#### THE ENTERPRISE.

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ALFRED E. WHITMORE, EDITOR.

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ed at the Post Office at Williamston. Second Class Mail Matter.

#### Friday, May 8, 1908

The \$15,000 graded school building in Windsor will soon be completed. Our sister town is doing the right thing, giving her children the best in education.

Editor Kenny of the Windson Ledger has our sympathy in the loss of his little child. We know what it means to lose a little one, and can the better appreciate the bereavement through which our brother-editor is passing.

There is so much to write about this week our readers must pardon us if everything is not written according to their indivdual fancy. things up it is impossible to satisfy everybody.

lam North Carolina, loses one of most in standing for the true Jef-Democratic party one of its staunchest and truest supporters. His to enter their churches. presence at the future terms of of Williamston.

cess of the school for the season well knew that if any bill, no matjust closed. Teaching is no easy

#### Bad Attack of Dysentery Cured

was suffering from a severe attack which advocacy of the whiskey of dysentery. He told a friend if traffic could not secure for them. he could obtain a bottle of Chamberlain's Colic, Cholera and Diarrhoea Remedy, he felt confident of being cured, he having used this D. Gold, the editor of Zion's Land-remedy in the West. He was told mark and the ablest leader of the that I kept it in stock and lost no Primitive Baptist church, asking time in obtaining it, and was promptly cured," says MaJ. Leach, druggist, of Wolcott, Vt. For sale by All Druggists and Dealers in body who knows Elder Gold knows Patent Medicine.

#### Rev. Bythei Leggett Dead

We announce with regret the death of Rev. Bythel Leggett. He was born in Martin County Feb. 7th 1837. He came to Bertie County in 1867. He married Miss Elizabeth Harriss during the war. His tunetal was conducted by V. T. Asbed Esq. Mr. Leggett was a useful christian gentleman-respected by all our people. He was laid to rest on the Tallehasie Farm near Spellers Ferry. We extend to his family the sympathy of our people.-Windsor Ledger.

#### The Most Common Cause of Suffering

Rheumatism causes more pain and suffering than any other disease for the reason that it is the most mmon of all ills, and it is cerminly gratifying to sufferers to that Chamberlain's Pain Balm will afford reliet, and make rest and sleep possib'e. In many cases the relief from pain, which is at first temporary, has become permanent, while in old people subject to chronic rheumatism, otten brought on by dampness or changes in the weather, a permanent cure cannot be expected; the relief from pain which this liniment affords is alone worth many times its cost. 25 and 50 cent sizes for sale by All Druggists and Dealers in Patent Medicine.

## **Primitive Baptists**

(News and Observer) In North Carolina, strong in numbers and strong in character and sturdy independence, there is a church that in all its long life has stood against any encroachments upon the rights of any individual or any possible connection between Church and State. In their adherence to true personal liberty, the right of every man to worship God in accordance with his own views, and faith in the Bible as the only light for men the Primitive Baptists set an example to men of every church. It is the right of every man to vote as he thinks right and to be free in his religous liberty. No church has or should have control over these inherent rights of man. Therefore when preachers go into politics they do err, for they are called on to preach a higher gospel than any political party ever created.

More than a hundred years ago when certain "religionists" attacked Thomas Jefferson because ne won the fight for religious freedom and put an end to all connection between Church and State, the Kehukee Baptist Association of Eastern North Carolina passed resolutions of thanks to Jefferson for the signal service he rendered to religous liberty. One of the best of the many good letters writ-We have but so much space and so ten by Jefferson was to the Kehumuch time in which to get these kee Association in which he expressed his appreciation of the action of that body. From that day to this the Primitive Baptists of In the death of Hon. Don Gil- North Carolina have been foreher brightest legal fights, and the fersonian principles as citizens, but they have never permitted politics

When the question of State court here will be missed almost as Prohibition was first presented its much as if he had been a resident opponents sought to secure the powerful support of the Primitive Baptists by pretending that the bill The superintendent and teachers had concealed in it an attack upon of the Williamston Graded School personal liberty and looked toward are to be commended for the suc- church control of politics. They ter how good its purpose, would position to fill and, there is no tell imperil either one of these prining the sleepless nights and heart- ciples it would be attacked by the aches the teachers have exper-members of that church and by ienced during the fast eight mon- thousands of other good men in ths. If patrons of the school will other churches and not members cooperate with teachers it will help of any church. It was a shrewd wonderfully to lighten their bur bid to try to get good men to fight the bill on principle while they could buy up the purchasable voters and, hiding behind good men, get "An honest citizen of this town a respectability for their cause

> Some days ago the editor of this paper addressed a note to Elder P. his views upon the pending State Prohibition proposition. Everythat he stands against whatever is Wrong and for what he conceives to be for the Right, and that he does so with toleration and charity tor others. Auswering that letter Elder Gold writes as follows, giving permission to print his views:

ELDER GOLD'S VIEWS "To the Editor: From my youth I have considered whatever encourages drunkenness a damagingbusiness, to good morals, and to everything else that is praise-worthy. Therefore, I have never from the outset of this prohibition campaign intended to vote for the

#### WHITE PINE COUCH SYRUP WITH TAR

able Romedy for Golds, Goughs bronch prin, Spasmodic Group, Winter Gough and all diseases of the air Passages,

(Full 4 ounce bottle)
This preparation contains southing balsa and astringent principles that allay inflamma tion, quiet the cough and stimulate secretion. It de from carefully selected vegetable drugs and is warranted to be perfectly harmless to the digestive organs Read the circular wrapped around the bottle. It contains full directions for recognizing the earliest symptoms of cold, and their complications. It tells you how to cure colds before they become firmly estab-lished. A bottle of WHITE PINE COUGH SYRUI WITH TAR should be kept in every family

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## Cannot Hide Behind The LIQUOR TRAFFIC NOT A RIGHTEOUS BUSINESS

"It Is Not Any Man's Privilege to Do Anything Which It is Not His Duty to Do."

By ELDER L. H. HARDY.

(News and Observer, Sunday May 3, 1908.)

To the Editor I was very much interested in your remarks concernng Primitive Baptists and prohibition.

When we count noses with any other religious denomination I don't really believe that the charge of drunkenness can be any more justly laid at our door than at that of any other people. But some of us deplore very much that such a charge can be laid to us at all and be true. Our Lord was a sober man. That He drank wine no one can deny, but that He drank it as a beverage no one dare to claim. Paul recommends a little wine in case of sickness, but never as a beverage. The common experience of all who drink as a beverage is that instead of benefitting the stomach it inflames it and brings on an incurable disease. Therefore drinking alcohol in any form as a beverage is to be condemned by every right thinking person.

I cannot believe that we are justifiable as a people to licence one class of our people to sell to other classes a class of goods that they know will injure the person who uses it and cause them to become nuisances in their families and neighborhoods. In the liquor traffic where one is financially benefitted a hundred are financially injured beside the disease of the system. Therefore the liquor traffic is not a righteous business and where we license it we license an unholy thing, while the man who s licensed can stand out boldly and declare that his business is legal.

I have never known one yet who would take his wife, daughter nor sister in with him to sell his goods, he considers that he is engaged in an honorable business, why not take them along with him to help carry on such business? Why this is I am not able to say. The dry goods man, the groceryman, the restaurant man, the laundry man, etc., etc., do not hesitate to take their wives or daughters into their businesses The farmer's wife and danghter may go with him side by side. Honest labor is no disgrace to woman nor man, but how about distilling or selling liquors as a beverage? If it is a disgrace to woman it is the same to man and should not be licensed by our government.

But we are met by this, "You stop the public bars and then we will have to fight blind tigers." Again, "Blind tigers sell to the youth of land while the law forbids miners to go in bar rooms." All these things are so. But which is the easiest gotten rid of, the blind tiger or the one who can look you square in the face and boast of the legality of his business. He can entertain behind screened doors and stained windows, bands of music to call attention to those who pass by to turn in and enjoy a good time with his friends (?) and unless there is a riot the police must keep silence because the "business is legal." If a minor wants it there are always plenty of inebriates ready to buy on shares. A man who has so little respect for the law that he will run a blind tiger, has little enough to ride over the law in selling to minors in a licensed bar, and the further such things are removed from the public gaze the less danger there is in one's being taken in the snare.

We are told that prohibition will not prohibit. That also we know true. But is that any reason that things which are Biblical crimes, ival and moral crimes should not be made legal crimes? Drunkenness is a civil crime, a crime against moral manhood, which is the only true manhood theory, and a Biblical crime. Now, why should it not be a legal crime? Here the auti-prohibitionist would join me. But is t right for me to sell a man a thing to injure him, to get gain in my nocket, and then punish him because he is injured? This appears to ne unreasonable and immoral.

I believe that every one who will sit down and think this matter over from a business standpoint, and a moral standpoint will be compelled o know that he must vote for prohibition at the coming election.

We hear again the cry, 'It is taking the liberties of the people from hem." Friend, has any man the liberty to get drunk, to abuse his wife and children, to curse his neighbor and raise a row with his fellowmen? Is that privilege? Is it any man's privilege to do anything which it is not his duty to do? . Now, if no man has the liberty to do those mean and lawless things has any other man the liberty to sell goods to him that would cause him to do those things? Really it is no man's privilege to do wrong and he must overstep that mark to engage

Again we are told that prohibition would put liquor out of the reach of the poor, but in the hands of the rich. Sul pose we admit that the rich will have it and the poor can't get it, will not that be legislation in favor of the poor? If the rich man will sow the seeds of corruption in his own house to bring forth thorns among his children and scatter his wealth to the four winds, why not educate the poor to be sober and stand ready to gather up this scattered wealth? Thus the property and station in life change hands and the poor will recieve the benefit. Therefore the prohibition law, if ratified, will be the law for the poor, and we hope they will have an eye for business and help ratify it for their own sakes and for their familes and neighbors families.

The above will tell you where some Primitives stand on this moral question and we do not feel responsible for those who are otherwise. In our pulpits we want Jesus Christ and Him crucified preached to us

Yours truly, Reidsville, N. C., April 30.

terminate evil of drunkeness, yet I

evil of drunkeness. "I would love to live in a country where every man is sober. 'It is good neither to eat flesh, nor to drink wine, nor anything whereby ed, or is made weak',-Rom. 14:21

"Let every man vote in this matter as seems right to him, or not vote. Bitterness should not be encouraged, but liberty of conscience should be allowed. Let your mod-eration be shown. I do not desire to control the votes of others, I desire to preach the Gospel which contains every good thing and pro-

contains every schibits every evil.

"Respectfully,
P. D. Gol,
Yev 2nd." In this brief letter Elder Gold has given the chief reason that will

manufacture or sale of intoxicating actuate good men in refusing to vote "for the manufacture or sale "While I do not consider that of Whiskey." Every sensible man Prohibition, as it is called, will ex- knows Elder Gold states the truth cannot give my vote for what when he says: "I do not consider might seem to encourage the great that Prohibition, as it is called, will exterminate the evil of drunkenness." Of course it will not do that. It will lessen the evil and remove temptation, but no huthy brother stumbleth, or is offend- man law can make men good. Elder Gold, while looking at the question as it is and not carried a good man's taking a glass of away by any false hopes, adds, wine or other stimulant. The lit is pleasant to take. It is sold by 'Yet I cannot give my vote for high plane upon which the advo- Chase Drug Store and Biggs Drug what might seem to encourage the

On account of the orders now going in ahead, all who anticipate buying a

#### BENTHAL PEANUT PICKER this fall will do well to place their orders with me as early

Price of 13 foot machine \$350 00, Price of 16 foot machine \$400.00 I can furnish either gasoline or steam engine, from \$235.00 up to Soliciting your inquiries and orders, I am,

Very truly yours, J. PAUL SIMPSON

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OPENING OF THE

# Racing Season

Williamston, N. C.

# Wednesday, May 20

The Races will be Regulated by the American Association, and come in order below

3-Minute Trot or Pace 2:35 Trot 2:22 Trot 2:20 Pace, Special Running Race, Free for All: Horses, Mules, and Ponies Barbecue," owned by Wheeler Martin, challenges the county - No entrance fee

for this race Entries taken up to May 18-Entrance Fee will be 10 per cent, of purse offered

These Races Will Be the BEST Ever seen in Eastern Carolina Everybody is invited to come-All who have horses to enter are specially invited to come and take a part in these races

Park Opens at 12 m. Driving Begins at 2 O'clock GAME OF BALL FROM 12.30 to 2 P. M.

#### ADMISSION 25 CENTS WILLIAMSTON DRIVING CLUB, Williamston, N. C.

should be allowed."

This wise statement of Elder Gold, in line with the strong article by Elder L. H. Hardy in Sunday's News and Observer and the views of Elder Harriss copied from Webster's Weekly, and the attitude of When you think of Indigestion writers and advocates cannot hide cates of State Prohibition place Store,

great evil of drunkenness." He their position is that quoted by He then quotes the word of God Elder Gold from the twenty-first in support of his view and con- verse of the fourteenth chapter of cludes with righteous admonition Romans: "It is good neither to to 'Let every man vote in this mat- eat flesh, nor to drink wine, nor ter as seems right to him, or not anything whereby thy brother vote. Bitterness should not be en stumbleth, or is offended, or is couraged but liberty of conscience made weak." The whole argument for State Prohibition is thus summed up in these words of Paul. It is that argument that will have weight with good citizens and give a great majority for State Prohibition.

other leading members of the Prim- think of Kodol, for it is without itive Baptist church is conclusive doubt the only preparation that proof that the Anti-Prohibition completely digests all classes of food. And that is what you need when you have indigestion or stombehind these good men to stand for ach trouble-something that will a measure that encourages drunk- act promptly but thoroughly: someenness and causeth a brother to thing that will get right at the stumble. There is no sin per se in trouble and do the very work itself

ent over many Cough, Lung and Bronebial Remedies, because it rids the system of a cold by acting as a cathartic on the bowels. No opiates. Guaranteed to give satisfaction or money refunded. Prepared by PINEULE MEDICINE CO., CHICAGO, U. 5. A.