

THE ENTERPRISE

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Friday, March 15, 1940.

Not At All Encouraging

To read the happenings on the diplomatic, political, religious, war and business fronts as they reveal themselves in the daily print and in the feature stories of traveling writers, one finds the outlook not at all encouraging for mankind.

And the pitiful part about it all, few are trying to do anything constructive about it.

When the people of this nation could be entering a wedge to check the factors that are tearing the world to pieces, we have turned our backs on those institutions that offered peace and understanding to all races.

The foundation we are building will not permit us to enter the world front with suggestions for peace among nations.

Turn to the church attendance figures and you can begin to understand why America is losing its grip. You can readily understand that while the outlook is not bright for the warring millions, our own future is not assured for all time to come.

The "Old-Time" Winters

Old-timers and those who like to talk about the winters of by-gone days will find interest in reading the following comment on the subject from the Emporia, Kansas, Gazette:

Newspapers are now saying we had an old-time winter, the kind Kansas used to have 40, 50 or 60 years ago.

atures may tally with the old score. But indoors the old-time winter in the old-time Kansas home has gone with the mound-builders.

In the old-time winter, boys of 10 or a dozen or 14 years had to saw and split the wood for a cook stove and a big heater in the "sitting room."

The Kansas home has completely changed. A revolution as deep as that instituted by the fall of the Bastille and by the embattled farmers at Concord Bridge has come over the home life of this land.

Whatever the temperatures are, the old-time winter is gone for good.

The Politicians' Hope

The value of ticket-markers has long been recognized in politics, but since the absentee ballot has been lost, the crooked politician is attaching greater importance to the ticket-marker.

Still Doesn't Make Sense

It's the work of the Democrats to be sure, but after reading over the election laws as amended in 1939 we still can't figure out why the absent ballot should be the primary shouldn't last through the general election.

The bargain to cease stealing among the Democrats and the will to steal from the Republicans are just too plainly written not to attract attention.

Man's Brutality

Shudder if you will at the propaganda which floods this country with regard to the atrocities being committed in Finland, what was formerly Czechoslovakia, Poland and Austria.

But while you are doing so, save a little ire. For some of it needs to be spent upon some of our citizens closer home—some right here in Columbus County.

Social service workers Friday reported some of the most amazing conditions which have existed in Columbus County during this extreme winter that have come to our attention for a long time.

How one man deserted his wife and children in the dead of winter to live with another woman was related—how when the thermometer was hovering between 20 and zero, little children in this county, deserted by undeserving and worthless fathers, were left barefoot and ill-clad, with nothing to protect them from the cold but a cotton suit or dress.

How much better is a man who would do a thing like that than one in a foreign land who would drop a bomb and kill helpless and defenseless women and children.

The Roosevelt family could spare a few divorces without hurt to its prestige.—Elkin Tribune.

"King Carol isn't a partisan. He merely feels inclined to favor the side that holds the gun closest to his head."—Roanoke World-News.

Four Pillars of Christianity

By REV. JOHN L. GOFF, Pastor Christian Church

Mr. Charles Spurgeon tells a story that when Sir Christopher Wren was demolishing the ruins of old St. Pauls to make room for his new cathedral, he used a battering ram.

Through His careful selection of a few followers, Jesus endeavored to have them share an intimate fellowship with Himself in the cause of God in the world.

The Church of Christ in our modern world is facing entrenched wrong on many fronts.

Jesus in His long look foresaw this situation and prayed that should it come men might find their nexus, recapture the thrill of witnessing and sharing for the cause of God in His world.

This bond of fellowship, moreover, is one that does not overthrow individual characteristics.

They found in their fellowship together a source of strength that thrust them forward and enabled them to rejoice that such tests brought them close to a vicarious fellowship with their Lord.

How we Christians need to rediscover this high fellowship of "The Terrible Meek" who gauge of battle was not the destruction of life nor the despoliation of property.

"And they (disciples) continued steadfastly in the apostles' doctrine and fellowship, and in the breaking of bread, and in prayers."

COLDS Cause Discomfort

For quick relief from the misery of colds, take—666

Liquid - Tablets - Salve - Nose Drops

Calvary—Triumph Through Sacrifice

HIGHLIGHTS ON THE SUNDAY SCHOOL LESSON 3-45

By NEWMAN CAMPBELL

(The International Uniform Lesson on the above topic for March 17 is Matthew 26:37-46, the Golden Text being Isaiah 53:3, "He was despised, and rejected of men; a man of sorrows, and acquainted with grief.")

AFTER JUDAS' betrayal of Jesus in Gethsemane, the Lord was bound and taken first to Anna, the high priest, Caiaphas' father-in-law.

These men were resolved that Christ should die, but they made a semblance of trying Him, producing false witnesses, one of whom said Jesus had said, "I am able to destroy the temple of God, and to build it in three days."

The high priest asked Jesus if this were true and He held His peace, so Caiaphas asked Him, "I adjure thee, by the Living God, that thou tell us whether thou be the Christ, the Son of God."

Jesus answered, "Thou hast said; nevertheless, I say unto you, Hereafter shall ye see the Son of man sitting on the right hand of power, and coming in the clouds of heaven."

very poor could be buried. To this day the burial place of the accused is called "Potter's field."

Pilate questioned Jesus, and at last admitted that he could find no fault with Him. At the feast of the passover, it was the custom for the governor to release a prisoner.

Pilate's Wife Has Dream

Pilate's wife sent word to him that he should have nothing to do with condemning Jesus, as she had been warned in a dream. But even with this warning, Pilate had not the courage to release Him.

So Jesus was led away and beaten. The soldiers of the governor took His clothes away and mockingly dressed Him in a scarlet robe, platted a crown of thorns which they put on His head, and a reed in His right hand; bowing before Him in derision, they cried, "Hail, King of the Jews."

METHODIST

Church school, 9:45 a. m. Morning worship, 11 a. m. Preaching by the pastor. Subject: "The Triumph of Christ and Tragedy of Jerusalem."

Evening worship, 7:30 p. m. A visiting speaker will deliver the message Sunday night. All members and friends of the church are urged to be present at each service.

Young people's league meets at 6:45. A good program is presented each Sunday evening. Come and enter into this fine fellowship.

MAPLE GROVE CHRISTIAN

Services will be held at Maple Grove Christian Church Saturday morning at 11 o'clock and that night at 7:30 p. m.

Regular morning and evening services will also be held on Sunday.

EXECUTOR'S NOTICE

North Carolina, Martin County. Having qualified as executor of the estate of W. H. Rogers, deceased, this is to notify all persons having claims against the said estate to exhibit them to the undersigned or his attorneys within 12 months from the date of this notice.

This the 13th day of Feb., 1940. F. L. ROGERS, Executor of the estate of W. H. Rogers, deceased. Peel & Manning, Attys. Williamston, N. C. f16-61

NOTICE OF SALE

Notice is hereby given that under and by virtue of the power and authority contained in that certain Deed of Trust executed by Willie E. Roberson and Sylvester Roberson to the undersigned Trustee, bearing date October 29, 1937, and recorded in the Public Registry of Martin County, in Book T-3, at page 250, default having been made in the payment of the indebtedness for which said Deed of Trust was given as security, and at the request of the holder of same, the undersigned trustee will on the 9th day of April, 1940, at twelve (12) o'clock Noon, at the Courthouse door of Martin County, in Williamston, North Carolina, offer for sale, at public auction, to the highest bidder, for cash, the following described real estate, to-wit:

That certain tract or parcel of land in Cross Roads Township, Martin County, North Carolina, bounded and described as follows, to-wit: Beginning at a lightwood knot post and bolt on in the mouth of Bate's Branch or a small run of Trantus Creek, about 125 yards below the Roberson Bridge; thence extending North 80 East 124.4 poles to a stake, Margaret Andrews corner in Warren Whitfield's line; thence South 14 East 6.24 poles; thence South 18 3-4 West 23.72 poles; thence South 16 3-4 West 26.08 poles; thence 14 3-4 West 4 poles; thence South 9 West 13.64 poles; thence South 6 3-4 West 5.4 poles; thence South 2 3-4 West 9 poles along the Old Mill Dam; thence South 9 3-4 West 5 1-5 poles to the Old Mill Seat; thence down the various courses of a canal in Bate's Branch to the beginning. Containing 35 acres, more or less, the same being the land deed to John Whitfield, Col., by A. S. Roberson. This the 5th day of March, 1940. HUGH G. HORTON, Trustee.

CHURCH NEWS

CHRISTIAN

Bible school, 9:45 a. m. Morning worship, 11 a. m. Subject "The Choice of His Enemies." Young People Meet, 6:30 p. m. Subject, "Introducing your friends to Christ."

Evening service, 7:30 p. m. Subject, "The Choice of His Disciples." Services will be held each evening except Saturday at the same time. Monday: "The Choice of a Traitor." Tuesday: "The Choice of a Politician." Wednesday: "The Choice of the People." Thursday: "The Choice that Shook the World." The Lord's Supper will be observed at this service. Friday: "The Choice of a Worldling." Sunday morning, "The Choice that Changed the World."

The public is cordially invited to all services.

Jamesville Baptist

Sunday school, 10 a. m. Preaching service at 11 a. m. Come and worship with us.

BAPTIST

Bible school, 9:45 a. m. Morning worship, 11 a. m. Young people's meeting, 6:30 p. m. Evening worship, 7:30 p. m. The subjects for the sermons are: "Jesus' Last Ministry in Jerusalem" and "The Cross That Prepares for a Glorious Easter."

PRESBYTERIAN

The regular services will be held in all Presbyterian churches and Missions next Sunday. The sermon subject will be, "Behold a Man."

A week of evangelistic services will be held at Roberson's Chapel beginning next Sunday night at 7:45 o'clock. The services will continue through the week each night at the same hour. The Rev. Jack W. Vinson, Jr., will bring the messages.

The Young People of Poplar Point Chapel will have a social next Wednesday night at 7:45 o'clock. Go to Church Sunday, Sunday School, too.

CHURCH OF THE ADVENT

Palm Sunday. Church school, 9:45 a. m. Morning prayer and sermon, 11 a. m. Evening prayer and sermon, 7:30 p. m. Holy Week. Each day from Monday through Friday, there will be a union noonday service in Watts Theatre from 12 to 12:30. It is hoped that the members of our congregation will show their hearty cooperation by attending.

Tuesday, 5:15, Litany. Wednesday night, Litany and address at 7:30. Maundy Thursday night at 8 p. m., a memorial celebration of the Holy Communion.

Good Friday service, 2 p. m. Good Friday at 8:15 p. m. the choral club will present "The Crucifixion" by John Stainer. Everyone is cordially invited to hear this sacred concert. St. Martin's, Hamilton. Litany and address, Tuesday, 7:30 p. m.

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ROANOKE CHEVROLET CO.

Advertisement for Margolis Bros. Flash-- In spite of the bad weather we are now having, Easter is but a little over a week off-- Our spirit has not been dampened and our stocks have been kept up for your convenience. Shop here with ease and confidence for the entire family. Margolis Bros.

Advertisement for cold relief: COLDS Cause Discomfort For quick relief from the misery of colds, take—666 Liquid - Tablets - Salve - Nose Drops