Six months

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Friday, October 11, 1940.

Paying The Price

Twenty-one years ago last month. President Woodrow Wilson made a memorable address at St. Louis, appealing to this Nation to recognize the common fraternity of all mankind, to support the League of Nations. It was an earnest appeal, but that appeal fell on deaf ears there and today the world. America included in a big way, too, is paying a price that possibly might not have been charged against humanity and culture for generations to come. Strange as it may seem, twenty-one years later, almost to the day, when another grave issue faced the country there came out of St Louis, the sloppy beer town, a scathing attack against President Roosevelt.

The Post-Dispatch, apparently German-influenced, called the President a traitor. Its action then and now runs a close parallel to the reports coming out of Mussolini-dominated Italy and is in close keeping with the works and wishes of Barbarian Hitler, a man to be preferred in the opinion of the Post-Dispatchrather than Mr. Roosevelt as the leader of Am-

We are paying the price now for what we did not do twenty-one years ago. Maybe, twentyone years from now the rising generation will still be paying for what we failed to do 21 years ago and for our failure to recognize today the true values of democracy as against totalitar-

What would the late Mr. Borah or the late Mr. Lodge and their chums who fought the League say today if they could hear the warning of Woodrow Wilson issued 21 years ago? In substance. Mr Wilson said that if we do not act, "There'll be no choice but some day or other to enter into exactly the same sort of war that we have just gone through.

Continuing the great war-time President said: We said that we were going to fight this war for the purpose of seeing to it that the mothers and sisters and fathers of this land, and the sweethearts and wives, didn't have to send their lads over on the other side of the sea to fight any more, and so we took part in an arrangement by which justice was to be secured throughout the world. The rest of the world, partly at our suggestion, said, "Yes," and said it gladly; said, "Yes, we will go into the partnership to see that justice is maintained," and then I came home and heard some gentlemen say, "But will we?" Are we interested in justice? The treaty of peace, as I have just said to you, is based upon the protection of the weak against the strong, and there is only one force that can protect the weak against the strong. and that is the universal concert of the strength of mankind. That is the League of Nations.

In conclusion, Mr. President declared: If it should ever in any important respect be impaired, I would feel like asking the Secretary of War to get the boys who went across the water to fight together on some field where I could go and see them, and I would stand up before them and say, "Boys, I told you before you went across the sea that this was a war against wars, and I did my best to fulfill the promise, but I am obliged to come to you in mortification and shame and say I have not been able to fulfill the promise. You are betrayed. You fought for something that you did not get." And the glory of the armies and the navies of the United States is gone like a dream in the night, and there ensues upon it, in the suitable darkness of the night, the nightmare of dread which lay upon the nations before this war came; and there will come sometime, in the vengeful Providence of God, another struggle in which, not a few hundred thousand fine men from America will have to die, but as many millions as are necessary to accomplish the final freedom of the peoples of the world.

An Empty Excuse

An appeal, touching in its every detail, is being directed to the people of this nation, urging them to extend aid to refugee children in war-torn Europe. Thousands of English children are being made homeless as the Germans continue their attacks week after week. While thousands of English children are being bomb-

ed out of their homes, the situation is being aggravated for thousands of Dutch, French, Belgian. Polish and other nations who fled to the "island fortres" for refuge earlier in the

Hardly before the appeal had been sounded in the ears of our people before many were excusing themselves by saying that we ought to look after our own children first. It is agreed that we should care for our own first, but the indisputable fact is that we could care for our own and extend an extensive aid to those across the seas, too. We are amply able to care for suffering humanity, but we don't do it. We refuse to place ourselves in the boots of the unfortunate urchin even for a minute, and then we turn and use him as an excuse for not aiding the little victims of a cruel war across the seas

There are those who further claim that we aren't able to extend aid to the less fortunate at home not to mention the refugee tots in another land. The very man who said that possibly threw away enough money at places of questionable entertainment within the past ten days to keep life in the frail little body of a refugee during the greater part of a year.

No one need be denied his recreation, but this orgy of wild spending for questionable entertainment should never be used as an excuse for not helping the helpiess. To throw away the sustenance of life and plead poverty as an excuse for not helping suffering humanity is mockery in the sight of the Almighty.

The International Child Service Committee, Metropolitan Tower, No. 1 Madison Avenue, New York, is appealing to the people of Martin County for aid in saving the lives of the homeless victims of war. It is pointed out that \$2.50 a month or \$30 a year will hold together body and soul of a helpless child.

Republican Campaign Organ

After braying about the expense of government. Republicans and grievous members of the opposition are turning to the Congressional Record, a publication printed and distributed at public expense, for carrying on their campaign. In a recent issue of the Record, the haters of Roosevelt ran wild with their attacks and almost converted the age-old journal into a Republican handbook

Drawing all the vemon their minds and hearts harbored, the haters sought out degradory articles from all over the nation. In the one issue the Hon. Style Bridges, of New Hampshire; the Hon. William E. Hess, of Ohio; the Hon. Robert K. Goodwin, of Iowa; the Hon. Edward R. Burke, of Nebraska; the Hon. John M. Robsion, of Kentucky; the Hon. Fred L. Crawford, of Michigan; the Hon. Fred Bradley, of Michigan, and the Hon. but defeated West Virginia candidate for the Senate, Rush Holt, had prepared or had printed attacks against the New Deal, against a third term or against the President himself. Senator Burke had three articles in the Record, a publication that is prepared at the rate of \$50 a page, the funds coming out of

And yet the Republicans and the anti-New Dealers would bray about public spending and turn around and tax the people to spread their political propaganda. It is apparent that the old die-hards are grabbing at the last straw in an effort to air their grievances-and at public

Preparing For Peace

Christian Science Monitor.

Many who shy at the phrase don't mind preparing-so long as it isn't "for war." But they do not explain what they mean by "preparing" In effect they seem to ignore the danger. There is urgent need for Americans to face unpleasant facts. And there is some danger of theoretically conceding the necessity of arming but not following through. Americans approved overnight and almost unanimously the revolutionary new armament program, but there has been delay and division over the essential steps to find the men to use the arms.

The charge, "You are preparing for war," can be leveled at any measures to employ force. It can be applied to the arming of policemen. If it be agreed that under certain conditions the Nation should oppose war with war then the question about preparing for war be-

comes one of motive. There is something splendid in the thought that defense measures should be preparations for peace. We hope that Americans will keep that goal resolutely before them. They have a unique opportunity to keep good will alive and

to think toward a just and stable peace. America may not be called upon to fight for peace, but surely enough countries have learned that wanting peace is not sufficient preparation. We cannot say that readiness to fight is a guarantee of peace, but certainly in our present world unreadiness is not.

Whether the Nation is preparing for peace or preparing for war will not be determined by phrases or even by armaments, but by its spirit and the acts of others. Every man knows the difference between a bully and a boy who won't be bullied.

Americans may well guard against any chipon-the-shoulder attitude, against taking on thehates of the times, against excitedly taking in war times a position in the world they will not continue to support when peace is made. They should seek to remove the causes of war and work for conditions in which peace can be established. Holding to that purpose they can go forward with defense measures, knowing that they are not preparing for war but for the right to live in peace.

Looking At Ourselves . .

By REV. S. J. STARNES Pastor, Methodist Church

Most of us can see the weakness of other people, other homes, and other communities and nations, but when we turn the searchlight upon ourselves and find that it reveals weaknesses in our own character, our own home, or community or nation it makes a different impression upon us and gives us a different attitude toward these treasured relations in life. And yet we believe that introspection or self-examination is good occasionally. We should certainly not want to play the part of the foolish ostrich, who, when hard hunted, sticks his head into the ground, failing to realize that his whole body is exposed, and the mere fact that he refuses to see does not remove the element of danger inhernt in his situation.

There is no reason why a brave and intelligent man should not face all the facts of life for in this way one is better able to avoid the pit-falls and climb the heights of achievement. We are largely the product of the things we emphasize. Moral character is not a haphazard accidental development, it is a result of certain choices and emphasizes from day to day and year to year until these things really become a part of us. I heard someone say recently that God looks upon mankind with three eyes: First, is the microscopic eye-he is able to see the smallest and most insignificant part of man; second is the telescopic eye-he looks down through the long ears into the remotest act of one's life; and then is the ex-ray eye-he is able to pierce through the very heart of man and know what is in him. The Bible tells us that Jesus needed not that any should testify of man, for He knew what was in man. This does not mean that we hopeless and helpless victims of fatalism, but it rather implies that knowing the facts about ourselves we are able, if we desire, to make adjustments and avoid the pitfalls that he before us, by refusing the evil and choosing the good. The church represents the highest value of time and eternity. It is the one and only institution whose mission is wholly spiritual. It is the only one which has the promise that "the gates of hell shall not prevail against

Heaven and earth may pass away but the words and principles of Christ shall not pass away. These are the abiding, eternal values. One is therefore acting unwisely, in fact, foolishly, when one fails to build upon these principles. The greatest joys and satisfactions of life are to be had in the Christian faith, through fellowship with the church, and by giving religion its rightful place in life. No person can be con-sidered a success in life or be ultimately happy until that person is a Christian and giving religion and the church a chance to make its contribution to his or her life, for our chief duty is to glorify God and to enjoy him forever. If we, therefore fail to do this, we have missed life's greatest challenge and privilege, and failed in life's greatest responsibil-

In any community as a rule, the most substantial and dependable, and the happiest people are those who recognize the place the church should have in their lives, and who give of their time and substance to the work of the kingdom of rightcousness. How any person, young or old, can go from week to week, from month to month, and sometimes even from year to year, and never attend the services of the church when it is their privilege to do so, is beyond the understanding of the

VICKS VAPORUB

Herbert Lilley Gets Agency For P. H. **Davis Tailoring Co**

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Mr. Lilley has recently received his line of 350 fabries in a large price range and is fully equipped to be of service to the men of this community. Ladies' suits and top-coats, tailor-made—are also available.

CHURCH **NEWS**

METHODIST

"Conquering Myself" will be the subject of the pastor at the Metho-dist Church Sunday morning. At the evening service the subject will "Discovering the Mind of Christ." Church school meets at 9:45. Some re-arrangements in classes provides for all ages. You are invited to be

Epworth League meets at 6:45.

CHURCH OF THE ADVENT

21st Sunday after Trinity Church school, 9:45 a. m. Morning prayer and sermon, 11

Evening prayer and sermon, 7:30

CHRISTIAN

Bible school, 9:45 a. m. Morning worship, 11 a. m. Young People's meeting, 6:30. Evening service, 7:30 p. m. Pastor speaks at both services.

person who frequents the church services and to whom the church represents everything that is good. More of the good people of William-ston need to experience what the Psalmist meant when he said, "for a day in thy courts is better than a thousand. I had rather be a door-keeper in the house of my God than to dwell in the tents of wicked-

BAPTIST

Bible school, 9:45 a. m.

Morning worship, 11 a. m.
B. T. U., 6:30 p. m.
Evening worship, 7:30 p. m.
Prayer service, Wednesday evening at 7:30.

"Think on These Things." and "Jesus' Power to Forgive Sins," are

"Jesus Power to Forgive Sins, are the sermon-subjects for Sunday morning and Sunday evening, re-spectively. The ordinance of bap-tism will be observed Sunday night.

Warren County Farmers Return To Small Grains

After harvesting their lespedeza soybeans ,and cowpeas for hay, Warren County farmers are putting the land back in small grains and crimson clover, reports Assistant Farm Agent R. S. Smtih.

Removed

The development of a method at Georgia Tech for removing the wood from flax fiber takes away the main obstacles to profitable flax growing in Southern states.

Beware Coughs from common colds That Hang On

Creomulsion relieves promptly be-cause it goes right to the seat of the trouble to help loosen and expel germ laden phiegm, and ald nature to soothe and heal raw, tender, in-fiamed bronchial mucous mem-branes. Tell your druggist to sell you a bottle of Creomulsion with the un-derstanding you must like the way it quickly allays the cough or you are to have your money back.

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