

THE ENTERPRISE

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Friday, December 13, 1940.

Too Weak To Answer

The United States is calling to young men to engage in its basic industries, but apparently those hearing the call are too weak to answer. Just ten years ago, a thoughtless government was driving the youth of the land out of employment that a selfish and broken-down economic system might continue for the few in the favored places.

Conditions have reversed themselves. Today, the gains to be made in the future rest with the manpower of our nation. The government is calling for its young men, urging them to prepare themselves for future tasks. Only last week, educators met in this county to establish special schools and fit young men for work. The question now is, will the unemployed young men ignore the call, or will they take their step in a progressive march arranged by the government?

The salvation of this nation does not now rest on one man's promise of prosperity around the corner; it rests upon the willingness and determination of young men to accept the challenge of their government and go around that corner in search of prosperity.

Our Bob Again

United States Senator Robert Rice Reynolds ("Our Bob") to many declares there are too many high positions held by foreigners. No count of noses in the positions has been officially announced, but it can be reasonably said that for nearly every position gained and held by a foreigner in this country there was a native who was too lazy, too dumb or too indifferent to honest-to-goodness work to gain and hold it down. To explain the situation more concretely, too many of our own people have made such jackasses of themselves in high positions that the people chose foreigners. And in our humble estimation such an explanation will fit Mr. Reynolds' case ere long.

The Reign Of Terror

From The New York Times.

We are witnessing in Europe a plot to murder civilization as systematically carried out as the bombing of Britain. The tragedy is too vast, too grotesque, too overshadowed by the battles in the foreground, to be fully taken in. It is proceeding nevertheless with relentless cruelty. Just enough glitters through the veil of silence and censorship to make us aware that conditions in every occupied country are infinitely worse than we know or can imagine. "We are living in hell," says a letter smuggled out of Warsaw and published here yesterday, and this statement of a group of tormented but defiant women applies not only to Poland. It is a literal description of the existence of millions of people immured in the Continent which has cradled the culture, the law and the humane tradition of mankind.

Hitler has imposed a "new order," from the Vistula to the Bay of Biscay. He has taken over a ready-made complex of great cities, well developed industry and agriculture, highly civilized populations. By superior force he is presumably able to do what he likes with his captives. What has he done? So far he has produced only an immense pool of misery and want. Furthermore, he has brutalized every society he has touched. Yesterday in Rumania Iron Guardists executed members of the preceding government, including the Premier, in reprisal for the killing of Iron Guardists under the Carol regime. This wholesale assassination was not directed by Hitler, but indirectly it is his work. The spirit of violence that rules in Bucharest, the reversion to jungle law, is the true emanation of the Nazi spirit.

As it flares up in savagery in one place after another, in political murder in Bucharest, in student riots in Zagreb, in fresh round-ups in Prague, the new order reveals itself for what it is—a reign of disorder leading to anarchy. Whether the landlides reported from Norway are sabotage or not, a plot to move mountains to impede the German masters fits into the general picture of violence begetting violence.

This is the preamble to the constitution of the Nazi Europe—murder in the name of the law, terror in the name of government, famine in the name of redistribution of wealth.

Safety For Christmas

Morganton News-Herald.

"We hope everyone will enlist in this campaign to reduce traffic tragedy during the holiday season; certainly there is no better way of expressing the Christmas spirit than by sparing others the grief of a traffic accident. No one can have a happy Christmas if he has an accident."

That's the appeal of the president of the National Safety Council, Col. John Stilwell, and we know of no better time to start practicing safe driving for the holiday season than right now.

The Council blames bad weather, more hours of darkness and the holiday rush. To thwart these traffic bugaboos, it suggests the following sensible rules:

1. Don't drive if you drink.
2. Balance more darkness and bad weather with less speed and more caution. Start earlier.
3. Don't let the hustle and bustle of the holiday season make you impatient or careless when you drive or walk. Take it easy.

Nine Points On Church-Going

By Theodore Roosevelt

1. In this actual world, a church-losing community, a community where men have abandoned and scoffed at or ignored their religious needs, is a community on the rapid down grade.

2. Church work and church attendance mean the cultivation of the habit of feeling some responsibility for others.

3. There are enough holidays for most of us. Sundays differ from other holidays in the fact that there are fifty-two of them every year—therefore on Sundays go to church.

4. Yes, I know all the excuses. I know that one can worship the Creator in a grove of trees or by a running brook, or in a man's own house just as well as at church. But I also know as a matter of cold fact that the average man does not thus worship.

5. He may not hear a good sermon at church. He will hear a sermon by a good man who is engaged all the week in making hard lives a little easier.

6. He will listen to and take part in reading some beautiful passages from the Bible. And if he is not familiar with the Bible, he has suffered a loss.

7. He will take part in singing some good hymns.

8. He will meet and always speak to good, quiet neighbors. He will come away feeling a little more charitable toward all the world, even toward those excessively foolish young men who regard church-going as a soft performance.

9. I advocate a man's joining in church work for the sake of showing his faith by his works.

METHODIST

Church school, 9:45 a. m.
Morning worship, 11 a. m. Sermon, "Waiting for the Sunrise."

No service at night on account of the High School Christmas Pageant at the High School Auditorium.
Epworth League, 6:45 p. m.
Mid-week service, Wednesday, at 7:30 p. m.

Choir practice, Friday, 8 p. m.

PRESBYTERIAN

The regular services of the church will be held at all points at the usual hours this Sunday. All members are urged to cooperate with the Williamston Greater Church Movement by being at church every Sunday possible.

ST. MARTIN'S, HAMILTON

Evening prayer and sermon at 7:30. Bishop Darst will deliver the sermon. Everyone is invited and urged to attend the service.

CHURCH NEWS

CHRISTIAN

Bible school, 9:45 a. m.
Morning worship, 11 a. m. Subject, "Why I Should Attend Church?"

No young people's meeting or evening service due to the cooperation with the high school in the presentation of a Christmas pageant in the high school auditorium at 7:30. All members of the church and friends of the community are invited to attend this union project.

Circle No. 1 meets with Mrs. D. R. Davis at 3:30 Monday, with Mrs. R. J. Peel and Mrs. Lewis Manning as joint hostesses.

Circle No. 2 meets with Mrs. J. D. Woolard, with Mrs. G. G. Woolard as joint hostesses.

Junior Choir meets Monday night at 7:15. Senior Choir meets at 8 p. m. Mid-week service Wednesday, 7:30 p. m. Subject, "The World and the Book."

SWEET HOME

There will be services at Sweet Home Church of Christ Sunday.

Bible school, 10 a. m.
Church service, 11 a. m. by Preston-Cayton, pastor. Subject, "The Dardanelles of the Soul."

Sunday evening at 6:15, the young people of Sweet Home Church will meet.

Church service at 7:30. Subject, No Room in the Inn.

You are invited to attend all these services. The church needs you, and you need the church.

BAPTIST

Bible school, 9:45 a. m.
Morning worship, 11 a. m.
B. T. U., 6:30 p. m.

The evening service is being left off this Sunday night in order that our people might attend the pageant given by the high school.

The pastor's subject for the morning service is, "Those Having a Hope of Heaven." Had you stopped to think about how many of us may be in eternity 50 years from now, or 25, or 10, or less? Let us allow the Scriptures to characterize us and see just where we stand now. Is Christ real to me now? Is Jesus my Saviour now? Is Jesus Lord of my life now? Am I a Christ-like person in my religious life? In my social life? In business?

CHURCH OF THE ADVENT

3rd Sunday in Advent.

The Collect
O Lord Jesus Christ, who at Thy first coming, didst send Thy messenger to prepare Thy way before

Jamesville Baptist

Sunday school, 10 a. m.
Regular service at 11 a. m. Subject, The Prince of Peace Expected.
Evening service, 7 p. m. Subject, The Man in the Vision.
These will be our last services here this year. Let's all finish up the old year in a good way by coming and worshipping together.

Returns from Bethel

Miss Bessie Manning has returned from an extended stay in Bethel with her sister, Mrs. D. V. Purvis, and Mr. Purvis.

Move To Norfolk

Mrs. R. D. Woodward and children have joined Mr. Woodward in Norfolk where he is now employed. Mrs. Myrtle Brown is visiting them there until after Christmas.

In Raleigh Tuesday

Messrs. C. D. Carstarphen and R. L. Perry were in Raleigh Tuesday attending to county business. They were accompanied to Raleigh by Anna Wallace, wayward youth, who started a five-year term in prison there.

In Raleigh Yesterday

Sheriff C. B. Roebuck and Deputy Carl Wynne made a business trip to Raleigh yesterday.

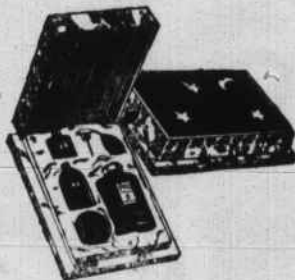
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W. B. Daniel

Town Tax Collector



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SHEAFFER FOUNTAIN

PENS, From \$1.95 To \$10.00

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LeLONG PERFUMES

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