

Grammar School To Give Operetta Here

The local school will present the second event in the series of commencement program in the high school auditorium tomorrow evening at 8 o'clock when a large number of the grammar grade pupils appear in the operetta, "Little Red Riding Hood."

The characters are as follows: Little Red Riding Hood, Elizabeth Manning; Marjorie, her playmate, Elizabeth Taylor; Grandmother, Frances Griffin; Woodman, Zack Piephoff; Wolf, J. D. Lilley; Little Bo-Peep, Anne Woolard; Little Miss Muffet, Betty Sue Gurganus; Spider, Billy Bob Peck; Little Jack Horner, Ray Phelps; Jack and Jill, Sylvia Green and Rose Leggett.

Eight little bunnies, Bobby Harrison; Bruce Powell Rogerson; Lundy Griffin; Billy Edwards; Patsy Billo; Elva Thomas; June Davenport; Doris Rogers; Playmates, Katherine Bachelor; Dorothy Leggett; Mary Lou Coltrain; Douglas Lamm; Bill Burroughs; Robert Whitfield; R. J. Perry; Tupper Perry; Doris Savage; John Gurkin; chorus, choir members from fourth, fifth and sixth grades.

Committee: costumes, Miss Mary Benson; scenery, Miss Josephine Harrison; Miss Ruth Manning; dances, Faye Gurganus; Mary Charles Goff; pianist, Miss Grace Talton; dramatics and music, Miss Estelle Crawford; Mrs. Vernon Bunting; Miss Kathryn Mewborn.

Also on program: Sextet from seventh grade, Anne Meadows; Alberta Swain; Betsy Manning; Jane Goff; Angela McLawhorn; and Frances Jarman.

Toy orchestra from second grade will play three numbers: "Don Juan Minuet," Mozart; "Tiptoe March," Hayden; "Wild Horseman," Schumann. Directed and accompanied by Miss Kathryn Mewborn. Members, Martha MacKenzie, leader; cymbal, Frank Wynne; castanets, Madeline Chesson; tambourine, Elizabeth Whitley; triangles, Clara Mae Whitfield; Margaret Wynne; jingle sticks, Charles Carver; Rachel Chesson; Jack Gray; Nancy Robertson; shakers, Elizabeth Muse; Sadie Banks; rhythmic sticks, Rex Gardner; Pritchard Lansley; Rush Bondurant; June Bowen; Bill Spruill; drums, Asa Manning; Warren Goff; Ann Lamm; Leslie Cullipher; Betty Lou Jones; bells, Jessie Mae Nelson; Tommy Osteen.

There will be a small admission charge to defray expenses of the operetta.

Meeting Of Commerce Directors Is Postponed

To avoid a conflict with the program of the Oxford Orphanage Singing class, the regular meeting of the directors of the local chamber of commerce has been postponed until next Monday evening at 7:30 o'clock, Secretary Billy Clark announced today.

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B. S. COURTNEY

Oslo's New Airport—in Nazi Hands



Here is an airview of the newly-completed Oslo airport, which fell into German hands when the Nazis captured the former Norwegian capital. The Nazis are reported to be using the airport as a base for bombing raids against coastal towns and against the mighty British fleet massed in Oslofjord.

Precincts To Hold Their Meetings on Saturday, May 4th

(Continued from page one)

In the party's precinct personnel during the past four years, Pete Fowden, elevated to the postmastership, was ousted from the chairmanship of the Williamston precinct by the Hatch bill. Attorney H. G. Horton succeeds him. The names of the various precinct chairmen are:

Jamesville, Staniel Brown, Williams, Joshua L. Coltrain, Griffins, Plenny Peel, Bear Grass, J. D. Wynne; Williamston, H. G. Horton; Cross Roads, J. S. Ayers, Robersonville, A. E. James, Gold Point, J. R. Winslow; Hamilton, Asa Johnson; Hassell, J. W. Eubanks; Poplar Point, W. S. White; Goose Nest, Jesse Crisp; Elbert S. Peel, Chairman; J. L. Hassell, Secretary. Democratic Executive Committee of Martin County.

In calling the precinct meetings and county convention, Chairman Peel made the following statement: "These meetings, the county convention, as well as the various precinct conventions, are especially important this year. This is due to the fact that the only voice that the people of the precincts and the county have in naming delegates to the national convention and therefore in nominating a Democratic candidate for president and vice president in the United States will come from these meetings. The state convention elects delegates to the national

convention. These delegates are elected by all the delegates from the various counties of the state. If the people of Martin County have any preference for a presidential candidate the only way that they will have of expressing same is in the precinct meetings in the elections of delegates to the county convention and in the county convention in the election of delegates to the state convention."

THE RECORD SPEAKS . . .

The highway accident toll approached serious proportions last week when one person was seriously injured and careless parking on the highway caused a property damage in excess of \$100. It was by a narrow margin that the death column in "The Record Speaks" continued to hold an unspoken but worthy praise for Martin County motorists.

Martin motorists continue to boost their 1940 accident record over than for 1939, but there is hope found in the death column. Last year this time, three lives had been claimed on the highways, and a fourth was about to be taken.

The following tabulations offer a comparison of the accident trend: first, by corresponding weeks in this year and last and for each year to the present time.

Sixteenth Week Comparison

Accidents Inj'd Killed Dam'ge	
1940	2 1 0 \$125
1939	1 0 0 130
Comparison To Date	
1940	33 23 0 \$4463
1939	13 8 3 2115

Angie Withdraws His Candidacy For Post On Education Board

(Continued from page one) munity." Mr. Ange said as he withdrew from the race and tendered his resignation as a member of the education board. He rounded out ten years of service as a member of the board last month, the record of his work being plainly written in the general advancement of the county schools during that period.

The Martin County Democratic Executive committee is empowered to name his successor, and it is possible that the group will consider making an appointment on May 11 when the Democrats hold their county convention in the courthouse. Mr. Ange's term does not expire until April, 1941.

Members of the County Democratic Executive Committee are: Staniel Brown, Jamesville; Joshua L. Coltrain, Williams; Plenny Peel, Griffins; J. D. Wynne, Bear Grass; Hugh G. Horton, Williamston; J. S. Ayers, Cross Roads; A. R. James, Robersonville; J. R. Winslow, Gold Point; Asa Johnson, Hamilton; J. W. Eubanks, Hassell; W. S. White, Poplar Point, and Jesse Crisp, Goose Nest. Elbert S. Peel, Williamston, is chairman.

Wreck Two Distilleries In The County Last Week

Two more illicit liquor stills were brought in by county officers last week. A. B. B. Officer J. H. Roebuck and Deputy Bill Haislip capturing a 100-gallon capacity tin kettle in Bear Grass and a 65-gallon capacity copper kettle in the lower part of Jamesville Township. At the first plant the officers poured out 600 gallons of beer.

The Jamesville plant was fully equipped, the officers finding 550 gallons of beer, 150 pounds of sugar, 150 pounds of corn meal and about fifty pounds of rye.

Stabs Woman In The Back And Claims Self Defense

Carried into police headquarters Saturday evening, Charlie Hinton, local colored man, claimed he acted in self defense when he cut Mary Eliza Swain's finger almost off and then stabbed her in the back. The stab wound was not very deep, and the victim reported at the station to sign a warrant with a bloody hand.

The attack was said to have taken place just off Washington Street near the colored beer garden.

Thirty-Nine Years Ago As Recorded In The Enterprise

(Continued from page one)

man of the board of directors of the State Hospital, is in Raleigh this week.

Mr. S. H. Newberry returned Tuesday night from a trip through the South in the interest of the furniture factory.

Miss Lizzie Quartermus, of Williamston, arrived Monday evening to visit her sister, Mrs. J. B. Walker, in West Greenville.—Reflector.

A system of log grading has been developed by the U. S. Forest Products Laboratory following the New England storm which blew down millions of feet of valuable timber.

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FOR SALE: UNDERWOOD AND Royal typewriter ribbons. Guaranteed non-smudge carbon paper. Stencil ink. Enterprise Publishing Company. n14-1f

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C. J. SAWYER, M. D. WINDSOR, N. C. Practice Limited To Eye, Ear, Nose and Throat. Office Hours: 9 to 12; 2 to 5 m15-1f

FOR SALE: 3,000 PRACTICALLY new tobacco sticks and one set of 20-foot tobacco flues in good condition, one electric fence fully equipped and having 1,000 yards of wire. Will sell at reasonable price. G. H. Mizelle, Jr., Jamesville, N. C.

FOR RENT — BEDROOM WITH twin beds. Hot and cold water. D. L. Hayman. Telephone 253.

NOTICE TO CREDITORS In the District Court of the United States for the Eastern District of North Carolina. Washington Division.

In Bankruptcy No. 720 In the Matter of: Donovan Gladstone Davis, Plymouth, N. C. Voluntary Bankrupt.

Notice is hereby given that Monday, June 3, 1940, has been fixed by an order of the court entered at the first meeting of creditors, as the last day on which objections to the discharge of this bankrupt may be filed. Such objections are required to be specified, to be verified, to be in duplicate, and to be filed with the undersigned.

WHEELER MARTIN, U. S. Referee, in Bankruptcy. Williamston, N. C. a23-2f

NOTICE OF SALE North Carolina. Martin County. In The Superior Court.

County of Martin vs. Henrietta Station and husband, R. H. Station, Moses Jones and wife, Mrs. Moses Jones, Ellen Thorne and husband, Jim Thorne, John Henry Jones and Mrs. John Henry Jones, Jack Jones, and Mrs. Jack Jones, Annie Eliza Turner and husband, Charlie Jones and Mrs. Charlie Jones. Under and by virtue of an order of sale and judgment in the above entitled proceeding made by L. B. Wynne, Clerk of the Superior Court of Martin County, on Monday, the 22nd day of April, 1940, the under-

signed commissioner will, on Thursday, the 23rd day of May, 1940, at twelve o'clock noon, in front of the courthouse door in the town of Williamston, N. C., offer for sale to the highest bidder for cash the following described real estate, to wit: 1st Tract: Beginning at stake, right of way of railroad on the Kinston branch of the Wilmington and Weldon R. R., thence West said R.R. South 20 yards west 70 yards to a stake, thence North 20 East 70 yards to a stake, thence South 76 to the beginning, containing one (1) acre.

2nd Tract: A lot being in the town of Parmlee, beginning at corner of Third and B. Street, and running S 6 1-4 E 210 feet, thence S 83 3-4 W 420 feet to C. Street, thence along C. Street N 6 1-4 W 210 feet to 3rd Street, thence N 83 3-4 E 420 feet to the beginning, containing 2 acres. The 22nd day of April, 1940. CHAS. H. MANNING, Commissioner. a23-4f

NOTICE OF SALE North Carolina. Martin County. In The Superior Court. **County of Martin vs. C. A. Forrester and wife, Mary Forrester, W. C. Manning, Jr., Administrator, Emie Knutti, and Town of Williamston.** Under and by virtue of an order of sale and judgment in the above entitled proceeding made by L. B. Wynne, Clerk of the Superior Court of Martin County, on Monday, the 22nd day of April, 1940, the undersigned commissioner will, on Thursday, the 23rd day of May, 1940, at twelve o'clock noon, in front of the courthouse door in the town of Williamston, N. C., offer for sale to the highest bidder for cash the following described real estate, to wit: Being a part of lots No. 12 and No. 13, adjoining lot No. 14 of the Watts Grove property, having 65 feet frontage on Williams Street and adjoining the lands of A. J. Manning and the house which was formerly occupied by Raymond Cherry, as shown by map of same in the Register's office of Martin County in Land Division Book No. 1. This the 22nd day of April, 1940. CHAS. H. MANNING, Commissioner. a23-4f

FOR COMMISSIONER

I hereby announce my candidacy for Martin County Commissioner for the Democratic Primary, May 25th. Your support will be appreciated. JOHN R. PEEL. m22-1f

FOR TREASURER

Subject to the wishes of the Democratic voters in the May 25th primary, I hereby announce my candidacy for Treasurer of Martin County. All support accorded my candidacy will be very much appreciated. BEN COURTNEY. m22-1f

FOR COUNTY TREASURER

I hereby announce my candidacy for the office of treasurer of Martin County subject to the wishes of the voters in the Democratic primary on May 25. Every vote cast for me will be greatly appreciated. DICK SMITH. m22-1f

FOR COMMISSIONER

Subject to the will of the people as expressed in the May 25 Democratic primary, I offer my candidacy for Commissioner of Martin County for the Robersonville-Cross Roads district. The support of the voters will be appreciated. JOHN E. POPE. Williamston, April 2, 1940. a12-1f

FOR COUNTY JUDGE

Subject to the wishes of the Democratic voters in the May 25 primary, I hereby announce my candidacy for judge of the Martin County Recorder's Court. If nominated and elected I pledge my most sincere efforts in handling the duties of the office in an equitable manner with fairness and justice to all. W. H. COBURN. Williamston, April 11, 1940. a12-1f

FOR COMMISSIONER

I hereby announce my candidacy for Martin County Commissioner from the Williamston-Poplar Point district, subject to the wishes of the Democratic voters in the regular primary to be held on Saturday, May 25. If nominated and elected I pledge my best efforts in handling the duties of the office. C. D. CARSTARPHEN. Williamston, April 12, 1940. a12-1f

FOR MEMBER MARTIN COUNTY BOARD OF EDUCATION

Subject to the wishes of the Democratic voters in the May 25 primary I hereby announce my candidacy for member of the Martin County Board of Education. If nominated and appointed I pledge my best efforts in the advancement of the schools throughout the county. J. LINWOOD KNOWLES. Dardens, April 15, 1940. a16-2f

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FOR COUNTY TREASURER

As a candidate for treasurer of Martin County, I earnestly appeal to the Democratic voters for their support in the primary on May 25. In return I promise my best services in handling the duties of the office. H. M. BURRAS. Williamston, a19-ef-h

CANDIDATES' CARDS

FOR COMMISSIONER

At the request of my friends and after giving the matter due consideration I hereby announce my candidacy for Martin County Commissioner from the Jamesville-Williams district subject to the Democratic primary on May 25. JOSHUA L. COLTRAIN. a5-1f

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NOTICE OF CANDIDACY

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5.25-21	10.15	7.61	6.00-18	10.45	7.84
5.55/5.50-17	9.60	7.20	6.25/6.50-16	12.70	9.53

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