HOW HE TURNED THE TRICK

After This, Mr. Mordecal Hammer Must Be Credited With Knowing a Thing or Two.

Mrs. Mordecal Hammerfest turned ale as her husband entered the din-ag noom for breakfast. "Mordy!" she gasped. "Do you—

don't you feel well?"
"Perfectly," he replied in seeming

you are in your-you underduds!"
"Tell me something I don't know Pass the butter, please," said Mr. Ham-

She passed the butter, remarking nervously, "But, Mordy, dear, as you came in I saw you didn't have any

"Well, what of it. Your hair is it curl papers, isn't it?"

"Why, y-yes." "And

you have on a wrapper

haven't you?' 物植物色织历史影响是1967年,美国经验处理和第

"Very well, then." And he went on eating his break-

fast in silence except when he asked her to pass the butter. Then he went upstain and finished dressing, and the next morning and on succeeding mornings she reported for breakfast in reg

DON'T SUFFER WITH ITCHING

My, what relief!-The moment resinol cintment touches any itching skin, the itching stops and healing begins. With the aid of resinol soap, it quickly removes all trace of eczema, rash, tetter, ringworm, pimples or other ugly, tormenting eruption, and leaves the skin clear and healthy. It is equally effective for sunburn, insect bites, sores, boils, burns, red, rough hands,

dandruff and falling hair. You need never hesitate to use res inol. It is a doctor's prescription that has been used by other physicians for the past 19 years in the treatment of most sorts of skin affections. Unlike many other remedies, it contains absolutely nothing that could injure the tenderest skin. Resinol ointment and resinol soap are sold by all druggists. Look out for worthless imitations.

Marriage Causes False Fire Alarm. / Seven minutes of blasts from the whistle of the Passaic Metalware company, in honor of the marriage of the daughter of the superintendent, recently turned out five volunteer fire tle audible in Rutherford, Nutley, Belleville, Garfield and Clifton and the firemen rushed to headquarters at the

It took half an hour to determine where the whistling came from. The wedding which caused the commotion united Miss Sallie Karp, 217 Brook avenue, Passaic, to Michael F. Bernan.-New York Mail.

Oh, That Way!

"It's such a silly superstition to be

always picking up pins!" "You may call it a superstition if you wish, but I know a chap who makes about'\$6 a week by doing it.' "How can a fellow gather that

many? "He works in a bowling alley."-Judge.

White House Rose Garden.

The rose garden that Mrs. Woodrow Wilson had planted at the White House is said to be quite equal to others that she planned at Princeton and other places where she has lived. the work of the rose garden, but in actually working in it.

No. SIX-SIXTY-SIX

This is a prescription prepared especially for Malaria or Chills and Fever. Five or six doses will break any case, and if taken then as a topic the fever will not return. 25c.-Adv.

Rotation of Tools.

"Your garden will be late." "I'm afraid so; but you see the Bradleys are still using Folsom's spade and hoe."-Boston Transcript.

LADIES CAN WEAR SHOES One size mailer after using Albert Foot-Base the Antiseptic powder to be shaken into the shoes. It makes tight or new shoes feel easy. Just the thing for dancing. Refuse substitutes. For FREE trial package, address Allen S. Olmsted, LeRoy, N. Y.

For Real Enjoyment. "Going to the theater again? Why.

you saw that piece only the other night. Yes, but not in my new frock.

YOUR OWN DRUGGIST WILL TELL TOB Try Murine Eye Remedy for Hed, Weak, Waters Byen and, Ginninsted Eyelder, So Smarting-mat Eye Conicor. Write for Book of the Eye y mail Free. Murine Eye Bemedy Co., Checago

Same Thing. 1977 "Didn't you stretch a point to get all that news?" Well, I did rubber some."

Piles Cured in 6 to 14 Days Your druggist will retund money it PAZO OINTMENT fails to cure any case of Inching, Blind, Bleeding or Protruding Piles, in 6 to 3t days. The first application gives Ease and Rest. 50c.

meller e restricte

Both Imposed Upon. Deserted Wife (telling grocer her Grocer—Confound it! So did I.

How To Give Quinine To Children
PEBRILINE is the trade-mark name given to an
improved Guilline* It is a Tarticlest Syrus, pieneant to take and does and disturb the atomach.
Children take it and anger know it is Quinine.
Also especially adapted to shults who cannot
take ordining Quiningel Queen not ministrate met
cause nervousness nor ringing in the head. Try,
it the next time you need Quinine for any purpose. Ask for sounce original package. The
name FEBRILINE is blown in bottless as cents

WHOM DO WE SUPPORT?

HAT if we should go to one of our local storekeepers and ear: is a ten-dollar bill; I want you to buy for me such-and-such an article

made so and so, this color, that size, and deliver it to me at your convenience—say 30 days."

Along comes another townsman, and another, still another, until 50 of us, all living here in our community, shall have placed in the hands of the storekeeper a sum amounting to a thousand dollars, with similar instructions

We would then have treated our local storekeeper with the same liberal We would then have been buying of the mail order houses, have treated these monopolistic concerns. We would have then supplied him with cash capital sufficient to buy what we ordered and give him a fair profit on his deal.

Yes, we would thus enable him to take a trip to the city, buy from the

manufacturers the articles desired, ship them to us, spend a day, or two enjoying himself if he so pleased, and leave him a fair percentage of profit over and above the cost of the articles and his expenses. DO WE DO THIS? YES, WE DO—NOT.

But this is exactly what we do with the mail order man in the big city. We send him the money in advance. He has the use of our cash for the purchase of his merchandise. He sends us whatever he chooses and if we do not like it we can whistle for our money.

He takes our money and buys that which we have ordered. Then he may

e a trip to Europe if he so wishes, all at our exp w of us realize that we, the people outside the big cities, furnish the think that it is our money which is building those great structures which are the pride of Chicago and some other cities. We do not stop to consider that we are the capitalists who are supplying the sinews of war against our own local business men. capital for the conduct of the big mail order houses. We do not stop to

JUST THINK OF IT-DIVIDENDS OF FIFTEEN MILLIONS OF DOL-LARS PAID TO THE BIG MEN IN THE MAIL ORDER BUSINESS AS A PROFIT EACH YEAR ON OUR MONEY.

We send the cash in advance to them. They require practically no investment except for the printing of their datalogs and other stationery. They are doing their business on the money which we, poor, deluded country dwellers, send to them, when we are only cutting our own throats and helping to diminish the prestige and strength of our local tradesmen.

What would be the result if we should hand our dollars, in advance, to our local storekeepers and give them the same chance to make profits, withinvestment? What would be the effect on our community?

It would mean prosperity for us alf. It would mean more taxes to be paid by our business men, improvements of a municipal character, better school facilities, better street lighting, better paving, etc.

Of course, our local storekeepers do not expect us to do business in this Yet why should we not? We do it with the mail order houses and when we are fooled we take our medicine because we are ashamed to let

our friends know how we have been buncoed.
But we should do this—we should give all of our business to those men who have made their investments in our town, who are trying to build up the community, who are paying the taxes and who are helping us to increase the value of our real estate holdings. We all know that the value of our houses and lots, here in town, will be increased as the community advances In prosperity, and the only way for the community to advance is for our busi-

ness men to do an increased business.

WE SHOULD PATRONIZE THE MEN WHO ARE TRYING TO HELP OURSELVES. We all hope to advance. We all hope to become prosperous. When we buy from the mail order house we are helping monopoly to put our storekeepers out of business. When we send a dollar to the big city,

instead of spending it at home, we are depriving our children of some of the opportunities for education which they are entitled to. Let us spend our dollars here at home, with the merchants who are try-

ing to keep up the schools and other local advantages which we cannot have for our children unless we have a prosperous community. Let us not forget that the mail order man does not pay any of our taxes departments. The fog made the whis- in this town. The taxes are paid by the local business men, at least the greater proportion, and the more business we do with them, the more taxes

LET US WAKE UP TO A CONSIDERATION OF OUR BEST IN-

LET US SUPPORT THOSE WHO HELP US, AND OUR CHILDREN.

HAS CITIZENSHIP A VALUE?

ITIZENSHIP has a definite value. This value cannot be computed in delars and cents, but it is worth fighting for.

Citizenship grows out of communities. Were there no communities there would be no citizens. We would then be merely unprotected individuals entirely at the mercy of all other individuals who might wish to destroy any weaker or less ferocious one.

By dwelling in communities we have many advantages. Some of value and appreciate these advantages while others selfishly accept the advantages but refuse to do their share toward maintaining the community. Laws have been enacted to compel us to pay taxes-used for the finan-

cial support of communities for our protection. BUT THERE ARE NO LAWS WHICH COMPEL THE MEMBER OF ANY COMMUNITY TO SHOW APPRECIATION OF THE BENEFITS DE-

RIVED FROM LIVING IN A COMMUNITY. One of the benefits of living in a community is the opportunity furnished OUP COM She and her daughters have spent in our own town. This facility permits us to buy what we need when we much time, not only in superintending need it. We can step into a store, lay down a dollar and buy a dollar's worth of goods. Perhaps we can get the goods without paying the dollar

> What a genuine benefit it is to be able to do this. In the olden days our forefathers were compelled to drive many miles to a store where the merchandise might be obtained. Large quantities were bought at a time because the trip to the store could not be made at frequent intervals

down in cash-that is, if we have the credit.

As our citizens increased in numbers and gathered into communities, stores were established at the various centers of the increasing population until now we can buy, right at home, our necessities and luxuries That which we value we endeavor to protect. If we value the facility

for purchasing goods at home we should protect it. The best way to protect it is to make it possible for the storekeepers to continue to do business. If we do not help them to continue to do business

here in our community the natural consequence will be for them to close up their stores and go out of business.

If we buy from our local storekeepers only such merchandise as we cannot buy conveniently elsewhere, we will soon discover that the stores

will carry only such restricted lines of goods as are in demand by the peo ple who live here. Then we will find out that we are not much better off than our forefathers were. We must send away for such merchandise as we require. We must wait until the order has been received in the mail order house and

filled in the due course of time by the employes of the concern we are patronizing. There are many disadvantages in this method. We do not fully realize them now. But they will come home to us when conditions arrive which faintest cry. compel us to buy everything by mail-if such a time does come. However,

if we look at the matter in the right light we will not permit such a contingency to arrive. Why should we be deluded into sending our money away from home be buked Bartimaeus. Some who hold I must eat it according to directions. cause of the fulsome and flattering descriptions in a mail order catalogus? Why should we prefer the questionable qualities in merchandise as exploited by a catalogue writer to the honest, dependable goods which we can see be-

fore us in our own local stores?

Do we save money by buying from the mail order houses? When the matter of freight and express charges have been figured out, when the questional despress charges have been figured out, when the questions damaged goods etc., have tion of delays, unsatisfactory shipments, breakage, damaged goods, etc., have been answered, where is the profit, if any?

ON THE OTHER HAND, THE LOCAL MERCHANT IS ALWAYS RESPONSIBLE FOR ANYTHING HE SELLS. The purchaser can examine any
The answer of relief from the Lord eating improper food, but too much. sponsible for any thing he skills. The purchaser can examine any article for sale in the local attree and buy only that which is satisfactory. It will be delivered without delay. If there is any imperfection it will be quickly remedied. If there is any shortage in the delivery it will be supplied at once. A personal call or a telephone message will arrange everything quickly.

And when it comes to prices you will always get full value for your money when dealing with the local storekeeper. He buys his merchandise in the market and he sells it at a profit to us. He asks only a modest profit is critical to it. We should be perfectly willing to pay him a profit.

and he is entitled to it. We should be perfectly willing to pay him a profit for his investment, for his labor and for his ability to save us time, trouble

MINIST WE ARE NOT WILLING TO DO THIS, WE SHOULD HE HEARTILY ASHAMED OF OURSELVES. AND WE WOULD NOT BE ENTITLED TO THE ADVANTAGES AFFORDED BY HIS STORE.

(By E. O. SELLERS, Director of Evening Department, The Mordy Bible Institute Chicago.)

LESSON FOR JULY 19

BLIND BARTIMAEUS.

LESSON TEXT-Mark 10:46-52. GOLDEN TEXT—"Then the eyes of the blind shall be opened, and the ears of the deaf shall be unstopped. Then shall the me man leap as an hart, and the vilderness shall waters break out, and treams in the desert." Isa. 35:5, 6,

On our Lord's journey "towards Jeusalem," the place of sacrifice, a place of power was sought by his disciples, Mark 10:37. This lesson is an llustration given to those who accomanied Jesus how they too may reach place of power, viz., through service

and sacrifice.
Matthew 20:30-34 tells us that there vere two who made the appeal, but Mark seems to have thought that Barimaeus was worthy of special men-The healing mentioned by Luke 18:35 suggests that in that case it courred as Jesus was entering and not leaving Jericho. Mark is telling of one man, Luke of another.

Man's Nature. The passing throng rebuked the beg-Very likely the disciples joined in this rebuke. This certainly shows the fact that none of them fully comprehended the Lord's teaching as suggested in Mark 10:45. Bartimaeus is an illustration of man by nature. His home, Jericho, was the city under "a curse" (Josh 6:17), and is a type of this world cursed by sin. blind, see II Cor. 4:4; Rev. 3:17. His rags suggest Isa. 64:6 and Phil. 3:9. If the rebuke was mainly by the disciples it was that they might save the master during these strange days. Great and marvelous were the works and teachings he was performing, but these were the things that called forth such a wayside service. It was a glad message to Bartimaeus, "Jesus of Nazareth passeth by." There was no one else who could help him. Some one had told him of the power of Jesus. Now his opportunity is at hand, he must not miss it. Jesus never passed that way again. Bartimaeus began by crying out, Rom. 10:13; he called while Christ was near enough. to hear, isa. 55:6. His cry was that of conscious need, it was direct, it was insistent. He called Jesus "Son of David" e. g., the Messiah, although the people had said "Jesus of Nazareth," see Matt. 9:27; 15:21, 22. His cry for "mercy" is rebuked. Many today are so stiff and formal as to frown upon any religious enthusiasm or earnestness. It was not beneath the dignity of Jesus to be disturbed by a blind beggar. Though poor in purse Bartimaeus was rich in faith for he answered those who rebuked him by crying "the more a great deal."

would not be put off. "Come to Jesus." II. Bartimaeus Biessed, vv. 49-52. His command "call ye him" is indicative of the conscious power of Christ. Casting his garment aside he sprang up, came and cast himself at the feet of Jesus. Although Jesus possessed all power still its manifestation was

confined to the desire of the beggar. The Teaching: First, the readiness of God's mercy Jesus had been rejected by rulers and councils and is moving "steadfastly" toward the consummation of his earthly career. That journey led him through Jericho, perhaps that he might meet Bartimaeus. At Jerusalem he is to pronounce sentence upon the rebellion of his people. Nevertheless when one of that same suggested his Messiahship. "Son of David," he immediately turned aside in response thereto, Heb. 3:2. God never destroys the righteous with the wicked or the repentant with the rebellious. His ear is ever open to the

Second. The failure of men to apprehend this fact. There are many today as successors of those who rehim in reverence and yet fail to apprehend adequately that he came to "seek and to eave the lost." There is no consideration of policy or of expediency, no question of method, nor the importance of rank, that can stand in my life and was gratified to see that way of opening blind eyes, and anthe swering the cry of the beggar.

depths of his need. But there must be also a recognition of power. Bartimaeus had no assurance until he had made his appeal; he took a chance as it were. He was not assured until his eyes were opened.

SCALY DANDRUFF ON HEAD SOID UNGER

Shiner, Texas.-"I had dandruff so adly my head would itch and when I scratched it would hurt. My head was full of scaly dry dandruff and it became so thick that it scaled off and showed plainly. My head was almost white with it. It crusted and itched terribly. It got so bad I could hardly rest at night. My hair began to fall out and it was lifeless.

"I tried a bottle of -, but it did me little good. I saw an advertisement of Cuticura Soap and Ointment so I sent for a sample. I applied the Cuticura Ointment to my scalp and frequently shampooed my head with the Cuticura Soap. After using one cake of Cuticura Soap and a box of Cuticura Ointment my head was cured. Now I am free from dandruff and my hair is growing." (Signed) Miss Ida Ringhoffer, Mar. 28, 1914.

Cuticura Soap and Ointment sold throughout the world. Sample of each free, with 32-p. Skin Book. Address postcard "Cuticura, Dept. L, Boston."-Adv.

He is, to say the least, an unusual man who doesn't love himself any more than he loves his neighbor.

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HANFORD'S **Balsam of Myrrh**

For Cuts, Burns, Bruises, Sprains, Strains, Stiff Neck, Chilblains, Lame Back, OldSores, Open Wounds, and all External Injuries. Made Since 1848. Ask Anybody Price 25c, 50c and \$1.00 All Dealers G.C. Hantord Mrg. Co.

W. N. U., CHARLOTTE, NO. 29-1914.

Save the Babies.

NFANT MORTALITY is something frightful. We can hardly realize that of all the children born in civilized countries, twenty-two per cent., or nearly one-quarter, die before they reach one year; thirty-seven per cent., or more than one-third, before they are five, and one-half before they are fifteen!

We do not hesitate to say that a timely use of Castoria would save a majority of these precious lives. Neither do we hesitate to say that many of these infantile deaths are occasioned by the use of narcotic preparations. Drops, tinctures and soothing syrups sold for children's complaints contain more or less opium or morphine. They are, in considerable quantities, deadly poisons. In any quantity, they stupefy, retard circulation and lead to congestions, slickness, death. Castoria operates exactly the reverse, but you must see that it bears the signature of Chas. H. Fletcher. Castoria causes the blood to circulate properly, opens the pores of the skin and allays fever.

causes the blood to circulate properly, opens the pores of the skin and allays fever.

Genuine Casteria always bears the signature of Casteria always bears always always bears always bears always bear

Many a woman who owns a dozen Constipation that is fit to wear on the streets.

RUB MY-TISM

Will cure your Rheumatism and all kinds of aches and peins-Neuralgia, Cramps, Colic, Sprains, Bruises, Cuts, Old Sores, Burns, etc. Antiseptic Anodyne. Price 25c.-Adv.

Suspicious. "Too bad Jinx and his wife don't get along well together."
"Why, I always understood that they ere an ideal couple."

"So did I, but they must have had a dreadful scrap before he started for work this morning." "Did he have a black eye?"

"No, but he stopped in when were on our way home and bought her DAISY FLY KILLER placed anywhere, a five-pound box of candy." a five-pound box of candy.

Sporting Instinct Aroused. The street-corner orator had gathered around him a group of urchins. Why they listened so attentively he didn't understand; nor probably did they know themselves. Simply nothing doing. But the orator took full advantage of his opportunity and delivered an improving lecture on the value of kindness to dumb animals. At the end he sought for some illustration to point the moral and adorn the tale. It was there at hand. Across the way walked a lady, leading two by the words, "Jesus stood still." Remember his important mission to Jerusalem and the leaders of the people who occupied his time; yet he does not compel Bartimaeus to follow after, nor to overtake him ere his prayer is answered, see Matt. 11:28. This was good news for the disciples to proclaim, Matt. 28:19,20. There was no indecision on the part of Bartimaeus. I'd 'ave tuppence on the little black 'un!'

WRONG BREAKFAST. Change Gave Rugged Health.

Many persons think that for strength, they must begin the day with a breakfast of meat and other heavy foods. This is a mistake as anyone can easily discover for himself.

A W. Va. carpenter's experience may benefit others. He writes:

"I used to be a very heavy breakfast eater but finally indigestion people called him by the title that caused me such distress, I became afraid to eat anything.

"My wife suggested a trial of Grape-Nuts and as I had to eat something or starve, I concluded to take her advice. She fixed me up a dish and I remarked at the time that the qualty was all right, but the quantity was too small-I wanted a saucerful.

"But she said a small amount of Grape-Nuts went a long way and that

I was getting better right along. I concluded I had struck the right thing

"I was working at the carpenter's trade at that time and thought that unless I had a hearty breakfast with plenty of meat, I would play out be-fore dinner. But after a few days of my "new treektast" I found I could do more work felt wer in ever-way, and now I am not nothered with indigestion."

Name given by Postum Co., Battle Creek, Mich. Read "The Road to Wellville," in pkgs. "There's a Reason." Ever rend the above letter? A new me appears from time to time. They re require, true, and full of human

Vanishes Forever Prompt Relief-Permanent Cure

CARTERS

CARTER'S LITTLE LIVER PILLS never fail. Purely vegeta-ble — act surely but gently on the liver. Stop after dinner disindigestion ove the complexion, brighten the eyes.

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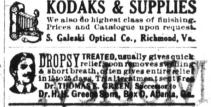
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"It is the best and the control of the contr



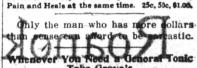
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WANTED Men to learn barber trada. Few weeks required. Steady position for competent graduates. Wonderful demand for barbers. Wayes while learning; free cataleg; write RICHMOND BARBER COLLEGE, Richmond, Va.



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well known tonic properties of QUININE and IRON. It acts on the Liver, Drives out Malaria. Enriches the Blood and Builds up the Whole System. 50 cents.