

# TARBOROUGH FREE PRESS.

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The "Tarborough Free Press,"

BY GEORGE HOWARD,

Is published weekly, at Two Dollars and Fifty Cents per year, if paid in advance—or, Three Dollars, at the expiration of the subscription year. For any period less than a year, Twenty-five Cents per month. Subscribers are at liberty to discontinue at any time, on giving notice thereof and paying arrears—those residing at a distance must invariably pay in advance, or give a responsible reference in this vicinity. Advertisements, not exceeding 16 lines, will be inserted at 50 cents the first insertion, and 25 cents each continuance. Longer ones at that rate for every 16 lines. Advertisements must be marked the number of insertions required, or they will be continued until otherwise ordered, and charged accordingly. Letters addressed to the Editor must be post paid, or they may not be attended to.

## Gig and Gin Manufactory.

THE Subscriber takes this method to inform his customers and the public in general, that he still carries on the

**Gig and Gin Making**  
Business at **ROBERT SOREY'S**. His work shall be done well and in a neat manner, and shall be dispatched at short notice warranting.

**JOSEPH JOHN GOOD.**

Aug. 29, 1833.

## COTTON GINS.

THE Subscriber, who for several years past, has been engaged in the

**Gin Making business,**

*In Kinston, has established himself*  
**IN GREENVILLE,**

Where he carries on the above business in all its various branches. All those who wish to supply themselves with Gins of the best quality, are respectfully solicited to apply to the Subscriber personally, or by letter. All orders for Gins will be promptly executed. From the Subscriber's long experience in his business; and from the approbation which his work has hitherto met with, he hesitates not to promise entire satisfaction to all who may see fit to extend to him their patronage. Gins out of order will be expeditiously repaired. The Subscriber takes the liberty of calling the attention of those who wish to procure new Gins, or to have old Gins repaired, to the expediency of applying to him in time. When all wait as is usually the case, until the work is wanted, it causes such a pressure of business, that many are obliged of necessity to submit to a longer delay than they wish.

**ALLEN TISON,**

In connexion with this establishment, carries on

**The Lock and Gunsmith business,**

He also makes *Saw Mill Boxes, and Mill Lids, and Gudgeons, of a composition invented by Daniel Peck, of Raleigh—Grist Mill Spindles, with Steel Collars, (turned.)* These articles equal to any manufactured in the United States.

All letters and orders must be directed to the Subscriber, at Greenville.

**HENRY CHAMBERLAIN.**

July 12, 1833.

## Cotton Gins.

THE Subscriber respectfully informs his friend and the public, that he continues to

**Manufacture & repair Cotton Gins,**

*At his old Stand in Tarboro' near the bridge.*

Having carried on the above business for several years in this place, and his work being generally approved, he deems it unnecessary to give any particular reference. He will continue to execute his work in the most expeditious manner, and at his usual moderate charges.

**JOHN WILSON.**

Tarborough, Jan. 1833.

## Notice.

WHEREAS my wife, Nancy Glasgow, has voluntarily left my bed and board, this is to notify all persons not to credit her on my account, as I will pay no debts of her contracting.

**EDWARD GLASGOW.**

Martin County, Oct. 30, 1833.

## State of North Carolina,

EDGECOMBE COUNTY.

Court of Pleas and Quarter Sessions,

**AUGUST TERM, 1833.**

Henry Drake & Wife, } *Petition for division*  
vs. } *of Negroes.*  
Drewry Forehand, }

IT appearing to the satisfaction of the Court, that the defendant is not an inhabitant of this State: *It is therefore ordered,* that publication be made in the Tarborough Free Press, for six weeks, that the said defendant appear at our next County Court, to be held for said county, at the Court House in Tarborough, on the fourth Monday of November next, then and there to plead to issue, otherwise the said petition will be taken pro confesso, and set for hearing accordingly.

Witness, *Michael Hearn*, Clerk of our said Court, at office, the fourth Monday of August, A. D. 1833.

**MICHL. HEARN, C. C.**

Price adv \$3:50.

56

*Printing neatly executed.*

AT THIS OFFICE.

## DOMESTIC.

### KEHUKEE ASSOCIATION.

Extract from the "Minutes of the Kehukee Baptist Association, held at the Falls Tar River, Nash county, N. C. the 5th, 6th, and 7th days of October, 1833."

**SATURDAY, October 5th, 1833.**

1. The Introductory Sermon (agreeably to appointment,) was delivered by Elder William Hyman, from Acts, xxii. chap. 1st verse: "Men, brethren and fathers, hear ye my defence, which I make now unto you."

2. The Association then convening and being opened with prayer by Elder Joseph Biggs, then proceeded to choose Elder William Hyman Moderator, and Elder Joseph Biggs Clerk, who called to his assistance Brother Joseph D. Biggs.

3. Brethren in the ministry (present) from sister Associations (of the same faith and order with us) were invited to seats, when Elders Philemon Bennett, Mark Bennett, Thomas Dupree, Benjamin Bynum, Burrel Temple, and Eli Holland, seated themselves.

4. Letters from thirty-three Churches were read, and their representation stated in the table of Churches.

[The table of churches states that during the past year the total number of members added to the churches by baptism was 34—received by letter, 25—dismissed by letter, 34—excommunicated, 48—deceased, 36—restored, 15—whole number, 1748.]

5. Letters of correspondence from sister Associations were called for, when Elder Thomas Dupree, from the Contentnea Association, handed in sundry copies of their last Minutes, setting forth his appointment, and Elder Benjamin Bynum's, as messengers to this Association—the Minutes were thankfully received.

Elder Eli Holland, from the Little River Association, also handed in sundry copies of their Minutes, which set forth his appointment to this Association, which were also thankfully received.

6. A petitionary letter, from a church lately constituted on Cedar Island, in Carteret county, for membership in this body, was handed in by their messengers, and upon information of their faith and order satisfactory, they were received a member of this body and manifested in due form.

7. The following committees were appointed, (viz:) Elders Thomas Dupree, Joshua Lawrence, Joseph Biggs, and the writer to examine the Circular Letter. Brethren James S. Battle and Joseph J. Pippen, on finance. Brother Joseph D. Biggs to prepare a letter to the Contentnea Association. Bro. Richard M. G. Moore, to write to the Little River Association. All to report on Monday next.

8. Elders Joshua Lawrence, Burrel Temple, and Thomas Dupree, were requested, (by private ballot,) to occupy the stage in preaching on the morrow. Divine service to commence at 10 1/2 o'clock, A. M.

9. Such queries as were now ready, and such resolutions as were drawn up, were read, and referred until Monday.

10. Resolved, that our next Association be held at Cross Roads Meeting House, Edgecombe county, to commence Saturday before the first Sunday in October, 1834, at 11 o'clock, A. M. and that Elder George W. Carrowan be requested to deliver an Introductory Sermon to that Association; and in case of failure, Elder Joseph Biggs is requested to do the same. The Association was then adjourned, until Monday next 9 o'clock, A. M. with prayer, by Elder Mark Bennett.

**SUNDAY, October 6th, 1833.**

The brethren appointed to the stage, met a large assembly of people, and proceeded in the following manner: Elder Burrel Temple preached from 2 Corinthians, 2d chapter and part of the 11th verse: "For we are not ignorant of his devices." Elder Joshua Lawrence preached from Isaiah, 54th chap. and 5th verse: "For thy maker is thy husband; the Lord of hosts is his name; and thy redeemer the Holy One of Israel; the God of the whole earth shall he be called." Elder Thomas Dupree closed by rehearsing his text: "How shall we escape if we neglect so great salvation"—and dismissed the assembly. We hope the labors of the day will not be lost; but after many days be gathered in.

**MONDAY, 7th October, 1833.**

The Association having met, was opened with prayer by the Moderator, and proceeded to business.

11. The Rules of this Association was read.  
12. Bro. Joseph S. Battle was appointed on the committee of finance, in the place of Bro. Joseph J. Pippen, (who was indisposed.)

13. The committees appointed on Saturday last, were called on to report; the one to examine the Circular Letter, reported that no such letter had come to hand, and as they had not time to prepare one, recommend the one attached to these Minutes in lieu thereof; the same was read, and accepted as our letter with some small omissions.

The letter prepared to the Contentnea Association was handed in, read and approved, and signed by the Moderator and Clerk, and Elders Joshua Lawrence and Joseph Biggs appointed messengers to bear the same.

The letter prepared to the Little River Association was handed in, read and approved, and signed by the Moderator and Clerk, and Elders Luke Ward and Micajah Perry and Bro. William Thigpen appointed messengers to bear the same.

The Committee on Finance reported, that they find in the hands of the Treasurer, at the close of last Association, the sum of \$59 82 Received in contributions from the churches at this Association, 43 85

Making, \$103 67

Paid Elder Joseph Biggs for transcribing the Minutes at last year, superintending the printing, copying one on our records, and distributing them as heretofore, \$10 00

Paying the Printer for 500 copies, 30 00

40 00

Leaving a balance in the hands of the Treasurer of \$63 67

The Association concurred with the report.

14. Whereas the churches at Grindle Creek, Pitt county, and Tranter's Creek, Beaufort county, have neglected to represent themselves in this Association by letters and delegates for some time, and as we are informed have discarded the Articles of Faith on which the Association was founded, and in which they were constituted and joined this body—therefore, Resolved, that the aforesaid churches be stricken from the list of this Association, for their violation of their agreement to represent themselves in this body, and for adopting and continuing to advocate errors derogatory to the Christian faith.

Resolved, that we disapprove the conduct of a part that were members of the church at the Old Ford, in Beaufort county, and also part that were members of the church at Smithwick's Creek, in Martin county, in departing from the Articles that those churches adopted at their Constitution, on which they were received members of this body, and setting up and establishing new churches at said places, of another order, under their former Constitution.

15. The subject of the printing of the History of this Association, from its close as published by Elders Burkitt and Road, in 1803, up to this time, was taken up, and found the subscriptions before this time not sufficient to justify the work's being done; therefore, in addition to the former subscriptions, a new subscription was taken up in this body, which with the former we think may justify the undertaking—therefore, Resolved, that the same be done agreeably to former order, and it may be expected, that at next Association the work will be ready for delivery. Resolved, that Elders Joshua Lawrence, William Hyman, Luke Ward, and Brethren Thomas Biggs, Joseph D. Biggs, and C. B. Hassell, be appointed a committee, to examine the work of the History to be collected and prepared by Elder Joseph Biggs, or a majority of them previous to its going to the press, and they are empowered to make such erasures, corrections, or additions, as they in their judgment may think expedient.

16. Resolved, that Elder Luke Ward be requested to prepare a Circular Letter for the next Association.

17. Resolved, that Elder Joseph Biggs be requested to transcribe and prepare these Minutes for the press, have 500 copies printed, record one copy on our records, and distribute them to the churches and sister Associations with whom we correspond, as heretofore.

The Association then adjourned with an exhortation by the Moderator, and prayer by Elder Joseph Biggs.

**WILLIAM HYMAN, Moderator.**

**JOSEPH BIGGS, Clerk.**

## CIRCULAR LETTER.

Beloved Brethren: The revolving wheels of time have rolled on the period in which it is your right to expect our annual epistle. In consequence of the failure of the Brother appointed to write our Circular for this year, permit us, therefore, to present the following one, which we have borrowed from the Warwick Baptist Association, to your prayerful consideration; in which you will see the absolute necessity of adhering strictly to the word of God, as the all-sufficient and only infallible rule of faith and practice. We are persuaded better things of you, brethren, than to suppose, that this subject will be viewed as either unimportant or uninteresting; since you have as saints, and as churches, solemnly covenanted in the fear of the Lord, to adopt this as a fundamental point in your faith. Let us briefly consider, first the sufficiency, and secondly, the infallibility of this divine rule; third, the necessity of strictly adhering to it, as our rule of faith and practice. First, the sufficiency, and on this point in general terms, we are aware, brethren, that you will all agree that there is no deficiency in that Holy Book, (the Bible,) but we deem it of vital importance to the welfare of Zion, the peace of Jerusalem, and to the advancement of the interest of the churches of the saints, that we not only in general terms, but with the most scrupulous exactness, listen to its dictates, laws, ordinances, examples, admonitions, &c. in all matters of faith and practice, in a religious point of view. The great apostle hath informed us, that, "All scripture is given by inspiration of God, is profitable for doctrine, for reproof, for correction, for instruction in righteousness, that the man of God may be perfect, thoroughly furnished unto all good works." 2 Timothy, 3d chap. 16th and 17th verses. Viewing this rule then, as emanating from the high authority of God, it would amount to a base reflection upon his divine wisdom and goodness, for us who profess to be his disciples, either to add to, or depart from, the rule that God has given us in his word; but we are not only to learn from the declaration of this text, that the scriptures are divinely inspired, and consequently are infallible; but also, that they are profitable for all the purposes contemplated by their divine author. Now the grand object is, that the man of God may be perfect thoroughly, (not partially,) furnished unto all good works; while then from this divine repository of instruction, and fulness of preparation, the man of God is thoroughly furnished unto all good works, we conclude, (as a matter of course,) first, that none who are men of God, will furnish themselves from any other quarter—and second, that no works can be good, in the estimation of God, unless warranted by that blessed book. Again: the apostle tells us that, "The grace of God, that bringeth salvation, hath appeared to all men, teaching us (the saints) that denying all ungodliness, and worldly lusts, we should live soberly, righteously, and godly in this present world." The sufficiency of this holy rule shines forth conspicuously, in the ample

(continued on the next page.)