THE ENTERPRISE, WILLIAMSTON, NORTH OAROLINA

Catarrh of Stomach


PE-RU-NA







DON'T CUT.OUT Hock or Bursitis



 GREEN MOUNTAIN
ASTHMA

"Henry hates to get up in thíe morn
ing, disilikes all forms of phystal ex
erche ercise, and never was known to obey
an order while he stayed around home,
yet I understand he hesn't yet I understand he hasn't been home the
guardhouse but twice since he en-


SIIPNMTONL SINDASSTIOOL LESSON
 LESSON FOR OCTOBER 14.
 Israe went into captivity because or
her slns. The time of her disciplinary
proceess was about to end. as its pur,
pose was now accompllished: namely, the cure of Israel's Idolatry. Ever
since the Babylolan captivity the He-
brew people have been worshipers of
the forth as a vital characteristc. The
main renson for the Jews manitenance
of ractal Identit in site of their na-
tional dissocation and the breaking up
and
 henrt. Likely Dantel wanch to any ngen
used to bring the maiter to the king
ung

GBEAT PRALSE FOR
6000 MEOICINE
GBEAT PRAISE FOR
GOOD MEDICINE

荤 | B |
| :--- | :--- |



IIgation was even wider than the peo-
ple of Israel. The heather were asked
to render ald.
II. Reesponse to the Proclamation of
cyrue (yv. 5, 6 ). (v. 5 ). Strange to say
(1) By srael
the decree of Cyrus was not met with great enthuslasin. Only a small num.
ber, chleffy froun Judah and Benjamin.
returne I (v. 5 . For most of them it
meant giving up business Interests, for
 great risks as to the future. The en
IIre compnny, tnclucink servants, wa
about fifty thousand $(2: 64)$. of thi company we note the following dilv
sions ; first, chtefs of the fathers of slons; frst, chlefs of the fathers of
Judah and Benfamin, that 1s magise
trates; second, priesta and Levites, leaders in relligton; third, sklliful ar
tificers, head workmen. (2) By Thelr Nelghbors (v. 6). This
response was apparently more heart than that of the Jews the herseven
their nelghbors gave freely of gold, sil
The only graclously disposed the heart of
Cyrus toward his people, but they
found pecullar favor from thelr nelgh.
antly supplied.
III. Restoration of the sacred Vee
sels (vv. 7-11). These vessels had bee
carried away to Babylon many year
cat before. Little did Nebuchadnezzar re
ailze that he would put Into kafe keep ailze that he would put into sate keet
ing the vesseels which would be neede at this ylme. They were carefully num-
bered and turned over to the proper officers. Except for their desecration
in Belshazzar's feast, they were none the worst for having been carried away
These were brought up to Jerusalem These were
from Babylon.
Poverty is only contemptible when
it is felt to be so. $\begin{gathered}\text { Doubtless the best }\end{gathered}$
Dos. way to make our poverty respectable
is to seem never to feel it as an evil.Bo

Love's secret is to to te always dolng
things for God. and not to mind be things for God, and not to mind be
canse they are such very nttle ones.-
Frederick w. Faber.
 Trifies mawe perfection, and persec
On 16 no trifie. - Michael Angelo.

## Girls! Use Lemons! Make a Bleaching, Beautifying Cream








## A Letter From Washington

The use of baking powder breads made of corn and other coarse frours instead o patent wheat flour is recommended by the Conservation Division of the Food Administration. The wheat needed for export is thus conserved and at the same time healthful food for our own people is provided. The circulation of recipes pro viding for these uses wo ld be of assistance in carrying out our plans.

The following recipes for Corn Bread and Rye Rolls save wheat flour

## 

coon bread

