

MISCELLANEOUS.



RANDOM THOUGHTS.

When is youth's gay heart the slightest?
When the torch of health burns brightest;
And the soul's rich banquet lies
In air, and ocean, earth and skies;
Till the honied cup of pleasure
Overflows with mental treasure.

When is love's sweet dream the sweetest?
When a kindred heart thou meetest
Unpolluted with the strife,
The selfish aims that tarnish life;
Ere the scowl of care has faded
The shining chaplet fancy braided,
And emotions, pure and high,
Swell the heart and fill the eye;
Rich revealings of the mind,
Within a loving breast enshrined,
To thy own fond bosom plighted,
In affection's bonds united.
The sober joys of after years
Are nothing to those smiles and tears.

When is sorrow's sting the strongest?
When friends grow cold we've loved the longest
And the bankrupt heart would borrow,
Traucherous hopes to cheat the morrow;
Dreams of bliss by reason banished,
Early joys which quickly vanished,
And the treasured past appears,
Only to augment our tears;
When, within itself retreating,
The spirit owns earth's joys are fleeting,
Yet, rack'd with anxious doubts and fears,
Trusts, blindly trusts, to future years.

Oh! this is grief, the preacher saith,
The world's dark woe that worketh death;
Yet, oft beneath its influence bowed,
A beam of hope will burst the cloud,
And heaven's celestial shore appears,
Slow rising o'er the tide of years,
Guiding the spirit's darkling way,
Through thorny paths, to endless day.

Here the toils of life are done,
Then youth and age are both as one—
Sorrow never more can sting,
Neglect or pain the bosom wring,
And the joys blest spirits prove,
Far exceed all earthly love.

From the Raleigh Register.

Wake Forest Manual Labor School.—At the late Anniversary of the Baptist State Convention of North Carolina, that body, Resolved unanimously, to purchase a farm and adopted other preliminary measures for the establishment of a Baptist Literary Institution, on the manual labor system. For the purpose of carrying this resolution into effect, a Committee was appointed to solicit subscriptions and donations for that purpose, and to purchase a suitable farm for the commencement of such an institution. This Committee have prepared and published an Address to the Baptist Churches in the State, soliciting their aid and co-operation. Individuals have already come forward and pledged themselves to raise about fifteen hundred dollars. Encouraged by the enterprize and liberality thus manifested, the Committee have purchased the farm of Dr. Calvin Jones, in Wake Forest. This farm is situated about sixteen miles from Raleigh, in one of the healthiest and best neighborhoods in the State; it is in good repair, and has on it most of the buildings necessary for the commencement of such a school. The improvements of the farm are good, and it is undoubtedly one of the best and most beautiful situations for such a school in the State. H. G. J.

Mormonism in New England.—It is stated in the Boston Christian Register, that two Mormonite preachers have recently visited that city, and made about 15 converts to their strange doctrines, who have been baptised and joined the Mormon church. Some of them are said to be respectable persons. All contemplate going to the west, and some have already started for "the promised land, the place of refuge for the house of Israel and for all the Gentile world who will flee thither for safety," in Jackson county, Missouri. Two females who have gone, had acquired by industry, one \$1500, and the other \$800, which they have given up to go into the general stock. The others possess between \$3000 or \$4000, which they are going to

put into the general fund, and which they can never draw out again. "Thus (says the Register) are people swindled out of their property, and drawn from their comfortable homes, by ignorant fanatics." One of the preachers has been at Lynn, where four or five persons have embraced Mormonism and been immersed. The preachers intended visiting the cities and principal towns of New England.

Fanaticism.—A late London Globe says: On Sunday the Rev. E. Irving delivered two sermons on the extraordinary gift of the Spirit, (in the National Scotch Church,) on each of which occasions the congregation were disturbed by individuals pretending to the miraculous gift of tongues. During the sermon in the morning, a lady, (a Miss Hall,) thus singularly endowed, was compelled to retire to the vestry, where she was unable (as she herself says) to restrain herself, and spoke for some time in the unknown tongue, to the great surprise of the congregation, who did not seem prepared for the exhibition. The Rev. gentleman resumed the subject in the evening, by discoursing from, or rather expounding, the 12th chapter of the 1st Corinthians. Towards the conclusion of the exposition, he took occasion to allude to the circumstance of the morning, and expressed his doubts whether he had done right in restraining the exercise of the gift in the church itself, and compelling the lady to retire to the vestry. At this moment, a gentleman in the gallery, (a Mr. Taplin, who keeps an academy in Castle street, Holborn,) rose from his seat and commenced a violent harangue in the unknown tongue. The confusion occasioned was extreme. The whole congregation rose from their seats in affright. Several ladies screamed aloud, and others rushed to the doors. Some supposed that the building was in danger; others that there had either been a murder, or an attempt to murder some person in the gallery, insomuch, that one gentleman actually called out to the pew openers and beadle to "stop him and not let him escape." On both occasions the church was extremely crowded, particularly so in the evening, and it would be impossible to describe the confusion produced by this display of fanaticism. There was, indeed, in the strange unearthly sound and extraordinary power of voice enough to appal the heart of the most stout-hearted. A great part of the congregation standing upon the seats, to ascertain the cause of alarm, while the Rev. gentleman, standing with arms extended, and occasionally beckoning them to silence, formed a scene which perhaps partook as much of the ridiculous as of the sublime. No attempt was made to stop the individual, and after two or three minutes he became exhausted and sat down, and then the reverend gentleman concluded the service. The sensation produced will not soon be forgotten by those who were present.

Anti-slavery Societies.—The London Courier mentions that the Anti-slavery societies of Great Britain "avow that their object is not only the immediate abolition of slave labor in the British colonies, but also, by some means or other, in the United States of America." The Courier asks, how shall Great Britain then obtain a supply of the best cotton-wool? What will become of her manufactures? It observes:—

"Official documents prove that the whole of our immense cotton fabrics, which give employment to hundreds of thousands of our countrymen, are wholly dependent for a supply of the raw material upon the produce of slave labor; if the anti-colonists be permitted to carry their plans into full effect, the supply must entirely or in a great measure cease; and it is as much by a supply of cheap cotton wool, as by the superiority of our machinery, that we are enabled to stand our ground as manufacturers, it follows that, if that by any weak or mistaken policy, the source of supply is cut off or affected so as materially to enhance the price, the ruin and misery of our cotton manufacturers must inevitably follow. By slave labor alone can the soils where the best cotton wool is grown be cultivated."

NEW BINDERY.

WITH a view to the more efficient prosecution of their business, the Subscribers have Established a Bookbindery.

Having procured the best materials from the North, and employed a Workman who comes well recommended, they are prepared to execute on moderate terms, all orders in this line.

Account Books, Records, &c. ruled and made to order: and every kind of Binding promptly executed in the best and neatest manner, on reasonable terms. J. GALES & SON.

(Being Publishers of the Reports of the Supreme Court, such of the Subscribers to that Work as chuse to send their Nos. to him to bind, will have them carefully attended to, and the Indexes and all deficient numbers supplied. Raleigh, August 2, 1832.

I have Received
A Consignment of 94 Crates of
Earthenware,

By the late arrivals of ship Madison, Capt. Wood, and Anacreon, Capt. Lenox, from Liverpool, viz:

- 20 Crates assorted white ware,
- 20 " " colored "
- 15 " blue and green edge plates,
- 10 " white chambers,
- 3 " painted ditto,
- 2 " printed ewers and basons,
- 1 " white ewers,
- 9 " white hand basons,
- 3 " colored bowls,
- 5 " " pitchers,
- 2 " painted tea cups and saucers.
- 1 " soup tureens, assorted.

The above are entitled to debenture, and will be sold as low as any Importer can sell them in the U. States.

Also, in Store,

Dinner sets complete, light blue, black, brown, green and pink,
First quality China tea sets, white & gold,
Second do. do. in great variety,
And an assortment of Glassware.

W. K. MACKINDER.

Norfolk, Va. 26th June, 1832.

NOTICE.

ALL those indebted to the Subscribers by account, are requested to call and close them by cash or note.

KING & GATLIN.

Tarboro', Jan. 19, 1832.

PROPOSALS,

For publishing by Subscription,

A CONCISE HISTORY OF THE

Kehukee Baptist Association,

From its original rise to the present time.

BY ELDER JOSEPH BIGGS,

Under the supervision of a Committee appointed by the Kehukee Association.

THIS work will be divided into two parts— Part 1st, will contain the History of the Kehukee Association from its first organization until the year 1803, as compiled by Elders BURKITT and READ, (omitting such parts of it as are considered superfluous.) Part 2d, will embrace a continuation of the History of the Association, until the present period, by Elder JOSEPH BIGGS, &c.

CONDITIONS.

The work will be printed on good paper, with a fair type, and will make about 300 pages, duodecimo. It will be furnished to subscribers, neatly bound and lettered, at \$1 per single copy, or \$10 per dozen.

Persons holding Subscription papers will please retain them until the 1st Oct. next, and then send them to Elder JOSEPH BIGGS, Williamston—or, to Geo. Howard, Tarboro' N. C. from either of whom Subscription papers can be had. Nov. 7, 1831.

A RUNAWAY.

COMMITTED to the jail of Edgecombe county, as a runaway, on the 22d day of June last, a negro boy who says his name is ADAM, and belongs to James B. Tartt, of Alabama. He is about 30 years of age and dark complexion. The owner is requested to prove property, pay charges and take him away in the time limited, or he will be dealt with as the law directs.

C. WINDHOM, Jailer.

July 21, 1832.

Information Wanted.

SHOULD this notice reach the eye of any old Revolutionary Soldier who has any knowledge of me, or was with me in the time of the war of the Revolution, will confer an everlasting favor on me, in making it known immediately by letter, directed to the Tumbling Shoals, P. O. South Carolina, as I am extremely poor, and unable to labor, and wish to avail myself of the opportunity of drawing a Pension from the Government, should I be fortunate in getting the proof that is necessary and required of applicants.

I enlisted at Henrico Court House, in the State of Virginia, under Captain Samuel Booker, was transferred and served next under Capt. Wallis; was with Woodford's regiment, then served under Beaufort, and was in his defeat in this State. I was in one engagement on North River under Gen. Wayne. I got badly wounded in Beaufort's defeat; was carried to Camden, and lay two months under the care of Dr. Alexander, and was there discharged. I enlisted for three years, or during the war, and served three years.

LEWIS LAYTON.

August 1, 1832.

E. P. NASH & CO.

Booksellers, Stationers,
And Blank Book Manufacturers,
NORFOLK, VIRGINIA.

May 1, 1832.

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MILES NASH & CO.

Commission Merchants,
NORFOLK, VIRGINIA.

RESPECTFULLY offer their services to their friends and the public generally, and hope by strict attention to business to merit a share of patronage. May 1, 1832.

H. JOHNSTON,

MERCHANT TAILOR,

HAS just received from New York a part of his Spring Supply of Goods in his line of business, viz:

Superfine blue, black, brown & invisible green Cloths. Fine blue and brown Camblets, for thin coats and pantaloons,
Black bombazeen, do. do.
Fancy striped Drills for pantaloons, latest fashion,
Fancy Velvets and Silks, for vesting,
White and fancy Marseilles, do.
Fine linen shirt bosoms, linen collars,
Fancy silk and velvet tennant Stocks, &c.

These goods will be sold very low for cash, or on a short credit to punctual customers. He also has on hand a few fine HATS, which he will sell at New York cost.

Tarboro', April 13, 1832.

Millinery, &c.

THE Subscriber informs her friends and the public, that she has just received her Spring Supply of articles in her line of business, viz:

Pattern Silk and Satin-straw bonnets,
Leshorn, Dunstable, and Navarino do.
Elegant hair puffs and curls,
Head dresses, ornaments, &c.
A great variety of ribbons, &c. &c.

The Subscriber still carries on the Millinery & Mantua-making business, in all its variety.

A. C. HOWARD.

May 5, 1832.



Regimental Muster.

THE Officers and non commissioned Officers attached to the 21st regiment, 5th brigade, North Carolina militia, are hereby ordered to appear in Tarborough, on Wednesday, 26th September next, for an Officer muster, by the hour of 10 o'clock, equipped as the law directs.

Also, the Officers and non-commissioned officers, together with the privates attached to said Regiment, are hereby ordered to appear on Thursday, the 27th, at Tarborough, for a GENERAL REVIEW, by the hour of 11 o'clock, armed and equipped as the law directs.

B. H. BELL, Col. Com.

Aug. 27, 1832.

Gins and Fanning Mills.

THE Subscriber respectfully informs the public, that he continues to manufacture at his shop in Tarborough, near the bridge,

Gins and Fanning Mills,

Of the latest and most approved construction. He will make his work, as heretofore, in the best manner and as expeditiously as possible. Persons will please apply to Mr. BENJ. M. JACKSON, in my absence.

JOHN WILSON.

Tarboro', Nov. 28, 1831.

NOTICE.

FOUR or five dozen copies of "The North Carolina Whig's Apology for the Kehukee Association," are wanting at this office. Persons having any to dispose of that are not much injured, can get the money for them. Sept. 1.

Catch the Swindler!

ON Wednesday, the 22d inst. I hired my horse and single gig to a man by the name of JOSEPH FANNING, of Tyrrel county,

But late of Edenton, a shoemaker by trade, to go to Plymouth. He stated that he would be back early on Thursday morning, but has not yet returned. He has not been at Plymouth; I have heard of his having been on the road to Washington and afterwards on that to Tarborough. He is a clumsy built man, light hair, blue eyes, and is supposed to be about 20 or 21 years of age, with little or no beard. Had on when he went away, a white chip hat, brown Holland jacket, and blue pantaloons and vest. The horse is a small bay, stout built; has a white star on the forehead, and his hind fetlocks are scarred by wearing fetters. The gig is painted black, has limber shafts and but one step; the body is set upon iron goose neck springs; the spatterboard is covered with coarse canvas and has country handles.

I will give a reward of Ten Dollars to any person who will give me such information that I may get the horse and gig back again. Address

STARK W. SMITHWICK,

Gardner's Bridge, Martin County, N. C. August 25th, 1832.

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