

THE ENTERPRISE

Published Every Tuesday and Friday by the
ENTERPRISE PUBLISHING COMPANY
WILLIAMSTON, NORTH CAROLINA

W. C. Manning Editor

Subscription Rates IN MARTIN COUNTY

1 year \$1.50
6 months 75

OUTSIDE MARTIN COUNTY

1 year \$2.00
6 months 1.00

(Strictly Cash in Advance)

No Subscription Will Be Received for Less Than Six Months

Advertising Rate Card Will Be Furnished Upon Application

Entered at the post office at Williamston, N. C., as second-class matter under the act of Congress of March 3, 1879.

Address all communications to The Enterprise and not to individual members of the company.

Tuesday, January 17, 1928

Reason Should Prevail

Will the Atlantic Coast Line Railroad Company be permitted to remove the 1 and 4 o'clock trains, a question now being asked by the people along the route from Tarboro to Plymouth.

Mr. C. G. Grigg, train master of the Norfolk division, who was in town this week, seems to think it is a hardship on the railroad to run these trains. He says they do not carry enough passengers to produce any revenue, and the mail, express, and passenger income combined is far below the cost of running the train.

These trains, which have been running for more than 20 years, have served a good purpose and for a long time a paying investment. The railroad company now claims that the hard-surfaced road from Tarboro to Williamston and the improved road from Williamston to Wards Bridge and then hard surfaced to Plymouth has practically taken all their business, their chief revenue now being the mail, contract and the express, the great bulk of the ex-

press being on the line between Paramele and Williamston.

While the people would regret to see these trains removed, there is an apparent hardship in forcing the railroad company to continue them with an operating revenue amounting to only about one-third of the actual cost.

If the service can be supplied by bus, it would probably give satisfaction as soon as the public became used to it.

In no case should the railroad be permitted to discontinue a train where a valuable service is being rendered, even though it is at a loss to them unless it can be otherwise supplied. On the other hand, if the railroad is losing heavily in performing a service that can be reasonably supplied otherwise, then there is reason in their request.

The relationship between the people and public service corporations is so close that reason and justice should be one of the ruling factors in adjusting their differences.

Cherokee County Sets a Good Example

Cherokee County is setting a good example by placing the ten commandments over the judge's bench in its new courthouse.

Think how much reform it will bring in that high-up mountain county to learn the first commandment, "Thou shalt have no other Gods before me. It sometimes looks as if many people know not that commandment; if so, they pay little attention to it.

The second likewise gets very little heed. "Because lots of folks do make for themselves some kind of an image. It may be dollars, clothes, automobiles; but there seems to be plenty of things to take us away from

the true God.

Then comes the third, and folks still curse. Any they hunt on Sunday, trade on Sunday, and use it in any other way than holy, thereby breaking the fourth commandment.

The fifth commandment; well, in many cases it is forgotten.

The sixth, "Thou shalt not kill," is being broken every day, either for somebody's money or somebody's wife or husband.

The seventh commandment is said to be the most abused of them all. It reads, "Thou shalt not commit adultery."

The eighth, ninth and tenth commandments seem to be offering little restraint these days.

Who Is Right—Pershing or Mrs. Catt?

General Pershing says if you want peace, prepare for war. Mrs. Carrie Chapman Catt, noted woman politician, says if you want peace prepare for peace.

Upon first thought, and on only slight reflection, the Pershing slogan, "The way to obtain peace is to prepare for war," sounds foolish. Then after thinking with more depth and further reflection, there is no other conclusion but that it is foolishness.

On the other hand, what effect does preparation for peace have on the world. The slogan, "The way to obtain peace is to prepare for peace" sounds reasonable and sensible, and the deeper we go into it the more reason we find in it.

We generally reap what we sow. Every bully meets his match, whether it be England, Germany, the United States, France, or Spain. It is contrary to the psychology of things for a man or a nation to bulldoze neighbors and frighten them into terms; and if they do so, it means a very poor kind of peace. The strange thing about it all is that an enlightened Christian nation will grope so long in such ignorance that seems not to understand that we have wars when we have guns.

The whole question is answered when we look at the little weak nations, which are just as safe as the big strong nations.

Worshipping One's Opinions

Do all people claiming to be Christians actually worship God, or do many of them in reality worship themselves?

It may be unchristian to say that many do worship themselves, but it is very easy to see that they seem to worship, if not themselves, a few pet ideas or opinions. It is perfectly all right to have opinions and convictions on all matters, yet there is nothing so important with us that we should grow contentious and bigoted about it. Many people would beam their opinions down the throats of others, instead of using the gentle and kindly spirit of truth that

others may see their good works and follow them.

All men will believe the same thing when they are taught in the right way the essential truths about such a thing. Yet they may find various ways to express themselves. If man has any one outstanding weakness above another, it is when he reaches that place where he worships his own opinions as being infallible standards of truth.

This spirit in man weakens their usefulness among their fellows, because everybody seems to appreciate the spirit of meekness more than selfish bigotry.

Publishing Market Reports

Are newspapers doing the right thing when they publish market reports as news?

Of course, if they give nothing but actual commodity sales prices, it is important and helpful news. On the other hand, the papers carry the gamblers' reports, and that is the thing that draws the attention of the thousands with the gambling spirit.

If the newspapers were to stop carrying the cotton exchange market, would it not stop much of the gambling in cotton futures, because all the people know about the exchange market is what they see and hear; so those who talk and print are the ones who keep the exchange going.

Then, when you see the account of some good man being a suicide because he "went broke" on the cotton exchange, is it not quite possible that the very paper which so sadly chronicles his death was the very paper that gave information in its pages that inspired him to go into the gambling game?

All that you have to do these days to find where a man's heart is is to watch him when he gets his daily paper. You will then see those who have gambling woven into their souls rush to the stock market page. If he is a loser, he frowns; but if he is a winner and some other fellow is the loser, he smiles.

You can bank on all such fellows watching these market pages every day in the year finally getting the inspiration to try again. If it was not for the paper, they would forget gambling and would probably go along the even tenor of their way and depend on the ordinary opportunities to both make a living and to make money.

THE LETTER BOX

CONFERENCE AT SMITHWICKS CREEK JAN. 11

Statement of the Exact Facts

Elder W. B. Harrington is an industrious, honorable, and successful farmer of Martin County, and for 12 years has been a zealous and useful minister of the Primitive Baptist Church. No charge has been alleged against his character or conduct. But, for about five years, some members have noticed, and he admits, that he has preached a different doctrine, in some respects, than he did the previous seven years. His new teaching is that, besides the work of the Holy Spirit, water baptism and the preached gospel are generally essen-

While it is a thing upon which exact figures can not be gotten, it is generally conceded that the South loses more every year on cotton gambling than it makes net profit on its entire cotton crop.

When a bank breaks, in nine cases out of ten, if you will trace the cause far enough back, you will find that some officer has read the futures market report too much, and gradually walked in until he got over his head and dragged the bank in with him. A few of such fellows are decent enough to shoot themselves, while many others have not that much self-respect.

Suppose the newspapers had kept all this gambling information from their columns, then the stock exchange would have had to swoop them by private correspondence or by personal contact.

It is alright for newspapers to tell what cotton sold for in Norfolk or New Orleans yesterday, but it is dangerous stuff for them to say what the price will be next July, when they should know that if a large majority of the gambling jacks throughout the country bet it will that it will not; and if a large majority bet it will not go to 20, then it will. That is why Grady said cotton was a fool, that it would do the very thing you thought it would not do. Of course, Grady did not mean to say cotton was a fool. He simply, in a very polite way, said a man is a fool who gambles on cotton.

Are the newspapers flooding the country with news right fresh from gambling shops and helping them hold and replenish their trade customers.

tial to regeneration and salvation. The Kehukee Association had nothing to do with this conference, which was called by Smithwicks Creek Church, and ministers who thought that he had changed his attitude on regeneration were notified to attend and state their complaints, and Elders R. H. Pittman, of Luray, Va., and J. C. Moore, of Whitakers, N. C., and I were unanimously chosen by the church to sit as a Council with the church and hear all the charges and Elder Harrington's replies, and to advise the Church as to its duty. Elder J. S. Corbitt, of Greenville, was chosen Moderator. Nine members of Smithwicks Creek Church stated their complaints, and then the four notified ministers stated theirs. The council asked questions and quoted Scriptures against Elder Harrington's

new views, and he was allowed to reply all through the conference, and at the close, and he still held and defended his views of the last five years, to which the council could not agree as Scriptural; and the council unanimously adopted this resolution: "We advise the church to bear with Elder Harrington; and that he discontinue the use of expressions not in the Scriptures and offensive to the brethren."

SYLVESTER HASSELL

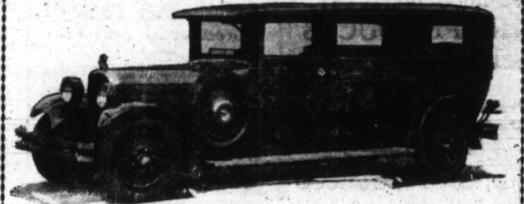
NOTICE OF SALE OF REAL PROPERTY

Under and by virtue of the power of sale contained in a certain deed of trust executed to the undersigned trustee by T. W. Revels and wife, Clemmie Revels, on the 23rd of April, 1927, and of record in the public registry of Martin County in book Y-2, at page 223, said deed of trust having been given for the purpose of securing a certain note of even date and tenor therewith, and default having been made in the payment of the same, and at the request of the holder of said note, the undersigned trustee will on Monday, the 6th day of February, 1928, at 12 o'clock m., in front of the courthouse door in the town of Williamston, North Carolina, offer for sale to the highest bidder, for cash, the following described real estate, to wit: Beginning on the Williamston and Washington road, at the bridge below the old Rawls or Peel Mill, thence N 17 1/4 E. 24 poles up the Williamston and Washington road, thence N

19-1-2 W. 25 1-2 poles up said road to an iron stob or stake, thence N 77 1/4 E. 80 poles to an iron axle, thence N 88 1/2 E. 80 poles to a post, thence S. 11 1/4 W. 42 and 2-3 poles to a black gum in a branch, thence S. 15 1-2 W. about 68 poles to the mill run, thence up the various courses of the said run to the bridge, the beginning, containing 75 acres, more or less, and being the identical tract of land con-

veyed to Clayton Moore by James Biggs and wife, Tamer Biggs, by deed dated December 4th, 1916, which is of record in the public registry of Martin County in book L-1, at page 261, to which reference is hereby made for a more perfect description. This the 6th day of January, 1928. j10 4tw A. R. DUNNING, Trustee. Elbert S. Peel, Attorney.

Funeral Director and Licensed Embalmer



Day and Night Service
Excellent Service at Most Reasonable Price
B. S. COURTNEY
WILLIAMSTON, N. C.
Day Phone 155 Night Phone 94

An Unusual Sale of SHIRTS

at a Sharp Reduction in Price

Men usually know a good thing when they see it—when they see the exceptionally fine quality shirts we are offering in this sale they'll wonder how we can do it, especially at such low prices.

Each one of these fine shirts is of a different out-of-the-ordinary pattern that'll please the most discriminating.

If you want a correctly sized thoroughly tailored distinctive pattern shirt of lasting quality—better drop in here tomorrow and select a few.

We may not have an assortment just like this again in a long while.

The prices \$1.39 - \$1.69 - \$1.79.



Margolis Brothers

Sell Beauty and Quality at the Lowest Price in History The Perfected Whippet Coach \$535

F. O. B. Factory

	New Low Prices	Reductions
4-Door Sedan	\$585	\$140
Touring	455	170
Coach	535	90
Roadster (2-pass.)	485	
Roadster with rumble seat	525	170
Coupe	535	90
Cabriolet Coupe	545	200
Chassis	355	90

All prices f. o. b. factory

The extremely low prices now effective on the perfected Whippet are even more amazing when you study the advanced design and features of the car.

When the Whippet was introduced it was eighteen months ahead of competition wit hsuch advances as big 4-wheel brakes, low center of gravity, faster speed and pickup, full-pressure lubrication, silent timing chain, remarkable economy and extra leg room. And those advantages have been tested and proved by owners in more than 500,000,000 miles of driving.

Added to these superiorities now are greater beauty, new colors, full crown fenders, cadet-type visor, automatic windshield wiper, rear-view mirror—and numerous refinements in bodies and chassis. All this is now offered at a far lower price!

The Willys-Overland line for 1928 offers a most remarkable opportunity for the live dealer. It is attracting the biggest merchants. It affords the exclusive selling advantages of the Willys-Knight line—including the new Standard Six at the lowest price in our history. Write or wire now for full particulars of this franchise.

WILLYS-OVERLAND, INC., TOLEDO, OHIO

HARRIS MOTOR CO.

WILLIAMSTON, N. C.