with its feet on the ground. Such a church does not need a poor innocent lamb for a leader. It does not need an egg-head nor a lazy dreamer. How solid (hardly inspiring!) the phrases are—above reproach, temperate, sensible, dignified. . . . Most of us know people who are bright enough, but they never seem to hold jobs very long nor to make many friends, just because for all their brilliance they don't make sense. A bishop who is long on prayer and short on sense does not make a good bishop. (The same goes for any church officer.) A bishop must be dignified. Trivial? Not at all. Some things that are no sin when other people do them, are sins for a bishop. It was not a sin for a small boy to shabby up the pillars in front of a church; but if the preacher or the bishop did that, what would we all think?

**Gifted man wanted**  
When Paul wrote to the Corinthians he spoke about spiritual gifts, and some of these we should call miraculous; but in this letter there is not a line about miracles. What must a bishop be able to do? Not turn stones into bread nor water into wine. Very simple things: for example to teach, and to manage those whom he loves. To teach and to manage; it would sound more romantic to say "to speak in tongues and to cast out demons." But good teachers and good managers are the kind that make good bishops. For after all, an overseer or supervisor of men must know men; he must know how to teach men, he must love them and at the same time know how to manage them.

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## Attend The Church of Your Choice Next Sunday

**METHODIST CHURCH**  
Midland Road  
A. L. Thompson, Minister  
Church School 9:45 a.m.  
Worship Service 11:00 a.m.  
Youth Fellowship 6:15 p.m.  
WCSM meets each third Monday at 8:00 p.m.

**CHRISTIAN SCIENCE CHURCH**  
New Hampshire Avenue  
Sunday Service, 11 a.m.  
Sunday School, 11 a.m.  
Wednesday Service, 8 p.m.  
Reading Room in Church Building open Wednesday, 2-4 p.m.

**ST. ANTHONY'S CATHOLIC**  
Vermont Ave. at Ashe St.  
Father John J. Harper  
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Daily Mass, 7 a.m. (except Friday, 11:15 a.m.); Holy Day Masses, 7 a.m. and 5:30 p.m.; Confessions, Saturday, 4:30 to 5:30 p.m. and 7:30 to 8:30 p.m.  
Men's Club meeting: 3rd Monday each month.  
Women's Club meeting: 1st Monday, 8 p.m.  
Boy Scout Troop No. 873, Wednesday, 7:30 p.m.  
Girl Scout Troop No. 118, Monday, 8 p.m.

**MANLY PRESBYTERIAN CHURCH**  
Sunday School 10 a.m., Worship service 11 a.m. and 7:30 p.m. P.F.F. 8 p.m.; Women of the Church meeting 8 p.m. second Tuesday. Mid-week service Thursday 7:30 p.m., choir rehearsal 8:30 p.m.

**EMMANUEL CHURCH (Episcopal)**  
East Massachusetts Ave.  
Martin Caldwell, Rector  
Holy Communion, 8 a.m. (First Sundays and Holy Days, 8 a.m. and 11 a.m.)  
Family Service, 9:30 a.m.  
Church School, 10 a.m.  
Morning Service, 11 a.m.  
Young People's Service League, 4 p.m.  
Holy Communion, Wednesday and Holy Days, 10 a.m. and Friday, 9:30 a.m.  
Saturday 4 p.m., Penance.

**FIRST BAPTIST CHURCH**  
New York Ave. at South Ashe St.  
John Dawson Stone, Minister  
Bible School, 9:45 a.m., Worship Service 11 a.m., Training Union 6:30 p.m., Evening Worship 7:30 p.m.  
Youth Fellowship 8:30 p.m.  
Scout Troop 224, Monday 7:30 p.m., Mid-week worship, Wednesday 7:30 p.m., choir practice Wednesday 8:15 p.m.  
Missionary meeting first and third Tuesdays, 8 p.m. Church and family supper, second Thursday, 7 p.m.

**OUR SAVIOUR LUTHERAN CHURCH**  
Civic Club Building  
Corner Pennsylvania Ave. and Ashe St.  
Jack Deal, Pastor  
Worship Service, 11 a.m.  
Sunday School, 9:45 a.m.  
L.C.W. meets first Monday 8 p.m.  
Choir practice Thursday 8 p.m.

**ST. JAMES LUTHERAN CHURCH**  
(Missouri Synod)  
983 W. New Hampshire Ave.  
John P. Kellogg, Pastor  
Sunday School, 10:30 a.m.  
Worship Service, 7:00 p.m.

**BROWNSON MEMORIAL CHURCH**  
(Presbyterian)  
Dr. Julian Lake, Minister  
May St. at Ind. Ave.  
Sunday School 9:45 a.m., Worship Service 11 a.m.  
Women of the Church meeting, 8 p.m. Monday following third Sunday.  
The Youth Fellowships meet at 7 o'clock each Sunday evening.  
Mid-week service, Wednesday, 7:30 p.m.

**THE UNITED CHURCH OF CHRIST**  
(Church of Wide Fellowship)  
Cor. Bennett and New Hampshire  
Carl E. Wallace, Minister  
Sunday School, 9:45 a.m.  
Worship Service, 11 a.m.  
Sunday, 6:00 p.m., Youth Fellowship  
Women's Fellowship meets 4th Thursday at 12:30 p.m.

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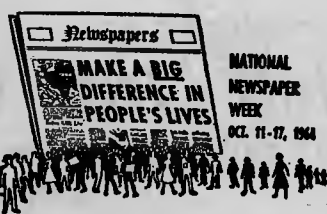
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Thanks

to Our Correspondents  
for your fine job of reporting the happenings in your communities. These items of interest are a great asset to our newspaper.

Thanks

to All Others  
who have assisted us during the past year by bringing in news and pictures or who have helped our staff in other ways to enable us to give complete and accurate coverage of this area.



# The Pilot

MOORE COUNTY'S LEADING NEWSWEEKLY