METHODIST

Morning worship, 11 a. m. Preach-ing by the pastor. Subject: "The Tri-

umph of Christ and Tragedy of Jeru-salem." This is palm Sunday and should bring us a step nearer the

cross and a step nearer the resurrec-

tion. Use this Sunday in preparation for the Easter Sunday service. Spec-

Evening worship, 7:30 p. m. A vis-

Young people's league meets at

iting speaker will deliver the mes

sage Sunday night. All members and friends of the church are urged to

6:45. A good program is presented each Sunday evening. Come and en-

ial music will be presented by

be present at each service.

ter into this fine fellowship.

Church school, 9:45 a. m.

# THE ENTERPRISE

ENTERPRISE PUBLISHING CO. WILLIAMSTON, NORTH CAROLINA.



Editor — 1908-1938 W. C. MANNING

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Friday, March 15, 1940.

#### Not At All Encouraging

To read the happenings on the diplomatic, political, religious, war and business fronts as they reveal themselves in the daily print and in the feature stories of traveling writers, one finds the outlook not at all encouraging for mankind. There has been such said about the uncertainty of business; but when one ponders over the conditions surrounding millions of unwanted human beings, their treatment at the hands of oppressors and recognizes the trickery and propaganda hatched by the leaders of nations, he has cause to worry over the uncertainty of life itself.

And the pitiful part about it all, few are trying to do anything constructive about it.

When the people of this nation could be entering a wedge to check the factors that are tearing the world to pieces, we have turned our backs on those institutions that offered peace and understanding to all races. We have been and still are too busy seeking happiness everywhere, yet finding it nowhere; we have lost so much of what once gave us hope and life and filled it with meaning and content, that today we are as hopelessly lost as a storm-tossed piece of bark on a raging sea with no anchor to tie to and no ray of hope to be seen in the darkened horizon in the distance.

The foundation we are building will not permit us to enter the world front with suggestions for peace among nations. Nor will it even permit us to dictate the policies at home. We cannot expect our voices to be heard when we fail to set a worthy example or dedicate ourselves to peace and righteousness at home

Turn to the church attendance figures and you can begin to understand why America is losing its grip. You can readily understand that while the outlook is not bright for the warring millions, our own future is not assured for all time to come. On a recent Sunday hardly 10 per cent of this little town's population found its way to the various houses of worship. When men turn away from the church in such large numbers, when the principles of righteousness are pushed into the background by deceptive propaganda and men resort to might, there is little hope and encouragement as mankind advances into the future.

## The "Old-Time" Winters

Old-timers and those who like to talk about the winters of by-gone days will find interest in reading the following comment on the subject from the Emporia, Kansas, Gazette:

Newspapers are now saying we had an oldtime winter, the kind Kansas used to have 40, 50 or 60 years ago. This is a snare and a delusion. Outside, the winter may be the same. Temper-

atures may tally with the old score. But indoors the old-time winter in the old-time Kansas home has gone with the mound-builders. It can no more be duplicated than the psychology of the pyramid builders.

PUBLISHED EVERY

In the old-time winter, boys of 10 or a dozen or 14 years had to saw and split the wood for a cook stove and a big heater in the "sitting room." And they had to heat the mash for the cow, if they lived in a country town, and see that the chickens were fed and the pigs had warm slop on a cold zero morning. In that day, a town put up its own ice, under private enterprise and rugged individualism, in which, sawing there on the millpond or a deep place in the creek, men worked from dawn to night with no eight-hour day nonsense. Half of them tried to keep warm by drinking whiskey and got colds and often died of pneumonia, and the other half just froze through it and ran the same risks. In the oldtime winter there wasn't a furnace in one house in 50 in Kansas. Generally you had to thaw the pump in the morning, or melt snow to get water for washing, and there wasn't a mid-week winter bath in 50,000 population.

The Kansas home has completely changed. A revolution as deep as that instituted by the fall of the Bastille and by the embattled farmers at Concord Bridge has come over the home life of this land, and Kansas, which once was a frontier and now is part of the rural problem, has changed with the times.

Whatever the temperatures are, the old-time winter is gone for good.

#### The Politicians' Hope

The value of ticket-markers has long been recognized in politics, but since the absentee ballot has been lost, the crooked politician is attaching greater importance to the ticketmarker; in fact, some see in the marker about the only hope left for the crooked politician.

#### Still Doesn't Make Sense

It's the work of the Democrats to be sure, but after reading over the election laws as amended in 1939 we still can't figure out why the absent absentee ballot for the primary shouldn't last through the general election.

The bargain to cease stealing among the Democrats and the will to steal from the Republicans are just too plainly written not to attract

#### Man's Brutality

Whiteville News-Reporter.

Shudder if you will at the propaganda which floods this country with regard to the atrocities being committed in Finland, what was formerly Czechoslovakia, Poland and Austria. Let your blood boil at the reported brutality of the Germans and the Russians and the Japanese.

But while you are doing so, save a little ire. For some of it needs to be spent upon some of our citizens closer home-some right here in Columbus County.

Social service workers Friday reported some of the most amazing conditions which have existed in Columbus County during this extreme winter that have come to our attention for a

How one man deserted his wife and children in the dead of winter to live with another woman was related-how when the thermometer was hovering between 20 and zero, little children in this county, deserted by undeserving and worthless fathers, were left barefoot and ill-clad, with nothing to protect them from the cold but a cotton suit or dress. All these things were told.

How much better is a man who would do a thing like that than one in a foreign land who would drop a bomb and kill helpless and defenseless women and children. One is about as humane as the other.

The Roosevelt family could spare a few divorces without hurt to its prestige.-Elkin Tri-

"King Carol isn't a partisan. He merely feels ir clined to favor the side that holds the gun closest to his head."-Roanoke World-News.

## Margolis Bros. In spite of the bad weather we are now having, Easter is but a little over a week off-Our spirit has not been dampened and our stocks have been kept up for your conven-Shop here with ease and confidence for the entire family.

Margolis Bros.

## Four Pillars of Christianty

By REV. JOHN L. GOFF Pastor Christian Church

Mr. Charles Spurgeon tells a story that when Sir Christopher Wren was demolishing the ruins of old St Pauls to make room for his new cathedral, he used a battering ram with which thirty men beat upon a part of the wall for a whole day without producing any visible effect upon the masonry. When the wall was finally thrown down and dehed, it was found that such an intimate union had taken place be ween the particles of the mortar that it had become like solid stone This was due to the similarity of th nature of the mortar and of the stones, both being affected by the ame bond because both partook of the nature of that bond. Lime is the bond between mortar and stones, fellowship between member and

Tiffough His careful selection of a few followers, Jesus endeavored to have them share an intimate fellowship with Himself in the cause of God in the world. This Kingdom of God's enterprise called for a sub-mergence of the self for the sake of Realizing the taunts hecklings, persecutions and even death that would be the portion of those who dared challenge the status quo in religion, this intimate re lationship would be the means of and encouragement those thus engaged. There was to levelop through this fellowship ond that death alone could dissolve infamy of the cross, the apparent failure of the cause, the temporary abandonment of disciples, seemed to indicate failure, but the Master Teacher had so implemented the genius of fellowship into the hearts of His disciples, that when the resurrection exclamation, is risen" was heard the bond of this fellowship asserted itself with great-er fervency. The cause of their Master and the fellowship of His suffering became the spring of their ser-

The Church of Christ in our modern world is facing entrenched wrong on many fronts. Subordinated by governments and pushed about states, the voice that was wont to call men who were ordinary to become partners with God under the leadership of Jesus Christ, to effect cian. such a change in the society and con-duct of men, that the results would that Shook the World." The Lord's p. m. be the kingdom of love on earth, has Supper will be observed at this serbeen content to withdraw its voice vice. Friday: "The Choice of a Worldand contact its service. This contraction has been due in part because the that Changed the World." fellowship lost something of its tal loyalty to its genius, the Lord all services.

Jesus, and substituted a party loyalty that created an uncertainty, and thereby diminished the fervor and zeal for a Christian society, negating the voice that could say, "Here is the way, walk ye in it.

Jesus in His long look foresaw this situation and prayed that should it come men might find their nexus, recapture the thrill of witnessing and sharing for the cause of God in His world. Therefore He prayed, they may be one, as Thou, Father, art in Me and I in Thee, that they alo may be one in Us.

This bond of fellowship, moreovindividual characteristics. Jesus never rubber-stamped His disciples, but ather exposed them to a laboratory demonstration of high living, living for a noble purpose. The atmosphere created by His type of living made it possible for those desiring to shape their lives, ennoble their purposes, expand their horizons, and deepen their basic interests, to find a congeniality conducive to these worthy ends. Therefore when all the mean and ugly cuts, and sneers, and persecutions that a definitely hostile multitude could inflict, they had something, that even an unfriendly writer had to say, "Behold, how these Christians love one another.'

They found in their fellowship together a source of strength that thrust them forward and enabled them to rejoice that such tests brought them close to a vicarious fellowship with their Lord.

How we Christians need to rediscover this high fellowship of "The Terrible Meek" who gauge of batwas not the destruction of life nor the despoiliation of property but rather the safety of the individual and the security of property. What a company of nobles, Jesus Christ. The triumvirate of the Mount of Transfiguration, Peter, James and John. The herald who brought joy o Samaria, Philip, the Evangelist That spiritual empire builder, Paul the Apostle, Then Husk, and Tyn-dale, and Luther, and Calvin, and Wesley, and Carey, and Campbell, and Grenfel, and Sweitzer, and Stanley Jones. What a host? These men under God, who kept alive this fel-lowship, who subdued kingdoms, lowship, who subdued kingdoms, wrought righteousness, and obtained promises, have transmitted to us a visualization of this royal company nd urges that all Christians their fellowship in Jesus the Christ nd become vital in the interest of God's cause in the world. Surely this ne pillar in our Christianity that is leaning like the Tower of Pisa, must recover its perpendicular by having its root side deepened in the soil of sacrificial service.

"And they (disciples) continued steadfastly in the apostles' doctrine and fellowship, and in the breaking of bread, and in prayers."

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Calvary-Triumph Through Sacrifice

HIGHLIGHTS ON THE SUNDAY SCHOOL LESSON 3-16

By NEWMAN CAMPBELL (The International Uniform L (The International Uniform Lesson on the above topic for March 17 is Matthew 26:57-27:56, the Golden Text being Isaiah 53:3, "He was despised, and rejected of men; a man of sorrows, and acquainted with grief.")

AFTER JUDAS' betrayal of Jesus in Gethsemane, the Lord was bound and taken first to Annas, the high priest, Caiaphas' father-in-law. There is no account in the gospels of what transpired there. Then He was taken to Caiaphas. This man was head of the Sanhedrin, the highest court in Israel, composed of 70 Jewish men, all over 40 years of age, all scholarly in their attainments and of unblemished reputation.

These men were resolved that Christ should die, but they made AFTER JUDAS' betrayal of

Christ should die, but they made a semblance of trying Him, pro-ducing false witnesses, one of ducing false witnesses, one of whom said Jesus had said, "I am able to destroy the temple of God, and to build it in three days." a

and to build it in three days," a thing Jesus had not said.

The high priest asked Jesus if this were true and He held His peace, so Caiaphas asked Him, "I abjure thee, by the Living God, that thou tell us whether thou be the Christ, the Son of God." Jesus answered, "Thou hast said: nevertheleas, I say unto you, Hereafter shall ye see the Son of man sitting on the right hand of power, and coming in the clouds of heaver."

**CHURCH** 

NEWS

CHRISTIAN

Morning worship, 11 a. m. Subject 'The Choice of His Enemies."

ject, "The Choice of His Disciples." Services will be held each evening

except Saturday at the same time Monday: "The Choice of a Traitor."

The public is cordially invited to

Jamesville Baptist

Sunday school, 10 a. m. Preaching service at 11 a. m. Come

BAPTIST

Morning worship, 11 a. m. Young people's meeting, 6:30 p. m.

"Jesus' Last Ministry in Jerusalem" and "The Cross That Prepares for

Evening worship, 7:30 p. m.

Evening service, 7:30 p. m.

Wednesday:

and worship with us.

a Glorious Easter.

Bible school, 9:45 a .m.

"Introducing your friends to

Bible school, 9:45 a. m.

Tuesday:

very poor could be buried. To this day the burial place of the outcast is called "potter's field."

Pilate questioned Jesus, and at last admitted that he could find no fault with Him. At the feast of the passover, it was the custom for the governor to release a prisoner. Now there was a prisoner named Barrabas, a criminal, and Pilate asked the people if they wanted Jesus released or and ruste asked the people they wanted Jesus released or Barrabas, for he found Jesus innocent of any crime, and wanted to release Him, but feared to anger the people. They cared, nothing for Barrabas, and demanded that Jesus be crucified.

Pilate's Wife Has Dream

Pilate's wife sent word to him that he should have nothing to do with condemning Jesus, as He was righteous, as she had been warned in a dream. But even with this warning, Pilate had not the courage to release Him. All he did was to publicly wash his hands to signify that he would have nothing to do with the death of this innocent person. "I am innocent of the blood of this just person, see to it." he said. And the multitude roared. "His blood be on us, and on our children."

So Jesus was led away and beaten. The soldiers of the governor took His clothes away and mockingly dressed Him in a scarlet robe, platted a crown of thorns which they put on His head, and a reed in His right hand; bowing before Him in derision, they cried. "Hail, King of Pilate's Wife Has Dream

#### PRESBYTERIAN

The regular services will be held all Presbyterian churches and Missions next Sunday. The sermon subject will be, "Behold a Man."

A week of evangelistic services will be held at Roberson's Chapel beginning next Sunday night at 7:45 o'clock. The services will continue through the week each night at the same hour. The Rev. Jack W. Vinson. Jr., will bring the messages

The Young People of Poplar Point The Choice of His Enemies."

Chapel will have a social next Wedred "International Chapel will have a social next Wednesday night at 7:45 o'clock. to Church Sunday,

#### CHURCH OF THE ADVENT

Palm Sunday.

Church school, 9,45 a. m.

Holy Week

dress at 7:30. Maundy Thursday night at 8 p. m.,

Communion. Good Friday service, 2 p. m

The subjects for the sermons are: concert. St. Martin's, Hamilton Litany and address, Tuesday, 7:30

School, too.

"The Choice of a Politi-dnesday: "The Choice of m Morning prayer and sermon, 11 a.

Each day from Monday through

Friday, there will be a union noon-day service in Watts Theatre from 12 to 12:30. It is hoped that the mem-

Wednesday night, Litany and ad-

a memorial celebration of the Holy

Good Friday at 8:15 p. m. the choral club will present "The Crucifixion" by John Stainer. Everyone is cordially invited to hear this sacred

### MAPLE GROVE CHRISTIAN

Services will be held at Maple Grove Christian Church Saturday morning at 11 o'clock and that night

vices will also be held on Sunday

#### EXECUTOR'S NOTICE

North Carolina. Martin County. Having qualified as executor of the estate of W. H. Rogers, deceased, this is to notify all persons having claims against the said estate to exhibit them to the undersigned or his at-torneys within 12 months from the date of this notice or this notice will be pleaded in bar of any recovery. All persons indebted to the said estate will please make immediate

payment.
This the 13th day of Feb., 1940.
F. L. ROGERS,

F. L. ROGERS,
Executor of the estate of W.
H. Rogers, deceased.
Peel & Manning, Attys.
Williamston, N. C. 116-

NOTICE OF SALE

Notice is hereby given that under and by virtue of the power and authority contained in that certain Deed of Trust executed by Willie E. Roberson and Sylvester Roberson to the undersigned Trustee, bearing date October 29, 1937, and recorded in the Public Registry of Martin County, in Book T-3, at page 250, default having been made in the payment of the indebtedness for which said Deed of Trust was given as security, and at the request of the curity, and at the request of the holder of same, the undersigned trustee will on the 9th day of April, 1940, at twelve (12) o'clock Noon, at the Courthouse door of Martin County, in Williamston, North Car-olina, offer for sale, at public auc-tion, to the highest bidder, for cash,

That certain tract or parcel of land Evening prayer and sermon, 7:30 in Cross Roads Township, Ma County, North Carolina, bour and described as follows, to-wit:

Beginning at a lightwood knot post and boll gem in the nouth of Bate's Branch or a small run of Trantus Creek, about 125 yards below the Roberson Bridge; thence extending North 80 East 124.4 poles to a stake. their hearty cooperation by attending.

Margaret Andrews corner in Warren Whitfield's line; thence South 14
East 6.24 poles; thence South 18 3-4
West 23.72 poles; thence South 16 3-4 West 23.72 poies; thence South 16 3-4
West 26.32 poles; thence 14 3-4 West
4 poles; thence South 6 3-4 West 5.4
poles; thence South 6 3-4 West 5.4
poles; thence South 2 3-4 West 9
poles along the Old Mill Dam; thence
South 9 3-4 West 5 1-5 poles to the
Old Mill Seat; thence down the varous courses of a canal in Bate's
Branch to the beginning. Containing
35 acres, more or less, the same being the land deed to John Whitfield,
Col., by A. S. Roberson.

This the 5th day of March, 1940.

HUGH G. HORTON,

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