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TUESDAY, JUNE 3, 1923.

RECOMMENDS GRAIN MIXTURE FOR FEEDING DAIRY CALVES

Dairy calves in their second week will begin nibbling at grain, if any is available, and by the time they are 1 month old will often eat a nap-pine a day. Young calves eat wheat, wheat bran, which is often used in grain mixtures at the start. Corn makes a desirable cereal upon which to base a ration and is most valuable in helping to make up for the fat removed from the milk. Experiments have shown that cracked corn is better than ground corn for young calves. The United States department of agriculture recommends that bran and cracked corn be made the basis of the feed mixture whenever possible. Ground oats is a very good food, but oats are not so generally grown as corn and usually cost more per unit of feed than corn and bran. The department recommends any of the following mixtures as suitable for young calves:

1. Three parts cracked corn and 1 part wheat bran.
2. Three parts cracked corn, 1 part wheat bran, and 1 part ground oats.
3. Three parts cracked corn, 1 part wheat bran, 1 part ground oats, and 1 part insect meal.
4. Five parts cracked corn, 1 part wheat bran, 1 part ground oats, and 1 part blood meal.
5. Oats, ground.

Some time during the third month calves will probably be eating about 3 pounds of grain a day. When the grain is fed with the separated milk it should never be mixed with the milk, and it is questionable whether there is any advantage in soaking or bolting.

SANDY RIDGE LOCAL ITEMS

Misses Marie Radwick, and Lettie Roberson spent Saturday night with Mr. and Mrs. H. C. Roberson.

Mr. and Mrs. Cox and daughter, Maude, and Mrs. Coltrane of Williamston were the guests of Miss Rowland Godard Sunday afternoon.

Mr. Daniel of Plymouth, spent Saturday night with Mr. Joe L. Coltrane.

Misses Fannie and Gladys Roberson, Mae Cherry and Miss Coltrane and Leo Roberson motored to Plymouth Sunday.

Mr. and Mrs. Nick Griffin and Mr. Howard Hopkins went to preaching at Smithwick Creek Sunday.

Mr. and Mrs. Jessie Martin of Jamesville spent Sunday with Mr. Martin's sister, Mrs. S. F. Harrison.

Mrs. Martha J. Bennett is spending some time with her mother, Mrs. Dan Jones, who is very ill.

Mr. C. B. Radwick and Mr. Hardy were guests of Mrs. J. H. Radwick and family Sunday.

Quite a number of people from this section attended the Chautauqua at Williamston Sunday night.

Miss Katie Mae Cherry spent Saturday night with Miss Fannie Roberson.

LAY THE AXE AT THE ROOT OF THE TREE

SERMON PREACHED BY EVANGELIST ED. G. CALDWELL AT MULLINS, S. C.

(Copied from the Mullins Enterprise) The following sermon was preached on Sunday night by the evangelist. Taking as his subject, "Lay the Axe at the Root of the Tree," he preached from the third chapter of Matthew and the tenth verse, "And now also the axe is laid unto the root of the trees; therefore every tree which bringeth not forth good fruit is hewn down and cast into the fire."

There is only one way to do anything, whether it be flying an airship or spanking babies, and that is to do it the right way. You sometimes hear the argument that there are two sides to every question, two ways to do anything, but one of these ways is the right way and the other way is the wrong way. The very fact that

only the right way. If you are going to convert a community today, it is not enough to condemn the evil practice, but you must get at the very root of the matter and begin at the very bottom. Go down to the very foundation. Go to the root of the tree.

Some fellows today, when they decide to get up and put aside their sins, take stock of their worst habit and attempt to eliminate them one by one. For instance, the fellow says his bad habits are swearing, gossiping, telling filthy jokes, gambling, drinking, or something else equally a bad. He then begins by taking one of these things and decides to conquer that and as soon as he gets to the place where he thinks he has overcome that one he will then take the next in his catalogue of sin. That is not the way to get rid of sin—bit by little and degree by degree.

That reminds me of a little boy I had a puppy. He wanted the puppy tail cut off, but he could not get his father to perform the operation. One day the parents heard the dog howling by the barn, barking and yelping in gas though his life was in danger. The father rushed to the scene of action and found the boy holding the dog over a block of wood, chopping off his tail in sections. He said "Son, what in the world are you doing?" The boy replied, "I am cutting off my dog's tail." "But what in the world are you cutting it off

in sections for?" inquired the father. The little boy said, "I am cutting off little by little, so it won't hurt so bad." That is the way with most of us today; we try to give up one sin little by little and degree by degree. It is not the way to get rid of sin. I am here to talk about the sin of your community, the evils that are existing in your town, of the problems that confront you thinking men and women.

Just by way of illustration, allow me to ask this question, why is it that today so many of our modern women use the rouge pot, eyebrow pencil and lip stick? Without failure every one of them will answer: "It is to add to our attractiveness; it makes us more beautiful;" all right, then, sister, let me tell you a few things about the rouge pot, eyebrow pencil and lip stick. You would never know it by looking at me, but I am an expert at that. Sometime tomorrow carefully wrap your rouge pot, eyebrow pencil and lip stick up into a package; take them into your hand; go out the front door; walk for two solid miles into the country; there dig a hole in the ground and carefully bury the box. Then walk back to your home. The next day at about the same hour walk back out to your burying ground and dig up the package to see if it is still there; if it is, cover it up again with the dirt and leaves and return to your home. Walk out there every day and back for about three weeks and I will guarantee that in some myster-

ious way the contents of your hidden package will have transferred the spot in your cheeks where you wish it to be. How do you explain that? Because you laid the axe at the root of the tree. Where is the root of beauty? The answer to that is: the root of beauty is in HEALTH! The exercise gained thereby will bring the bloom of health to your face. I say this merely by way of illustration and I do not expect you to follow my advice, for most of you are too lazy, you have the bookworm.

Today one of the greatest evils things the community have to face is the person with a loose, unprinc-

pled, unbridled tongue. The gossiping, slandering, scandalizing, backbiting, mongering, is the same class with the person as the obscene joke teller, the filthy-mouthed obscene user. The typical gentlemen that runs with this same crew is the guy who is supplied with profane language. Birds of this kind are all over the country. I have had them to say to me that they cannot control their tongues and I do not expect you to follow my advice, for most of you are too lazy, you have the bookworm.

Another one of the great evils we find today is the drinking devil. We must not let up now in the fight of John Barley-corn. Now is the time of all times to fight him. We have

got him close and he is breathing hard. Let us put his shoulder to the mat!

Some say, "Give us a quart a month; that no one will become a drunkard on that amount." Wake up, kip Van Winkle, if you have got the sense of a red bug you know that the only way to control liquor is to put

(Continued on page three)

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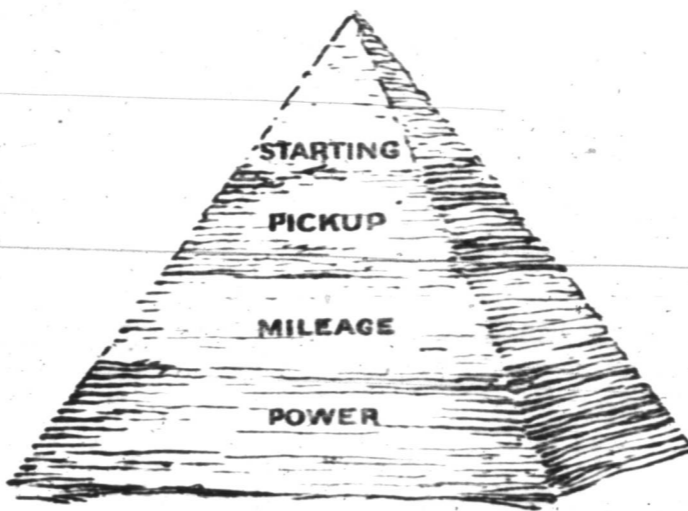
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