

THE ENTERPRISE

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W. C. MANNING Editor - 1908-1938

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Friday, April 26, 1940.

Parents' Indifference

It was encouraging to review the reports coming last week-end from Kinston where hundreds of Boy Scouts were in a three-day camp. The potential power held by that group of boys is really unlimited and will, in time, match that turned out by the great hydro-electric plants. The boys should be encouraged along the way. They should be helped. They should receive more attention from their elders.

In Williamston, the elders have all but forsaken the youngsters, and some of the parents apparently believe they have done their duty when they turn their little Willie or Tommie over to the scoutmaster, leaving the leader to solve the youth's problems and worry with financing his training. It has been the practice of the scout organization, not only here but over a wide territory, to effect a closed organization not by actual acts but by indirect barriers. That these barriers were intentionally erected is to be denied, but it is a true condition that exists and the sad part about it is nothing is being done to remove them.

With the possible exception of two or three cases, the parents of Boy Scouts are amply able to finance the training of their youth. The class of boys in the organization are not dependent upon a public support even though they may be entitled to it. But it is an actual fact that public subscriptions are necessary to finance the scout activities here, and according to reports a similar condition exists in other sections. It is an actual fact also that some parents found it inconvenient to transport their own children to the camporee in Kinston last week-end. They

were too busy or they had to do this or that, and possibly some of the excuses were legitimate and were to be accepted. In the response to the call for transportation, there was the indisputable fact that some parents were ready to shirk their duty and subject their children to the benefits created in part, at least, by public charity. And yet some of those very parents will stand around and criticize a hungry wait for a morsel of food at the hands of the public welfare.

The scouts are doing a good work here, but their work will reflect no greater progress than the parents will make possible themselves.

In Far-Off Nebraska

Elkin Tribune.

Senator Burke was a casualty of the primary voting in Nebraska last week. Burke, like other high-placed statesmen, rode into the Senate in 1934 on a New Deal platform, but like other senators, deserted the ship when there was a false notion that it might sink — if enough augur holes could be bored by selfish hands. The record shows that lately Senator Burke opposed the administration on 80 per cent of the important test votes. What is more, he openly castigated the President's program, and credited his opposition to free thinking and unharnessed reasoning. Last week the voters of his state chastized him for deserting the President, and they did their purging without prodding from the White House.

You can't make anything else out of it, for Nebraska nominated a 100 per cent New Dealer, Governor R. L. Cochran, to take Senator Burke's seat in the Senate.

Ordinarily North Carolina wouldn't be greatly interested in whom Nebraska elects to the Senate. But circumstances make it extremely interesting. For Senator Burke's record of opposition to the administration is paralleled by Senator Bailey. In fact they backstood each other on most issues, and along with Senators Byrd, George, Gerry and Tydings could be depended upon to take New Deal proposals apart to see what made them tick.

Time flies fast. Senator Bailey soon will have to seek re-election, and what happened to his buddy in Nebraska, is calculated to make him nervous. For in spite of underever efforts to sterilize the North Carolina Democracy and undermine presidential influence in this State, there still are those who contend that the voters, in the main, are loyal to Mr. Roosevelt and his program, and at the same time, quite naturally, none too pleased with Senator Baileys failure to live up to that unbeatable nominating speech, back yonder when Roosevelt was in flower.

Senator Reynolds, too, for certain personal reasons, has a record of opposition that would not commend him to these Roosevelt loyalists, but his re-election is not so immediate, and a lot can happen in his extra two years of grace. But we insist that Senator Burke's experience is calculated to make both North Carolina senators a bit jittery. And it is barely possible that it may cause other State leaders to pause, look and listen.

The Church And Christian Character . . .

By REV. JOHN HARDY
Church Of The Advent

St. John declares that God is love. It was as love that Christ revealed Him, therefore he who is Christ's disciple will manifest love in his life. But the word "love" needs to be defined. It is used in so many different senses. Usually it is thought of as having to do only with our feelings. If I declare that I love someone, the statement will in most instances be taken as meaning that for one reason or another I am emotionally attracted by him, that I find him agreeable and pleasing, in other words that I like him very much. I may not know, and may not be concerned to know, why.

The love of which the New Testament speaks, and the love which our Lord commands, is something very much more than this. If it were only a matter of feelings, our Lord would scarcely have commanded it because we cannot always control our feelings, indeed we usually go through life without learning to control them completely. Christian love is not a matter of the feelings but of the whole of ourselves. It involves our feelings but it is directed by our wills. It is the movement of our whole being towards the object of our love. It consists in doing what we believe will be the highest good of those whom we love. We find it very difficult, sometimes almost impossible, to like some people. We can love all people as we are commanded to do, that is, we can devote ourselves to doing them good. We do not necessarily do what they wish us to do; we do what we believe will be best for them.

The Christian man's love will be directed first towards God. Our Lord declared that the first and great commandment is: "Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind." To love one's neighbor is the second commandment, not the first. Love towards God has been defined as deliberate conformity to His commandments, that is, the doing of His will. St. John writes: "This is the love of God that we keep His commandments." And our Lord says, "If ye love Me, keep My commandments." If we truly love, our desire is always to carry out the will of the one we love.

Love towards God involves, secondly, worshipping Him. Worship means telling God in words, and showing Him by acts, how much we think of Him and how much we love Him. It means showing Him honor. We can worship God at all times and in all places, but worship is naturally centered in His Church, the House

of Worship. If we love Him we cannot fail to keep this commandment. He who goes infrequently to Church, and is casual in his attitude towards it, is not keeping in the fullest sense the command to love God.

The Christian man's love will also be directed towards his fellowmen. He will manifest it not in emotional out-pourings towards them but rather in seeking their highest good. He will be deeply and vitally interested in their welfare; in the welfare of their bodies, minds, and spirits. He will do all that he can to see that they are properly fed, clothed and housed. He will be concerned as to their surroundings, recreation, and physical needs in general. He will be interested in the books they read, in the intellectual atmosphere they breathe, in the education of their children. His love will seek for them justice, the right to decent living, friendship and fellowship. Above all he will have in his mind and on his heart the bringing of all men into the right relationship to God. He will not be content so long as they are without the adequate ministrations of the Church he will provide, as far as in him lies, for their spiritual nurture. He will take time to learn what the Church is doing in the community in which he lives, in his own country, and throughout the world, and he will give as he is able to the advancement of the Church's missionary work. He will not only give, he will give gladly, out of gratitude to God, and from a desire to share the privileges which are his. In all these matters it may be that he can do but little but he will gladly do what he can, and if he is truly in earnest he will usually find that he can do much more than he thought he could. His love will, of course, be directed particularly towards those who are fellow-members with him of the Christian Church, because they are in a special sense members of God's family, and are therefore his brothers. His love will not be confined to them; it will include all men everywhere.

Loving his fellowmen will involve not only doing them good as he has opportunity, but adopting and maintaining a particular attitude towards them. He will not be snobbish towards them, intellectually, socially, or spiritually. On the contrary, he will recognize that they are his brothers and will always treat them as such. He will respect the sacredness of their personalities as he respects the sacredness of his own. He will welcome their confidences as they are moved to share them with him, but will never intrude into their private affairs. To love will be to share.

True Christian character is found then in the man of faith, the man of hope, the man of love.

Returns to Rocky Mount
Mrs. Lib Bullock has returned to her home in Rocky Mount after a visit here with Mr. and Mrs. J. W. Helvin, Jr.

CHURCH NEWS

CHURCH OF THE ADVENT

Fifth (Rogation) Sunday After Easter.

Church School, 9:45 a. m.

There will be no morning service at the church but the congregation will go to the high school auditorium for the Baccalaureate sermon.

St. Elizabeth's Auxiliary will not meet on Wednesday night due to the graduating exercises at the high school.

There will be a celebration of the Holy Communion on Ascension Day, which is Thursday, at 10 a. m.

CHRISTIAN

Bible school, 9:45 a. m. James C. Manning, superintendent.

Morning worship at the high school at 11 o'clock, where commencement sermon will be preached.

Young people will have charge of evening service at 8 p. m. Mr. Bertollet will be the speaker and special music will be furnished by Junior choir. The communion of the Lord's supper will be observed. No mid-week service.

RIDDICK'S GROVE

Regular services will be held at Riddick's Grove Baptist church on Sunday afternoon at 3 o'clock. Rev. James H. Smith will deliver the message.

JAMESVILLE CHRISTIAN

Preaching will be held at 10 a. m. Sunday at the Christian Church in Jamesville. Special music will be rendered by the Poplar Chapel quartet.

BAPTIST

Bible school, 9:45 a. m.

Morning worship, 11 a. m. at the high school auditorium.

Young Peoples' meeting, 7 p. m.

Evening worship, 8 p. m. Sermon subject: "Cleansed and Consecrated."

ST. MARTIN'S, HAMILTON

Evening prayer and sermon, at 8 p. m.

METHODIST

Sunday school, 9:45 a. m.

League meeting, 7:15 p. m.

Evening service, 8 p. m.

Due to the commencement exercises at the local school the morning services will not be held.

In Greenville Tuesday

Messrs. Dred Darden and W. G. Peele were business visitors in Greenville Tuesday afternoon.

April is delighted by this favorite in Royal's Taste Parade

ROYAL POUND CAKE

Always a favorite in ROYAL'S TASTE PARADE is delicious, taste-satisfying ROYAL POUND CAKE. So light, and rich, and smooth-textured . . . it's so for a taste treat every time it's served. And there are so many ways to serve ROYAL POUND CAKE! Use it as a base for your ice cream or whipped cream desserts. Or ice it with your favorite frosting. Indeed, ROYAL POUND CAKE is so appealing that the most popular way to serve it is plain. Order ROYAL POUND CAKE at your grocer's today.

"THERE ARE SO MANY WAYS TO SERVE IT."
"YES AND IT'S ALWAYS FRESH AT THE GROCERS."

ROYAL BAKING COMPANY RALEIGH, N. C.

Don't Forget to Register

DURING THE REGISTRATION PERIOD

April 27th — May 11th

Registration Books Will Be Opened Tomorrow And On The Following Two Saturdays At Places Listed Below:

- Jamesville Precinct: Town House.
- Williams Precinct: Township House.
- Griffins Precinct: Manning's Store, Piney Grove.
- Bear Grass Precinct: Rogers Supply Company.
- Williamston No. 1 Precinct: The Soda Shop.
- Williamston No. 2 Precinct: Clark's Drug Store.
- Cross Roads Precinct: J. S. Ayers' Store.
- Robersonville Precinct: Town Office.
- Gold Point Precinct: H. H. Roberson Filling Sta.
- Poplar Point Precinct: Log Cabin Filling Station.
- Hamilton Precinct: Perkins Filling Station.
- Hassell Precinct: Edmondson's Store.
- Goose Nest Precinct: J. A. Rawls Filling Station.

This is a new registration of voters. Even if one has registered in years past and voted many times, he must, under the recent laws, register again, if he votes in the primary on May 25 and subsequent elections. Don't forget to register—NOW.

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Because ITS ACTION IS EASIEST!

Tests prove Chevrolet's to be the easiest steering column gearshift to operate. Compared with the two cars next in sales, Chevrolet requires only 2.8 ft.-lb. of effort for a cycle of shifts, against 8.5 for Car B and 14.8 for Car C.

Because ITS LEVER AND ITS "THROW" ARE SHORTER

Because Chevrolet's gearshift is operated by vacuum, it requires less leverage. The lever and its travel or "throw" are the shortest, and that means the quickest shift. Length of Throw: Chevrolet, 4 1/4"; Car B, 7 1/4"; Car C, 10 3/4".

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Try It..
Buy It

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MASTER 85 BUSINESS COUPE
Other models slightly higher

All models priced at Flint, Michigan. Transportation local taxes (if any), optional equipment and accessories—extra. Prices subject to change without notice.

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80% Automatic—Only 20% Driver Effort!

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