

Punchettes

When you face the world and try to do something for the benefit of mankind, you are confronted with serious problems. How to solve them, how to eradicate the evils, and how to succeed in the work of general betterment is, of course, a great task. The following problems, if solved, would bring America peace, happiness, and prosperity. Let us solve them.

SOME PROBLEMS eradicate the evils, and how to succeed in the work of general betterment is, of course, a great task. The following problems, if solved, would bring America peace, happiness, and prosperity. Let us solve them.

FIRST—Apathy. America's people love good humor. Feed them well and permit them to sleep and they will laugh through any storm and ride through any disaster. Immediately after the disasters of life have apparently passed, however, they settle down into a state of apathy. That condition is today settling upon us. During the war, we preached preparation, watchfulness, and the curbing of all radical forces. When peace was announced, we settled back into the habit of eating, sleeping, and laughing. The "red" forces didn't sleep; the powers antagonistic to good government



didn't sleep. Apathy is the enemy of preparation. America has never been ready for any war, and unless we cure apathy, we will never be ready for any battle. Every boy in America should have at least three months of military training; every young man in America should take advantage of the Citizen's Training Camp every summer.

SECOND—Broken family altars. Ninety-three per cent of the homes of America are without family altars, and ninety-nine per cent of the homes of the world are without family altars. You cannot rear a family in an un-Godly atmosphere and give to the world virtuous sons and daughters. Millions of our peo-

ple have passed through the in famous divorce court because the family altar was not in the home to check the march toward domestic destruction.

THIRD—Sabbath desecration. Men cannot ignore the law of God which commands every man to stand still and rest on the first day of the week. The Sabbath desecration which is on the increase in this country is largely responsible for the confusion, the chaos, and the anarchy that is rampant in this land. Bring men back to the observance of the Holy Sabbath.

FOURTH—Neglected spiritual duties. It is the duty of every man to be in his church pew every Sunday morning, to give his child a spiritual education, to set before his family a spiritual example and to give some of his time to the spiritual work of the church. Men are neglecting their churches; they are getting their spiritual duties; they are omitting to pay their obligations to God.

America was intended to be a land of Christian people. You can't be Christian and neglect your spiritual obligations.

Poem by Uncle John

In summer evenin's, calm an' still, we used to hear the whippoor-will send forth his plaintive note; we heard the twitter of the frog—the baying of the old coon-dawg—the gruntin' of the shot. . . . The glory of the summer night, when cricket's chirp an' skeeter's bite, lent spirit to the hour,—delightful in its warp an' woof, the rain-drops on the clapboard roof, grew dreamers full of power. . . . But now, alas! The modern way commences when we hit the hay, an' scorns the midnight bell. . . . We hear the squawks from Timbuctoo—the dismal groans from Waterloo,—the frenzied shrieks from hell! We gather in all noise that's made,—the devilish lot of every grade—broadcasted through the air. . . . We tune our dingus up at night, and ketch the hymns of hate an' spite, that's let off—everywhere! I used to use a poultice hot, for all the innard pains I got—to draw 'em to the skin,—but I ain't got no keen desire fir rigs that draw without no wire, an' fetch hyster-ics in!

Your own Uncle John.

HOMEY PHILOSOPHY for 1922

HALF of us don't begin to think before we're thirty-five. We just think we think. When we get to forty we're still fools but some of us know it. We have a right to expect twenty-three years of life. At forty-five we may expect to live twenty years, at fifty we can look forward to sixteen years and at fifty-five, thirteen years and the bell will ring if it don't ring before. Fancy a fellow having thirteen years to live taking time fault-finding. He sleeps half the time. That cuts him down to six and a half years. Chop out holidays, Sundays, time for three a day and he's just got time to start what he hopes to finish. Come to think of it, some of us had better quit picking on the other fellow and get busy.

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The surest way to thoroughly cleanse and disinfect the bathroom floor is to scrub it with a solution of Red Seal Lye. Cleaning the toilet is also a simple matter. Sift a little Red Seal Lye into the bowl, allow it to dissolve and flush. The result is perfect sanitation.

Red Seal Lye prevents pipes from clogging. It keeps drains open and free-running. Use either in powder or solution, at frequent intervals, at least once a week.

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NOTICE OF SALE

To and by virtue of the power of sale, contained in that certain deed of trust, executed to the undersigned trustees on the 16th day of May, 1919, by Geo. W. Coltrane and of record in book G 2 page 172. Said deed of trust having been given to secure payment of certain notes therewith and the terms and stipulations of same not having been complied with and at the request of the holder of said note, the undersigned trustee will on the day of September at 12 o'clock in front of the court house door in Williamston, N. C., offer for sale to the highest bidder for cash the following described property, to wit:

Beginning at the S-W Harrell corner on Hatton street, running N. 3 3/4 W. 1 chain and 15 1/2 links Mrs. Hassell's corner; thence N. 1 1/2 E along the Hassell line 5 chains and 87 links to the back street; thence along said street S. 32 E. 1 chain, 23 links to the Harrell corner, thence along the Harrell line to the beginning, containing 3/4 of an acre more or less, and being same land sold to the Williamston Land and Improvement Co., by C. H. Godwin, Trustee, Deed Book XXX, page 113, and same now occupied by S. W. Harrell. This 18th day of August, 1922.

B. A. CRITCHER, Trustee.

NOTICE OF SALE

Under and by virtue of power contained in a certain deed of trust executed to the undersigned by Henry Mizelle on 23rd day of December, 1918, which said deed of trust is recorded in public registry of Martin County in book O-1 at page 392, securing a certain note of even date and tenor therewith and the stipulations contained in the said deed of trust not having been complied with and at the request of the said holder of the said note I will on Monday, September 18th, 1922, in front of the Planters & Merchants Bank of Everett, N. C., at 12 o'clock M., the following described real estate, to wit:

Being a certain tract of land located in Martin county, North Carolina. And adjoining the lands of Calvin Ayers, John H. Wynn farm and others and being a part of the Eason Biggs tract of land and containing twenty-five acres more or less. Said tract of land being heretofore bought from Henry Mizelle by the S. Stalls. This 14th day of August, 1922.

V. G. TAYLOR, Trustee.

NOTICE

All persons are hereby forbidden to hunt or otherwise trespass on my land in Williams township, Martin county, joining the lands of Julius Harrison, th. Elorin Gardner land, the Jos. F. Harrison land and others. Any persons caught trespassing on same will be dealt with according to law.

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