

THE ENTERPRISE

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W. C. MANNING Editor - 1908-1938

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Friday, April 7, 1939.

Discrimination

Southern interests have about proved there exists a gross discrimination in rail rates as applied in the South and West on the one hand and in the North and East on the other hand, but those interests, especially those in the South, have not advanced their claims to equal rates in the proper way.

It has long been admitted off the record, of course, that the federal agencies controlling rates and tariffs are cognizant of the discrimination, but they have allowed the North the differential to offset low wages in the South. If southern industry would offer to raise its wage scale, then it would have some foundation upon which to base a claim for freight rates equal to those enjoyed in the North.

Southern industry apparently would rather have low wages and low rates and pocket the difference, but it has been proved time and again that industry in the south is not going to have both.

Adding to the Bill

On an average every time a customer buys his twentieth quart of milk, the dairyman has to add to the consumer's bill the cost of a bottle. The small-scale dairyman spends on an average \$500 annually to replace broken milk bottles. If he is serving 100 customers, he has to add to each bill \$5 a year to cover the bottle loss, a mere two and one-half cents a week.

The customer who handles the milk man's bottles with care is the one who is paying the bill and getting absolutely nothing in return. The fellow who converts a bottle or bottles to his own use is the man who is adding to the total bill for the group of customers. But it is just a common practice with the all of us to add knowingly or unknowingly to the cost of an article and then fuss about the size of the bill.

The milk customer who sees polish, tacks, paint, bolts, taps, and any of several hundred other articles packed away in a milk bottle, he can well mark it down that he helped pay for that bottle. There are some few exceptions, of course, the statistics showing that one out of every 1,000 milk bottles diverted from the dairy is bought and actually paid for direct by the user.

Just An Old Custom

The business of converting government property, boats or whatnot to private use, is carried on under an old custom; one that was continued in vogue even during the depths of the depression back in 1932.

Shortly after "Uncle" Dan Roper left the Commerce Department a few months ago, the Comptroller General's office announced the startling fact that the secretary had enjoyed trips on a small government boat apparently at government expense. What the Comptroller General's office did not announce but which was later learned was that private parties were held by certain Republicans back in 1932, that flowers and other articles were bought and billed as propellers, ropes, hardware and so on.

The cost was a matter of only a few dollars, and all the excitement about a government official spending a few dollars of public money was uncalled for, but to broadcast what Dan Roper did and hold secret what the Republicans did is a bit unfair to Roper and the general public.

Turnage Theatre --- Washington, N. C.

Sunday-Monday "Wuthering Heights" MERLE OBERON and DAVID NIVEN	April 9-10	Thursday-Friday "The Son of Frankenstein" BORIS KARLOFF and BELA LUGOSI	April 13-14
Tuesday-Wednesday "Love Affair" IRENE DUNNE and CHARLES BOYER	April 11-12	Saturday "Rio Grande" with CHARLES STARRETT	April 15

ALSO SELECTED SHORT SUBJECTS

A Resurrection Of Hope

An Easter message by The Right Reverend Henry St. George Tucker, D.D.

The Resurrection of Christ brought to His Disciples a resurrection of hope, courage and power. It is just this that is sorely needed at the present time. If the Son of Man should come into our world, He would find large numbers of people who are devotedly attached to His principles but who despair of the possibility of their application to the practical life of mankind. The best they hope for is to preserve their own integrity. Any thought of an aggressive offensive on the part of the forces of the Kingdom of God seems to them out of the question—something more than devotion to Christian ideals is needed by a Church which sets forth to save the world.

The disciples had learned to love Christ and His way of life, but when disaster threatened they forsook Him and fled. It was only when they came face to face with the Risen Christ that they acquired that "something more" that qualified them to proclaim the good news to the world with convincing power. They went forth as witnesses of the Resurrection. The power of the Risen Christ manifested itself in their lives.

We, too, in our generation, if we are to repeat the triumphs of the early Church, must be witnesses of the Resurrection. Our message to the world must be an Easter message. This does not mean the mere assertion of a marvelous event two thousand years ago—it means rather that we, too, have had the experience of real contact with the living Christ.

This is the true and abiding meaning of Easter. It is God revealing His Son in us as He did in St. Paul. We are not complete Christians until we have experienced within ourselves that resurrection of hope, courage and power which comes from contact with the living Christ. It is not an experience that we can create for ourselves. Christ did not say that men ought to be strong and not to faint. He said we ought to pray, to put ourselves in a receptive attitude, to open the ears of our faith that we may hear the knocking of Christ at the doors of our heart.

Easter tells us that Christ is present in our world. It invites us to seek His presence in our hearts. The promise is, "Seek, and ye shall find." For those who have responded to the Easter invitation and found Christ, this world is no longer a vale of despair. St. Paul's words are true for them: "If any man be in Christ, he is a new creature; old things are passed away; behold, all things are become new."

What the world needs today is a body of Christian men and women who have had this Easter experience and who can give an answer to the question, "What shall I do to be saved?" Shall we not then at this Easter season pray that Christ will come to us saying: "All power is given to me in heaven and in earth. Go ye into the world and preach the Gospel, the good news of the saving power of God through Christ, to every creature."

Balanced Again

North Carolina's senators in the United States Congress are balancing things again in Washington. A few days ago Mr. Bailey voted to knock the foundation from Congressman Warren's reorganization bill. Mr. Reynolds voted against the amendment proposed to make the reorganization bill just another law without a meaning.

It appears that Mr. Bailey cannot depart from the company of the administration-hating group long enough to support a congressman from his own State or to voice the opinion of the people as they would have that opinion voiced.

It is apparent that North Carolina will get no where fast as long as Bailey and Reynolds represent it in the austere body, and it is no secret that the people believe the State and Nation would get along better without both of them.

Negro Wages

A black thread ran through the whole fabric of the protests against the proposed State wages and hours bill at the hearing last week. Undoubtedly Negroes and low wages do go together, but they do not go alone. Low wages for Negroes mean lower wages for white men all up the economic scale. Low wages for Negroes not only mean low standards for Negroes which threaten the standards of white men beside them, they also mean less business for the white merchants and all others in the South.

A transition from low wages to better ones in North Carolina might create some of the difficulties in transition which those protesting prophesied, but it is certain that there can be no general prosperity in the South so long as wages at the black bottom of the South remain in so many cases so pitifully low.

CHURCH NEWS

Jamesville Methodist
Using for his Easter theme, "The Open Road," Rev. Wade Johnson will fill his pulpit at Jamesville at 10 a. m. and in Siloam Church at 3 p. m.
At 7:30 p. m. Mr. Johnson will preach again at Jamesville.
The Holy Communion will be celebrated at the morning and afternoon services.

HASSELL CHRISTIAN
There will be preaching service at Hassell Christian church next Sunday at 11 o'clock and at 7:45 p. m.
The Bible school is taking on new life. The goal is: double the attendance.
The public is invited to all services.

NOTICE OF SALE
North Carolina, Martin County. In The Superior Court.
Augustus James and Hulda James vs. Lucy Williams and husband, Gabriel Williams.
Pursuant to a judgment of the Superior Court in the above entitled action signed by His Honor, C. E. Thompson, judge presiding at the March Term 1939 Superior Court of Martin County, the undersigned commissioners will, on Monday, the 1st day of May, 1939, at twelve o'clock noon, in front of the courthouse door in the town of Williamston, offer for sale to the highest bidder for cash the following described real estate, to wit:

First Tract: Beginning in the center of the Wild Cat Road opposite the end of a ditch, corner of lot No. 2 and running along the line of lot No. 2 S. 32 degrees W. 1.39 chains S 63 degrees W 3.87 chains, S 26 degrees 30' W 3.42 chains and S 41 degrees 30' W 2.27 chains to a ditch in a small branch thence down the branch N. 70 degrees W 2.00 chains and N 86 degrees W 2.00 chains to a stake, thence S 4 degrees 45' E 2.90 chains to the center of the railroad, thence along the center of the railroad S 85 degrees 15' W 9.42 chains to Lucy Williams' corner, thence along her line N 7 degrees 15' E 17.80 chains to a stob, thence N 78 degrees E 4.37 chains to the center of the Wild Cat Road, thence along the center line of the road S 81 degrees 30' E 1.20 chains S 72 degrees 45' E 2.30 chains, S 53 degrees 15' E 2.30 chains and S 49 degrees E 4.15 chains to the beginning, containing 24.8 acres, more or less.
Second Tract: Beginning at the intersection of the center line of the Wild Cat Road with the center line of the A. C. L. R. R. Co., and running along the center line of the said road S 85 degrees 15' W 10.15 chains to a point opposite the end of a ditch a corner of lot No. 1, thence along the ditch line of lot No. 1 S 10 degrees 30' W 6.15 chains to a stob, thence along the line of lot No. 1 S

78 degrees E 12.35 chains to a stob in the old Burroughs' road, thence along the center line of the old Burroughs' Road N 51 degrees E 1.05 chains and N 44 15 degrees E 5.37 chains to the center of the old Wild Cat Road, thence along the center of the old Wild Cat Road N 46 degrees W 7.42 chains to the beginning containing 10.2 acres, more or less.
Third Tract: Beginning at a stump in Mrs. Melissa Peed's and Moore's heirs line, thence S 7 degrees 15' W 1143 feet to a corner in the branch, thence S 85 degrees 15' W 1129 feet along the A. C. L. R. R. to a corner, thence along Mrs. Melissa Peed's line N 18 degrees E 737 feet, thence N 49 degrees 15' E 802 feet to a stump, thence S 83 degrees E 124 feet, thence N 86 degrees and 19' 295 feet to the beginning, containing 22

DOG CLINICS

Clinics for the vaccination of all dogs in accordance with the State law will be held in this county at places and dates specified below:

DARDENS	Monday, April 10, from 11 to 2 p. m.
JAMESVILLE	Tuesday, April 11, from 11 to 2 p. m.
No. 90 FILLING STATION	Thursday, April 13, from 11 to 2 p. m.
HARDISON'S MILL	Friday, April 14, from 11 to 2 p. m.
EASON LILLEY'S STORE	Monday, April 17, from 11 to 2 p. m.
COREY'S CROSS ROADS	Tuesday, April 18, from 11 to 2 p. m.
BEAR GRASS	Thursday, April 20, from 10 to 2:30 p. m.
BIGGS SCHOOL HOUSE	Friday, April 21, from 11 to 2 p. m.
WILLIAMSTON	Saturday, April 22, All day at Dr. Osteen's Office
BEDDARD'S STORE	Monday, April 24, from 11 to 2 p. m.
CROSS ROADS	Wednesday, April 26, from 11 to 2 p. m.
EVERETTS	Friday, April 28, from 11 to 2 p. m.
GOLD POINT	Monday, May 1, from 10 to 2 p. m.
PARMELE	Wednesday, May 3, from 11 to 2 p. m.
ROEBUCK'S STATION, Log Cabin	Thursday, May 4, from 11 to 2 p. m.
ROBERSONVILLE	Saturday, May 6, from 10 to 5 p. m.
HASSELL	Monday, May 8, from 10 to 2 p. m.
HAMILTON	Wednesday, May 10, from 10 to 3 p. m.
SMITH BROS. STORE	Thursday, May 11, from 11 to 2 p. m.
OAK CITY	Saturday, May 13, from 10 to 3 p. m.

All dogs not vaccinated at their respective clinics must be brought to Dr. Osteen's office at Williamston. No return vaccination schedules will be made. Owners of dogs not vaccinated will be promptly prosecuted.

Owners are urged to have their dogs vaccinated in their respective districts on the dates specified. All vaccinations will be done by a licensed veterinarian. Dogs will be vaccinated at office of Dr. Osteen when he is not out on a clinic.

By order of the Board of Martin County Commissioners.

C. B. Roebuck

SHERIFF

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