

THE ENTERPRISE

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Friday, May 3, 1940.

Follows The Boss

Mrs. J. B. Spilman, original member of the committee for a third term for Roosevelt, has withdrawn from the group now that she has learned Clyde Hoey is heading the opposition. Mrs. Spilman, appointed to the Unemployment Compensation Commission by the governor, says what he's for, I'm for. I'm for Hoey first, last and always.

No one can censor the lady for following the boss, but it is quite apparent that a democrat in a supposedly democratic state can't express her wishes without consulting Mr. Hoey. Or it may be the lady changed her mind, never was for a third-term movement.

There may be no fight in the precinct, county and state conventions—but there is little now to indicate that there'll be complete harmony with the powers that be and the people's delegates meet in Raleigh on the 17th.

Let It Be An Example

The burning of 200 colored persons in a Mississippi dance hall recently should serve as a warning to all of us who handle fire carelessly and to those of us who frown upon rules and regulations advanced for our protection against fire.

Believers in individualism and resentful of suggestions from recognized authorities, we of

ten entertain the wrong idea when the fire marshal places his foot on our property and points out fire prevention measures and safeguards. Right here in our little town, there has been a marked opposition to the rules and regulations adopted to save the property of those who expressed their resentment against any and all advice offered by the lawfully designated inspectors. One should recognize the value of a directed work of this kind and realize that it is being advanced as a unified effort to safeguard the property of everyone and lessen the danger to human life.

The Natchez fire and its death toll should serve as an example to every property owner, and prompt him to remove the fire hazards that threaten human life in factory, dance hall, show place, tenant house or home.

The Brazen Rapist

Hitler, the barbarian, has invaded and raped one little country after another, subjected the people to untold hardships, slavery, starvation and even death, and now he comes along and proclaims to the world that he is the protector of the little nations.

Is Hitler so dumb that he thinks the people of the world will believe him? Surely, the people of the world are not as dumb as Hitler would make believe they are.

It is possible that Hitler is trying to justify his brazen acts in the eyes of his own people. In that case why broadcast his detestable lies to the world? If the war reporters and radio speakers in Europe know he is telling contemptible lies, and it is certainly believed they do know he is misrepresenting the truth, then why headline those lies in the daily press and broadcast them to the four corners of the world over the radio?

There has been much said about the little discretion shown by Hitler in his invasions, but it is beginning to appear in bold relief that the newspaper reporters and radio commentators are showing little discretion in accepting and chronicling the events relatives to the war. The reporter is to be excused when he recognizes a claim by Hitler or any person, for that matter, but he plays the role of a traitor when he gives recognition to claims actually known to him to be detestable lies.

Source Of Danger

The New Dealer is not the man threatening the progress of the country today. The Old Dealer trying to get back into office is the real danger source.

In his last speech Hitler made some reference to the fat of the land. It must have made Goering feel pretty good to know that he wasn't forgotten.—Roanoke Times.

The Supreme Need of the World . . .

By REV. S. J. STARNES
Pastor, Methodist Church

(That every knee should bow and that every tongue confess that Jesus Christ is Lord to the glory of God the Father—Phil. 2:11.)

There are three significant passages of Scripture which give us an insight to what the Bible teaches about world redemption. One of these passages is the one at the head of this article—Phil. 2:11, a second is found in John's Gospel, fourth chapter, 35th verse, and the third is found in the letter to the Romans 10:15. One of these passages comes from Jesus himself, while the other two come from Paul, the great interpreter of Christian truth.

The first passage indicates that it is the divine purpose that Christian principles should prevail in the lives of men and of nations. God is no respecter of persons, but desires that "every knee should bow and that every tongue should confess that Jesus Christ is Lord to the glory of God the Father." This is in keeping with the prophecy of Isaiah 45th chapter and 23 verse: "I have sworn by myself, the word is gone out of my mouth in righteousness, and shall not return that unto me every knee shall bow, every tongue shall swear." The very fact that men have had some kind of conception of a Supreme Being, a Higher Power, even though it has sometimes been a very crude conception, is evidence that there is an "upward pull" which nothing else can satisfy save faith in and fellowship with God. In heathen nations men believe in and worship many gods. A reaching out for something bigger, nobler, better and beyond oneself is an evidence of this universal hunger. It is seen in the very restlessness of humanity and the inadequacy of material things. Many efforts have been made to satisfy this longing. Men have had their utopian dreams, but these have not materialized. Systems of philosophy have been set up and while they contain many good things, they have never reached the depth nor provided the remedy. Certain systems of religion, such as Confucianism, Shintoism, Buddhism, and others have come into existence in an effort to bring this satisfaction, but these have failed. It is only through the satisfying influence of Christianity that men find a peace that passeth understanding. Religions, like individuals, are to be judged by their fruits. Compared to other religious systems, Christianity is comparatively young. It is said that when Abraham was a baby, China was a nation and had her religious system. The same might be said of other ancient nations. These religious systems failed to minister to the deep longings of the human heart and many of them have dwindled and died. Today,

CHURCH NEWS

PRESBYTERIAN

All the regular services will be held at all points this Sunday. The Vacation Bible school of the Gold Point Church School will begin on Monday, May 6th, at 9 a. m. All children of this community are urged to attend this school.

Dr. J. Grey McAllister, of Richmond, Va., will bring the sermon of the morning in the Williamston church. Come to Church Sunday, and Sunday school, too.

Dr. J. Grey McAllister, author, teacher, traveler and minister, will fill the pulpit in the local Presbyterian church on Sunday morning at 11 a. m.

Dr. McAllister is the father of Dr. Russell McAllister, of this place, and will be here over the week-end. Dr. McAllister will be accompanied by Mrs. McAllister and Mrs. Emma Mills and also Mrs. B. R. Lacy, Jr., wife of the president of Union Theological Seminary in Richmond, Va., which is the leading seminary of the Presbyterian church in the United States and from which our local Presbyterian minister graduated 11 years ago.

Dr. McAllister is an able and interesting speaker and the general public is invited to hear him.

CHURCH OF THE ADVENT

Sunday after Ascension. Church school, 9:45 a. m. Cooperate communion of the Women of the church, presentation of the United Thank Offering, and sermon at 11 a. m.

The Woman's Auxiliary will meet with Mrs. L. T. Fowden Monday afternoon at four o'clock.

HOLY TRINITY MISSION BEAR GRASS

Service Sunday afternoon at 3 p. m.

ST. MARTIN'S, HAMILTON

There will be no service Sunday night as the congregation will go to Oak City for the graduation sermon.

Christianity is supplanting these religious systems wherever it is given a chance.

Christianity is by its very nature missionary; when it fails to be missionary in spirit it ceases to be Christian. The words of Jesus to his disciples to "Go ye into all the world and preach the gospel to every creature" indicate again that it was in the divine purpose "that every knee should bow and that every tongue should confess that Jesus Christ is Lord to the glory of God the Father."

In the second passage of Scripture referred to above, John 4:35, Jesus said, "Say not ye there are yet four months and then cometh harvest? Behold I say unto you, lift up your eyes and look on the fields; for they are white already to harvest." Then, as now, the followers of Christ needed more fully to appreciate the opportunities that lay out before. They needed to come into a sympathetic understanding of the needs of mankind and endeavor to satisfy those needs. Jesus indicated that the spiritual needs of the world were sufficient to challenge the sympathetic interest of his followers. It stirred the sympathy of Jesus himself. We read that "When he looked upon the multitudes he was moved with compassion for they were scattered abroad as sheep having no shepherd." It has stirred the sympathy of Christian leaders since the days of Jesus' earthly ministry. St. Frances, of Assisi in the days before the protestant reformation looked upon the white harvest fields and was led to give himself earnestly in an effort to help men religiously. John Wesley coming along in the days since the reformation also looked upon the harvest fields and said, "I consider the whole world to be my parish." It is only as our sympathies are deep and broad and all-inclusive that we approach the Christ spirit. There was no selfishness about him. He desired that all men may come into possession of the "more abundant life" which he came to give.

A man said recently that "A congregation cannot live, and grow and prosper, and be happy which is not missionary in spirit." The church is called upon to reap a great spiritual harvest made possible by the labors of consecrated men and women through the years. The Master said to the disciples "I sent you to reap that whereon ye bestowed no labor; other men labored and ye entered into their labor." The foundations have been laid. What shall be the attitude of the church toward the rich spiritual harvest which lies out before it?

"Rise—to world-wide harvests speed! The whitening fields stretch on and on. Few the laborers are indeed, But great the work that must be done."

Let every Christian make it possible for the church to continue its program of missions until "every knee shall bow and every tongue shall confess that Jesus Christ is Lord to the glory of God the Father."

Jamesville Baptist

Services will be held at the Primitive Baptist Church in Jamesville Sunday at 11:30. Elder P. E. Getsinger will deliver the sermon and the entire community is invited to attend.

CHRISTIAN

Bible school, 9:45 a. m. J. C. Manning, superintendent.

Morning worship, 11 a. m. Subject, "The Marks of the Man of God." Church board will meet immediately after morning worship.

Young People's service, 7. Subject, "Making Life Count—Vocational Detours."

No evening service. Pastor preaching commencement sermon at Fairfield.

Circle Number 1 meets Monday with Mrs. C. B. Roebuck at 4 p. m. Circle Number 2 meets Monday with Mrs. E. S. Peel at 4 p. m. Mid-week service, 8 p. m. Subject, "Rebuilding the Destroyed."

Mrs. E. T. Walker has returned from a visit with friends in Charleston, S. C.

METHODIST

Regular services at the Methodist Church Sunday. The pastor will preach Sunday morning on "God's Concern for His People." Holy communion will be celebrated in the evening the subject will be "The Peril of Self-Righteousness."

Sunday school at 9:45 a. m. Young People's league, 7:45 p. m. Preaching at Holly Springs Sunday afternoon at 3 p. m.

The revival services will begin at Williamston Methodist church on Sunday morning, May 12, and run through the following Sunday.

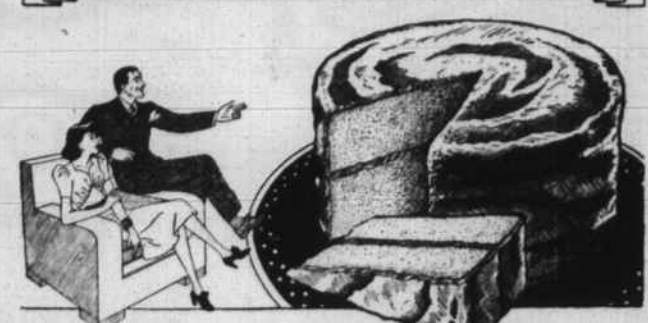
BAPTIST

Bible school, 9:45 a. m. Morning worship, 11 a. m. B. T. U. assembly, 7 p. m. Evening worship, 8 p. m.

The sermon subjects, Morning and evening respectively, are: "A Good Christian Home" and "Worthy Examples Set by Young People."

In Durham Yesterday Mesdames Myrtle Brown and T. F. Harrison visited in Durham yesterday.

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Turnage Theatre — Washington, N. C.

Sunday-Monday	May 5-6	Thursday-Friday	May 9-10
"Til We Meet Again"		"He Married His Wife"	
George Brent, Merie Oberon, Pat O'Brien		with NANCY KELLY and JOEL McCREA	
Tuesday-Wednesday	May 7-8	Saturday	May 11
"Two Girls On Broadway"		"Smoky Trails"	
Joan Blondell, Lana Turner, George Murphy		with BOB STEELE	

ALSO SELECTED SHORT SUBJECTS