

# THE ENTERPRISE

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W. C. MANNING  
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Friday, April 4, 1941.

### Solving Future Problems

In some quarters an alarmingly dark picture is being painted for the future. Possibly there is a foundation for such a picture, and because there is we should start preparing today in an effort to lighten some of the ugly marks and scars that are likely to stare us as a nation in the face in the not-distant years.

First, we must recognize that our economy is nothing more than a branch on the life's tree. We can save for the proverbial rainy day, but unless we have our ideas and ideals deeply rooted in the ways of the Almighty our savings will vanish and our economy will be nothing more than a passing fancy.

While we are not following the same pattern in effect a couple of decades ago when greedy men tried to gobble up the good earth, we are on a course that can offer little hope if and when trying days descend upon us. We are not working for the future, we are digging for the profit today and ignoring the price we will have to pay for that profit tomorrow.

We talk about defense, but we are really more interested in getting something that will make a jingling sound in our pockets. How many towns, cities and communities have offered to cooperate with Uncle Sam for defense and defense alone? We look at defense in terms of dollars and profits that we as selfish individuals will receive, hoping a little that it will do defense some good.

And then there are those who are making "big" money in the high places and in the ranks of labor and who are throwing their earnings to the four winds, living for today only and caring little about the future. Maybe savings will go, and they will have the satisfaction of knowing that it was they who threw their own earnings to the wind.

A change is almost certain at some time in the distant future. The question now is are we tuning our lives, minds and wants to go along with that change, or are we weakening ourselves to the point where we will not have the moral stability and the determination to withstand change and adjust ourselves to some new orders, the kind of which no man can foretell? It will not be amiss to build a reserve of patience, and a will to accept without complaint any change that may come our way. It is saddening to think what will become of our nation if it is called upon by circumstances to with-

stand what the patriots in the 1770's and what the South in the reconstruction days withstood. Looking at the world today, it isn't as foolish as some may think to consider such a possibility and make ready to meet an emergency, the seriousness of which can only be equalled by war itself. It may be on a different pattern, but the days ahead are almost certain to offer some problem that will test out metal. And then we can pray for a little of the determination, moral stamina and faith that carried our forefathers through Valley Forge and through the reconstruction days following the War Between the States.

### Pay In The Army And Factory

The Army man gets \$21 a month. The worker gets the highest pay on record in the world. The pay variation has been pointed out time and again as an argument for jailing men who will not bow down and agree to industrial dictators. In the fact place, Army men average well over \$21 a month. They get their food, clothing and lodging. In stark reality, they can save every penny cash they receive and still live better than many of those who are drawing "big" pay in the factory. Our sympathy goes out to the young men who were forced to quit their tasks and enter the Army. It hardly seems the democratic way to defend the country, but in accordance with law all men between 21 and 35 years of age are subject to call, and as striking as it may seem, most of those entering into camp life come from the ranks of working men and common-forgotten laborers.

Until the government conscripts all men in the high places as well as in the low places, it is hardly fair to condemn the low class for wanting as much as the high class.

### Should Be Clean

**Christian Science Monitor.**  
A bill has been introduced into the United States Senate by Senator Morris Sheppard, of Texas, which provides:

1. Complete prohibition of any and all sales of intoxicants of any alcoholic content whatever "at or within" any military camp.
  2. That the Secretary of War shall have the power to establish a "dry zone" about any camp and the Secretary of the Navy shall have similar powers relative to the Navy and Marine camps.
  3. The Secretaries of War and Navy shall be given control over zones (extent of which is to be determined by them) in which they shall prohibit prostitution.
- This is a reasonable and honest bill. It would remove from the hands of local authorities the responsibility for policing camp areas and place it on military shoulders. Its provisions are practically identical with the helpful and wholesome regulations of 1917-1919. It deserves passage without delay. Young Americans merit this protection.

### The Story Behind the Facts

Down across the years farmers have pointed out that they have been forgotten by the administration. The real story is that the farmers have forgotten themselves.

Industry, constituting only ten per cent of the population is 85 per cent organized and draws more than one-fifth of the income, according to the latest available figures. Labor, constituting 65 per cent of the population is 75 per cent organized and draws 67 per cent of the national income. Less than one-third of the farmers are organized and their share of the national income is just a little over ten per cent. That's the story behind the cold facts.

No book can be so good as to be profitable when negligently read.—Seneca.

### "Living Newspapers"

By REV. Z. T. PIEPHOFF  
Pastor, Presbyterian Church

2nd Cor. "Ye are Epistles—written not with ink—on tablets of stone—But—By the Spirit of the Living God on the tablets of the human heart—Known and read of all men."

Dr. Shepherd spent his life as a medical missionary to Turkey in Asia. During World War No. 1 amid the awful scenes of the deportation of the Armenians, for whom he had labored and suffered so long and so faithfully, he died, a victim of Typhus fever and a broken heart.

Of Typhus fever, because of his ministering to those who were stricken with the dreaded disease:

Of a broken heart, because his spirit was torn with anguish as he saw the wreckage and ruin wrought among his beloved Armenians by the cruelties of war.

A poor Armenian once said of him, "I have never seen Jesus, but I have seen Dr. Shepherd."

One of his fellow missionaries wrote of him—"I instinctively think of Jesus when I think of Dr. Shepherd, for during his many years among us, his lips and his life were always expressing the Holy Gospel we profess. He was indeed a living epistle of Christ, known and read of all men."

Throughout the ages the followers of the Risen Christ and the people of God have been likened unto many things—

e.g. We are spoken of as, Corn ripening for the harvest; the Cedars of Lebanon, as stars fixed in heavenly places, as the sun climbing the heavens, enlightening the world, as purified gold fit for the king, as lovely jewels flashing forth tints of loveliness, as vine branches richly laden, as pomegranates and figs sweet and refreshing, as having the strength of the lion and eagle, as the light of the world and the salt of the earth. But it was left for the Apostle Paul to give expression to the most singular, most impressive, and perhaps the most comprehensive title of them all, for in addressing the Corinthians, Paul refers to his converts as "Living Epistles," i.e., as living letters written not with ink on tablets of stone, as were the Ten Commandments, but written by the Spirit of the Living God on the fleshy tablets of the human hearts, which letters are known and read of all men.

I am sure that the thought in the mind of the Apostle Paul when he wrote these words was just this: That just as a letter reflects the true character and reveals the interests and actions of the writer, just so, does the human heart upon which God has written through the medium of the Holy Spirit mirror and reflect something of the beauty and majesty of God.

thing of the beauty and majesty of God.

Therefore of all the worthy names by which Christians have been called—and of all the analogies drawn from nature and elsewhere — this name and this analogy is by far the most comprehensive of them all, for it is a well proven fact that we Christians are living letters. Men read us like a book. They read us each day just as they read their daily newspapers.

Thomas F. Opie says, "Men see written upon our countenance and upon our personal characters the things that have impressed themselves upon our hearts and minds."

e.g. As they look at us they see the marks of Greed, Gluttony, and Selfism, or, they see the marks of Love, goodness, truth, beauty and holiness.

Each day as we walk the streets of Williamston and drive over the roads of Martin County our deeds and interests are seen and known and read so to speak by all men.

Our lives reveal these things just as truly as a newspaper reveals the news of the day.

Next week is known to us as Passion Week. This, the week before Easter Sunday, is one in which our minds and hearts usually are filled with things spiritual. As usual the churches are planning their annual noon-day services in the Watts Theatre. This year they will be held at 10:30 a. m. instead of at 12 noon.

During Easter Week Christianity will be on parade, then as never before, we will be seen and read by all men. I am just wondering, that as the days of next week come and go, what will the Easter story be according to you?

### BAPTIST

Bible school, 9:45 a. m.  
Morning worship, 11 a. m.  
B. T. U., 6 p. m.  
Evening worship, 8 p. m.

The Sunday morning's worship service will center around Jesus' triumphal entry into Jerusalem. "The Palms" will be sung by Mrs. J. H. Smith. The topic for Sunday evening is "The Rich Young Ruler." The pastor is still using the Book of Mark in the scripture studies for the evening worship.

We are hoping to have an increased attendance for the months of April, May and June. These are Church Loyalty Months in practically all of our churches in North Carolina. Much emphasis will be placed on Church Vitalization through Worship and Evangelism. Every member of our church who subscribes to this suggested program of worship sponsored by our state convention will receive a spiritual blessing and will honor the church, the bride of Christ. "Come, we that love the Lord, and let our joys be known; join in and sing with sweet accord and thus surround the throne."

# CHURCH NEWS

### CHRISTIAN

Bible school, 9:45 a. m.  
Morning worship, 11 a. m. Subject, "Jesus Welcomed as King."  
Young People's meeting, 7 p. m. Subject, "The Steadfastness of Jesus."

Evening service, 8 p. m. Subject, "Technical Saints."  
Monday, 7:15 p. m. Junior Choir. Senior Choir, 8 p. m.

Prayer service will not be held on Wednesday.

Communion service Thursday, 8 p. m. All members of the church urged to be present.

Schedule of prayer services conducted by the Woman's Council. All meetings at the Church: Monday, 3:30. Mrs. J. C. Manning, leader. Wednesday, 3:30. Mrs. H. T. Taylor, leader. Friday, 3:30. Mrs. V. J. Spivey, leader.

Attention is called to the change of service hours effective Sunday. All evening services will be held at 8 o'clock.

### CHURCH OF THE ADVENT

Palm Sunday.  
Church school, 9:45 a. m.  
Celebration of the Holy Communion and sermon, 11 a. m.

### HOLY WEEK

Everyone is urged to attend the union services at the Watts Theatre each day next week at 10:30.  
Monday afternoon at 4 p. m., the Woman's Auxiliary will meet with Mrs. F. U. Barnes.

Tuesday at 5 p. m., Litany.  
Wednesday at 5 p. m., Evening service.

Thursday at 8 p. m., Memorial celebration of the Holy Communion.  
Good Friday service at 2 p. m. Easter Eve—Holy Baptism.

### METHODIST

Church school, 9:45 a. m.  
Morning worship and Holy Communion, 11 a. m.

Processional, "Hosanna to His Name." Anthem, "Jerusalem," Parker. Offertory, "The Palm Trees," Faure. Mrs. Whitley and quartette. Epworth League, 7 p. m. Evening worship, 8 p. m. Anthem, "Calvary," Rodney.  
Mid-week prayer service, Wednesday, 8 p. m.

The circle will meet in the Sunday school room at the church Monday, 3:30 p. m. Mrs. J. D. Mason and Mrs. Debbie Warren, hostesses.

### Holly Spring Methodist

Church school, 10 a. m.  
Worship and preaching service, 3 p. m.

### PRESBYTERIAN

The regular services will be held at all points this Sunday. You are invited to begin the new church year and the beginning of Passion Week in the House of the Risen and Reigning Lord.

**ST. MARTIN'S, HAMILTON**  
Evening prayer and sermon at 8 o'clock.

### HOLINESS

A revival meeting, beginning Sunday, April 6th, will be held in the Bethany Pentecostal Holiness Church near Williamston.

Rev. N. J. Ward, evangelist, of Windsor, will conduct the meeting and will be assisted by special revival singers, Misses Blondie Johnson and Marie Houser. The public is cordially invited.

### CEDAR BRANCH

Regular services at Cedar Branch Baptist Church Sunday at 11 a. m. and 7:30 p. m. It is the regular quarterly meeting. The roll will be called, and also the church will partake of the Lord's Supper. Therefore, it is hoped that all members will try to be present and the public is invited to come and worship with us.

Mrs. A. D. Bowen, Jr., and daughter, Linda, of Suffolk are the guests of Mr. and Mrs. Bill Glover here. In Washington City

**NOTICE OF SERVICE OF SUMMONS BY PUBLICATION**  
North Carolina, Martin County. In The Superior Court.  
**Grace Bradham Green, Plaintiff, vs. Clarence Green, Defendant.**

The defendant, Clarence Green, will take notice that an action as above entitled has been commenced in the Superior Court of Martin County, North Carolina, by the plaintiff against the defendant for the purpose of obtaining an absolute divorce from the bonds of matrimony existing between the plaintiff and the defendant on grounds of separation for more than two years.

And the defendant will further take notice that he is required to appear at the office of the Clerk Superior Court of Martin County, North Carolina, in the Court House in Williamston, North Carolina, within twenty days after the 26th day of April, 1941, and file a written answer or demur to the complaint in said action, or the plaintiff will apply to the court for the relief demanded in said complaint.

Witness my hand this 2nd day of April, 1941.  
L. B. WYNNE,  
Clerk Superior Court, Martin County, N. C.

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