

THE ENTERPRISE

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W. C. MANNING
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Friday, March 13, 1942.

Time To Spare

Out in California, Mrs. Helen Peters, mother of seventeen children, after doing the family wash and cooking for her brood, finds time to maintain an air raid watch. Just recently she enrolled in a first-aid class to take up the remainder of her spare time.

The children may not get all the attention they need and hardly live a life as easy as does a worthless lap dog, but the important thing about the woman's schedule of activities is that she finds time to serve her country. And yet there are those who think their rights have been thwarted if they are asked to give up just one game of bridge.

Still Fighting In The Future

America is still fighting a futuristic war. As for the present it is losing ground, according to reliable reports. For example, Cincinnati is now producing steel at 84 per cent of capacity as compared with 95 per cent a year ago, and there are four furnaces idle. No, the reduction is not traceable to a labor strike. The reduction is the hatched result of a sitzkrieg. America hasn't found time to gather up its old scrap iron and keep the furnaces running.

Industrial leaders assured us not so many months ago that there was no shortage in aluminum, steel, rubber and other basic materials. Surely, they will now admit there is a shortage, but they still have their ostrich-like heads buried in a Chamberlain grave of appeasement. Dollar-a-year men in Washington could break the bottleneck by a government order calling upon and demanding the people to strip the country of its iron fences, ornaments, and above all the six million junk cars moving to the blast furnaces.

While blast furnaces stand idle because of some weakling's poor judgment, we are told in

a current issue of "Victory," an official weekly bulletin of the agencies in the office for Emergency Management, that vast aluminum and magnesium expansion programs are on the way, that there'll be enough metals for 125,000 planes in 1943. Everything is in the future. Back yonder we were told what would be happening in 1941. So far credit can be given the program for 2,000 planes delivered to England and about fifteen to General MacArthur. And it is possible that others are on the way some where. It would be a tense period all right, but we are ready to forego all proffered information about what's going to be done in the future and wait until our leaders can tell us something has been done even if it is nothing more than the assuring information that thirty planes have been sent to MacArthur.

Be Fair!

By Ruth Taylor.

"If the fires of freedom and civil liberties burn low in other lands, they must be made brighter in our own." So says our President.

One thing we must not do. We must not echo the actions of our enemies by persecution of the aliens in our midst. That is the weapon of intolerance and prejudice our foes want us to use. It is a direct denial of the American way of life.

The other day it was stated thus bluntly: "Decent people do not consider racial origin. We are a people, not a race." Being an American is not a matter of common race, common nationality or common religion—but of a common belief in an ideal of equal treatment and equal opportunity for all.

Some people have attempted to differentiate critically between the immigrants who came here years ago, and the refugees harried to our shores since the Terror in Europe. They forget that each of our waves of immigrants were the refugees of their day, from the Pilgrims landing on the rockbound coast of New England, to the Maryland Catholics who passed the first religious liberty laws on these shores, and to the Germans from the Palatinate, finding the savage Indians and the relentless wilderness of the Mohawk Valley more merciful than the armies of the kings of Europe. Even the Irish were refugees—from famine. There is hardly an American without a strain of refugee blood in his veins.

Loyalty breeds loyalty. We can keep the aliens in our midst loyal if we foster loyalty by demonstrating our own fidelity to the principles on which our nation was founded. We must not discriminate against the alien—be he refugee or immigrant. Each and every one is entitled to a fair chance. If we believe in democracy, we must put it into practice in our own life and actions.

While we must not constitute ourselves a self-appointed police force, we must be vigilant, prompt and courageous in reporting all subversive actions or speech to the F. B. I. or the Department of Justice—but don't let us accuse, try and condemn on our own.

The Bill of Rights applies to all within our borders. We are a law abiding nation—not a law fearing nation, and our laws are for all of us—Americans by birth, Americans by choice or the stranger within our gates. That is democracy. The word itself precludes discrimination.

We Shall Not Be Found Wanting

(The Mission Herald)

We live in days which are going to test each and every man. Not only individuals but also the corporate life of our day must face this testing.

In this testing a relentless judgment will be passed upon the worth of every man and corporate entity and the worth will be determined not by good intentions but by the capacity to meet heroically the crisis of our day and to go forward.

It is not a day when individual or corporate groups can merely seek survival, but rather we must have a reckless eagerness to give ourselves for the cause we serve that it may survive. We are called as never before to prove our belief in the cause of Christ. Courage will drown the voice of defeatism which tempts us to think that the work of the Church might have to wait because retrenchment would force us to get along with less. Clear and alert vision will dispel the Maginot Line complex which might blind us with the idea that the Church must be content to be on the defensive in these days and thus mark time.

The President has said that we must and will win not only the war but also the peace. Victory in the war is a prerequisite for winning the peace but something more than a physical triumph is needed to make the ensuing peace an opportunity for producing a better world, one more in accord with God's purpose.

To do this we must win this war as Christians. War in itself tends to arouse just those evil passions and motives which we denounce in our enemies. It encourages the heresy that "might is right" and that nature gives to the strong a mandate to control the weak for their own purposes.

It would be of little avail to win a physical victory in our struggle to preserve freedom and the democratic way of life if in winning we became infected with the germs of those very moral diseases, which have always proved destructive of liberty, peace and human well-being.

If we are honest with ourselves we will recognize, quite apart from the moral dangers incident to war, that we fall far below the moral level that is necessary to maintain them, despite our general loyalty to the ideals of freedom, justice, and democracy.

God has given democratic nations ample opportunity to demonstrate to the world the superior worth of freedom and the democratic way of life. If the larger section of the world has not only failed to be impressed but has reacted violently against these ideals, the blame for this is partly ours. In our internal life we too frequently have used liberty as an occasion for the flesh or as a cloak

of maliciousness.

Unless these moral defects which in the past have undermined and weakened democratic institutions are eliminated, there is little reason to hope that such institutions will work any more effectively after the war. Victory may save democracy from sudden death but it may also leave it the victim of a deadly moral poison. If this happens we can only expect in the future another even more terrible crisis than the present. It is true that the manner in which the war was thrust upon our country produced a tremendous moral reaction. It created a unity of purpose, energy of action, willingness to sacrifice, determination to throw every resource into the struggle. When, however, the fires of war have been extinguished, we must guard against a fall of moral temperature to the former level of inefficiency. Moreover, while war stimulates those qualities which are needed for its successful prosecution, along with them it arouses others such as hatred, revenge, and ruthlessness, which are incompatible with justice and love needed for a proper peace settlement.

We cannot assume, therefore, that the winning of the war in itself will accomplish the purpose for which we profess to be fighting. This would be true even if that purpose were merely our own security. Experience has shown that a security established on military victory is short-lived.

But even from the point of view of worldly wisdom we cannot limit the purpose of this terrible struggle to the preservation of the status quo. The war itself is a demonstration of its inadequacy. The recognition of this is found in the frequent pronouncements that we are seeking to establish a new and better world. This can be accomplished only by the establishment here among ourselves of the new order which we believe to be God's will for the world. We can win the war as Christians only by making America really Christian.

This means more than that we must be a people with high moral standards. High moral standards without the power to live up to them is a cruel mockery. We can acquire this power only through faith in God. The new order about which we talk is God's purpose for the world. It is only as we put ourselves under God's direction, submit ourselves to His guidance, and open our hearts to the reception of His power that we can hope to achieve it. "Except the Lord build the house, the laborer laboreth in vain" is a truth that has been confirmed by too many centuries of human experience to need any further proof.

Tin

Deliveries of tin cans for home canning will not be affected by the recent curtailment order, since the Government hopes that an increase in home preserving will relieve pressure on commercial canners.

CHURCH NEWS

BAPTIST

Services at 11 a. m. and 8 p. m. William R. Burrell, acting pastor. Pastor's morning subject: "Blessed Liberty." Evening subject, "Applying the Remedy." Prayer and Praise meeting Wednesday night at 8 o'clock. A hearty invitation is extended to all, "And the Spirit and the Bride say 'Come.'"

PRESBYTERIAN

The regular services will be held at all points this Sunday. In addition to the regular services there will be the Third Sunday preaching at Roberson's Chapel at 4:45 p. m. This is a congregational meeting, also and the new pews will be finished and used for the first time. Be sure to come.

CHRISTIAN

Bible school, 9:45 a. m. Morning worship, 11 a. m. Subject, "Christ Calls to the Highest." Young People meet, 7:00 p. m. Subject: "The Christian Discipline of Life."

Evening service, 8 p. m. Subject: "Is Stealing a Sin?" Circle No. 1 meets Monday, 4 p. m. with Mrs. J. D. Woolard, with Mrs. A. R. Dunning as joint hosts.

Circle No. 2 meets with Mrs. Della Green with Mrs. R. J. Peel as joint hosts. Prayer service Wednesday, 8 p. m. Subject, "Sharing the Gospel Invitation as a Step Toward Calvary." Choir rehearsal follows.

In continuing the thought on "Toward Calvary with Christ," as a theme until Easter the following daily devotions are suggested for this week on the subject "Christ's Testament of Love":

Monday: Definition of Love. I Corinthians 13:1-13.

Tuesday: The Love of God's Messiah. Isaiah 40:9-11.

Wednesday: Christ's Love for All. March 10:13-16.

Thursday: The Christian's Law of Love. I John 3:13-24.

Friday: God's Love in Christ. Romans 8:35-39.

Saturday: Sacrificial Love. John 15:9-15.

Sunday: Christ's Testament of Love. John 12:32.

CHURCH OF THE ADVENT

4th Sunday in Lent.

The Collect

Grant, we beseech thee, Almighty God, that we, who for our evil deeds do worthily deserve to be punished, by the comfort of thy grace may mercifully be relieved; through our Lord and Saviour, Jesus Christ. Amen.

Church school, 9:45 a. m. Morning prayer and sermon, 11 a. m.

Evening prayer, 8 p. m. Study class Monday at 4 p. m.

Litany Tuesday at 5 p. m.

Litany and address Wednesday at 8:00 p. m.

Celebration of the Holy Communion, Thursday at 11 a. m.

Service with Junior choir Friday at 5 p. m.

METHODIST

Church school, 9:45 a. m. Morning worship, 11 a. m. Epworth League, 7 p. m. Evening worship, 8 p. m. Mid-week prayer service, Wednesday, 8 p. m. The Woman's Society of Christian Service will meet at the church Monday, 3:30 p. m.

HOLLY SPRINGS METHODIST

The pastor will fill his regular preaching appointment at Holly Springs Sunday at 3:30 p. m. The observance of the Lord's Supper will be held at this time also. The community is cordially invited to attend.

NOTICE!

North Carolina, Martin County. In

The Superior Court.

County of Martin against Charlie

Cherry and wife, Cherry

The defendants, Charlie Cherry

and wife, Cherry, above

named, will take notice that an

action entitled as above has been com-

menced in the Superior Court of

Martin County, North Carolina, to

foreclose the taxes on land in Mar-

tin County in which said defendants

have an interest; and the said de-

fendants will further take notice

that they are required to appear be-

fore L. B. Wynne, Clerk of the Su-

perior Court of Martin County at his

office in Williamston, North Caro-

lina, within thirty (30) days after

the completion of this service of pub-

lication by notice and to answer or

demur to the complaint of the plain-

tiff in this action, or the plaintiff will

apply to the Court for the relief de-

manded in said complaint.

This the 26th day of Feb., 1942.

L. B. WYNNE,

Clerk Superior Court of

Martin County.

f27-4t

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See how quickly head clears, nerves are
relaxed, and you feel steadier. Use only
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Gorgeous new spring colors and materials in all the newest spring styles. Be sure to make your Easter selection from our large stock.



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29c

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Heavy weight smooth quality 36-inch Sheeting A real value

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Colors— Ivory and green

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Solid colors and lovely prints in all the new spring shades. Be sure to see these.

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17c

WASH CLOTHS

Heavy weight Wash Cloths in all wanted colors

5c

SALE! MEN'S EASTER SUITS

Twists, tweeds, cashmeres, and worsteds in all the newest spring styles and patterns. Buy your Easter suit now. USE BELK-TYLER'S Convenient LAY-AWAY PLAN.

\$12.50 - \$14.95
\$19.95

Sale! BOYS' SUITS

Hard finish worsteds, tweeds and cashmeres in a gay selection of spring styles and colors. Fit your son now from our complete stock.

\$3.98 - \$9.95



BOYS' O'ALLS

Full cut, heavy weight Blood hound overalls in all sizes. Week-end Special

79c

MEN'S O'ALLS

Men's Blood-hound overalls 2.20 weight denim, full cut

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MEN'S DRESS SOCKS
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