

THE ENTERPRISE

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W. C. MANNING
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Friday, June 19, 1942.

Still Pleasure Mad

What we do today will, in a great measure, determine what we will be able to do tomorrow. To ignore our tasks today may mean that tasks will be assigned tomorrow with a slave whip raised to guarantee their fulfillment.

It is sad to relate, but we are still pleasure mad. We are not doing today what will guarantee to us the four freedoms tomorrow.

Some patriotic business men who have been favored with war contracts are not satisfied with their profits alone. Their importance to the war effort prompts them to claim special privileges. They demand and get tires, supplementary gasoline cards, priorities and possibly other considerations. They are entitled to them under the rules and regulations. But that is not all. Their business is booming and they apparently must mix pleasure with their work. Long trips are scheduled on Sunday. The leisurely errand calls for the car or truck. Censure them for apparent irregularities and they puff up and say they are doing no more than others are doing, and even threaten to suspend operations if they are not humored and petted.

Our pleasure riding today may mean that we will be walking tomorrow when speed is vitally important. Our free spending for pleasure today may mean that buying power will be short in times of stress and actual want tomorrow.

Outlines Plans On The Home Front For Winning War

A concerted drive is now underway throughout the nation under the direction of the extension services to enroll everyone in support of the war effort. The plan outlined calls for marked changes in our ways of living. Though those changes may be hard to accept and will upset our economy, it would seem wise to adjust ourselves to them rather than have them thrust upon us by dictators.

The following is a guide for family use only to help organize your war effort. Each family should council together on this plan to decide what each member will do.

1. Cooperate with the national price control plan.
2. Raise more of our own food and feed and buy less.
3. Plan to buy less for our own use and take care of what we have.
4. Strive to maintain and improve our soil fertility.
5. Pay cash as far as possible instead of using the installment plan.
6. Buy less of those things which are not important to maintaining our health, such as soft drinks, candies, etc.
7. Repair farm and home equipment; remodel clothing; and buy fewer things that are not essential.
8. Drive our car only when absolutely necessary. This will save gas, rubber, and other expenses.
9. Save for the Government, scrap metals, rubber, and other scarce and essential materials.
10. Encourage neighborhood recreation such as baseball, plays, etc., as well as increased church, school, and other neighborhood activities to help maintain morale.
11. Plan to help pay for the war.
12. Invest in war bonds and stamps.
13. Pay our income and property taxes promptly.
14. Reduce debts as much as possible.

We must produce more of our family food requirements because we realize that approximately one-half of certain food commodities such as meat and lard from commercial packers as well as canned goods are required now by the armed forces. These requirements will increase as the war progresses.

Aggravated

The labor shortage, traceable to the transfer of large numbers to the industrial areas, to the draft and to Hitler and Company, is being aggravated right here at home.

Incomplete but fairly indicative surveys show that more than one out of every three farmers in the county planted in excess of his tobacco

acreage even after he had been granted a ten per cent increase in his allotment. Asked to plant more peanuts for the war effort, most of the growers excused themselves by pointing to the labor shortage.

Many farmers are facing a labor shortage in this county, but it would appear that some of them are aggravating that shortage by their own acts. There are those who are trying to do all in their power to aid the war effort, and have doubled their peanut plantings and curtailed their tobacco acreages. The disappointing part about it all is that the farmer who tries to help his country is called the sucker by the other guy who through selfishness takes advantage of any situation.

After all it will look better for peanuts planted for the war effort to rot in the field than it will be for excess tobacco to go to ruin on the stalk.

To Lend, To Lease — Or To Ally

Ralph Ingersoll in the Newspaper "PM".
Great Britain has signed a 20-year alliance with the Soviet Union.

The U. S. A. has reached a "full understanding" and signed a "master Lend-Lease" agreement.

Now why does Britain sign a 20-year alliance while we remain on a Lend-Lease basis?

Most observers seem to think that President Roosevelt does not feel American public opinion is ready for a full alliance with Russia — that he feels the fight for Senate ratification might be long and possibly harmful. If so, I would take issue with the President, for I see such a conclusion as founded on an illusion created by a hostile press. There is strong contrary evidence that most Americans already greatly admire the Russians' conduct in this war, and are catching on to the fact that men with ulterior motives have for years lied about the land of the Bolsheviks.

Maybe Russian misgivings about America had some bearing on the situation.

Consider the atmosphere as Molotov and Roosevelt met. Over a million Russians lie dead on the field of battle, killed fighting Fascism. From the Arctic to the southern Steppes, for 12 months, the war has been fought in grim and deadly earnest. No quarter is asked, no quarter is given, on either side. The Russians have laid thousands of square miles of their own land bare, to cheat the enemy of any benefit from his surprise attack. No machine in Russia turns but to prosecute the war. No man, woman or child is unengaged.

From this scene, Foreign Commissar Molotov comes to a country where three gallons of gasoline a week still seem a hardship, where even the news of a rubber shortage must be broken gently for fear of disturbing our delicate morale.

Here Molotov found a people not only confused about who were their enemies at home, but still a little bewildered — for all the fine phrases—about their relations with their countrymen.

For instance: our Attorney General's conclusion that the document on which the Soviet Union was founded represents a threat of force and violence against the American Government was published while Molotov was either in Washington or on his way there. For example: the fact that this country's secret police are persecuting all those who can be proved even remotely sympathetic to Russia. These things must have been known to the Soviet Foreign Commissar.

When I was in Moscow, Soviet officials completely convinced me of their disinterest in our internal politics. But Soviet disinterest in American politics is one thing and positive evidence of American suspicion of everything Soviet is another.

The Russians must know that our Administration does not represent nor speak for many powerful interests in this country. The industrialists who fought the New Deal so many years are fighting it still. It is no secret that the majority of Congressmen do not really see eye to eye with the President on the Four Freedoms, either abroad or at home. The Russians are very realistic people. They might grant Roosevelt and his Administration all the good intentions in the world, and still not put their faith in a man who could be repudiated as Woodrow Wilson was repudiated at the end of the first World War against Fascism. All of this may have had some bearing on the fact that England made a full military alliance with the Russians and—however strong our "understanding"—we did not.

If so, it is a great pity, for the American and the Russian people will need each other after the war almost as much as they need each other now. And while I do not blame the Russians for feeling the way they do, I don't agree with them.

The America of 1942 is not the America of 1918. There are the same enemies of the people in our midst—and they talk and act the same way. But they have not the power they had then. We have been through too much since their tory world collapsed in 1929.

If Roosevelt had misgivings about where the people would stand on a Senate fight over a Russian alliance or if Molotov had misgivings about the sincerity of American friendship, I believe the misgivings represent a wrong appraisal of the understanding and the toughness of an enormous majority of Americans. But I grant that it is up to us to give the proof of this statement—by demonstrating our loyalty to the President and his policies—and our friendly sympathy for the great ally who is fighting so valiantly on our side from Murmansk to Rostov.

A Hybrid Religion . . .

By BERNARD T. HURLEY
Pastor, Methodist Church

A more pathetic picture cannot be found in all the annals of history than the one found in the Bible, 2 Kings, 17th chapter, describing the moral and religious condition of the people living in the northern and central parts of Palestine after the deportation of the ten tribes of Israel into the land of Assyria.

The armies of Assyria had laid waste the land by fire and sword, and had taken the choicest of the people into captivity, leaving only the poorest and the weakest behind to serve as vassals of the king. To strengthen his hold upon the newly conquered lands of Israel, the Assyrian king sent a number of people from different parts of his empire to live among this remnant left in the land. They married and intermarried until finally resulting in a mongrel race, known later as the Samaritans of Jesus' day.

As to the Israelites taken into captivity, scattered throughout the vast stretches of the then mighty Assyrian empire, nothing is known.

"Like the dew on the mountain, Like the foam on the river, Like the bubble on the fountain, They are gone, and forever."

Like the jungles of India that soon swallow up deserted villages, so did the prowling wild beat claim as their territory the deserted land of Israel, killing the scattered inhabitants of this God forsaken land.

Attributing their misfortune to their lack of knowledge "the god of the land," they appealed to the king of Assyria to send them a priest from among the captive Israelites who could teach them "the manner of the god of the land." In answer to their request a priest was sent to them. He was an idolatrous priest of an idolatrous people who did not know enough of the true religion of Jehovah to instruct them. What they needed was not a priest of a corrupt religion, but a prophet of God. False teachings about a true religion is far worse than the true teachings of a false religion. It is fearful to contemplate the effects of the mongrel type of religion that is now being taught in Germany and the Nazi-dominated countries of Europe, and the world, should Germany win this war. Imagine, if you can, the little children of a once Christian country offering this kind of grace at the table: "We thank thee Oh Fuehrer, that thou has been sent of God to grant us and our nation our daily bread this day." And this is just what is happening in Germany today, according to reliable reports. They, like that mongrel race of old, have forgotten that old commandment, "Thou shalt have no other gods before me."

The result of those miserable people who had forsaken the true God of Israel and of the entire world is stated in 2 Kings, 17:33. "They feared the Lord, and served their own gods." This kind of a religion reminds us of the old story of one of these fellows who had no real conviction about religion. A fence straddler. He was overheard praying this sort of a prayer: "Good Lord, good devil, help me." When he was asked why he called on both he replied, "Because I don't know into whose hands I'll fall, and I want to be on the safe side." There is just too much of this mongrel kind of religion today for this old story to be funny. It is simply and tragically pathetic, to say the least.

They feared the Lord when they were in trouble, but in their conduct and manner of living they served the gods of selfishness, green and sensuality. They wanted "the God of the land" to protect them and their children from the prowling wild beast, but kept on living in their sins. Thus did the mixed race in northern Palestine 25 centuries ago. They passed out of existence, and

CHURCH NEWS

BAPTIST

Bible school, all classes, 9:45 a. m. Morning worship, 11 a. m. Pastor's subject: "True Love."

Training Union, all groups, 7:30 p. m. Evening worship, 8:30 p. m. The Rev. Joseph Cohen, Christian Jew, who has recently returned from Russia and Germany, will speak on the subject, "The Bible, The Jew, Hitler and Christ." Everybody is cordially invited to hear this man. Brother Cohen is one of the most dynamic and best informed speakers in this country. You cannot afford to miss this.

Monday afternoon at 4:00 o'clock the monthly meeting of the Woman's missionary society will be held at the church.

Monday night the R. A.'s will hold their meeting at the church.

On Friday at 4:30 o'clock the Sunbeams will meet in their class room.

METHODIST

Church school, 9:45 a. m. Morning worship and sermon, 11 a. m. Subject, "Ears to Hear."

Evening worship and sermon, 8:30 p. m. Epworth League, 7:30 p. m. The Woman's Society of Christian Service will meet Monday, 3:30 p. m. Prayer and Bible study, Thursday, 8:30 p. m. Choir practice, Wednesday, 8:30 p. m.

HOLLY SPRINGS METHODIST
The pastor will fill his regular appointment at Holly Springs Sunday at 3:30 p. m. The community is cordially invited to attend.

are only remembered as a people who had forsaken God. We want God to help us to win this war, but are we willing to serve him and take him as our Lord and Master in all of our relations in life now, and when the war is over?

If any good can come out of Hitler's National Socialism and his ruthless and cruel manner of dealing with people who do not agree with him, it certainly will not come because of a better order he has promised to bring to the world, but it will come if the Church takes it as a major threat to the very life of true religion everywhere. Realizing that Christianity is facing its greatest danger since the time of Nero, and being aroused to the necessity of re-examining our faith, will be the means of an awakened and virile Christianity like that which survived and triumphed over the paganism, prevalent and powerful, during the time of the Caesars.

HOW TO GET EXTRA SUGAR FOR CANNING!

Uncle Sam wants you to can and preserve fruits and berries and will let you have EXTRA SUGAR for this purpose.

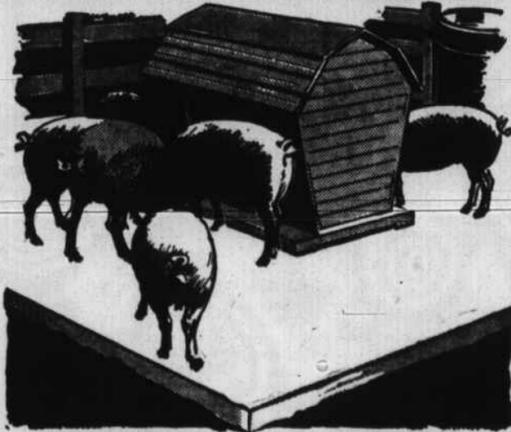
Take all of your sugar ration books to your local ration board. Without removing any stamps from your books, your board will enable you to get an extra supply of sugar for canning.

Your grocer will then fill your requirements with your old friend

Dixie Crystals

Pure Cane Sugar

FASTER GAINS WITH LESS FEED



on CONCRETE FEEDING FLOORS

Feeding floors made with clean, long-lasting concrete will help you raise more pork for war needs. They save pigs by keeping them cleaner and healthier—save feed otherwise trampled in the mud—insure faster gains, more pork per bushel of feed.

Long-lasting concrete improvements cost little to build—need few if any "critical materials." You'll find valuable suggestions in free booklet, "Permanent Farm Construction." Paste coupon on penny postal for your copy.

PORTLAND CEMENT ASSOCIATION

State Planners Bank Bldg., Richmond, Va.

Please send me "Permanent Farm Construction." Am particularly interested in improvements checked.

Name _____ Street _____

City _____ State _____

Jamesville Baptist*
Regular services will be held at the Jamesville Baptist Church on Sunday. You are invited to attend. Paul says we should not forsake the assembling of ourselves together at God's House.

CHRISTIAN

Bible school, 9:45 a. m. Morning worship, 11 a. m. Subject, "The Gospel: Our Only Answer."

Young People, 7:30 p. m. Subject, "The Best Uses of the Bible."

Evening service with the Baptist Church, 8:30 p. m. Mr. Joseph Cohen will speak on his recent visit to Russia. Mr. Cohen is a Jewish convert.

Circle No. 1 meets with Mrs. D. R. Davis Monday, 4 o'clock.

Circle No. 2 meets Monday, 4:00 o'clock, with Mrs. R. L. Coburn. Choir rehearsal Tuesday, 8:30 p. m., at the church.

A special choir rehearsal will be held at the Christian Church Friday evening at 8:30. A full attendance is desired.

Cleaning Oil And Grease Spots From Rubber Goods

Some suggestions for cleaning oil and grease spots from rubber goods are offered by Miss Pauline Gordon, Extension home management specialist of State College, as follows:
If the grease, oil, or tar is removed from rubber goods immediately, you usually can get it clean with warm water and soap. However, in stubborn cases, it is necessary to use carbon tetrachloride or other dry cleaning fluids. Never use gasoline motor fuel. Sponge the grease, oil or tar lightly with the cleaning fluid. If you must soak it, never leave the rubber in the fluid more than 2 or 3 minutes.

Mr. Elbert S. Peel left Tuesday for a week's stay at Pamlico Beach.

held at the Christian Church Friday evening at 8:30. A full attendance is desired.

Time Marches On

And So Do Tax Penalties

Pay Now and Save

A penalty of only four per cent is being charged on 1941 taxes during the month of June, but on July 1st the penalty will rise.

Pay your taxes during the remaining days of June and save the additional cost.

THE TOWN OF WILLIAMSTON



Tasty Summer Foods!

- Salad Treat
- MAYONNAISE, pint jar 27c
- Triangle Sweet Mixed
- PICKLES, quart jar 23c
- Laurel Ridge
- APPLE SAUCE, 2 No. 2 cans . . 19c
- CHEESE, pound 29c
- RED MILL PEANUT BUTTER, lb. jar . . 27c
- DeLuxe Sandwich BREAD, loaf 9c
- Kraft's Cheese, Pimento or Relish, jar . . 19c

Plain or Iodized	Welch's	WALDORF
Sterling SALT	GRAPE JUICE	TISSUE
2 pkgs. 13c	23c pint	4 rolls 20c

LIBBY'S QUALITY FOODS

- POTTED MEAT, 3 No. 1-4 cans 18c
- TOMATO JUICE, 2 No. 1 cans 15c
- CORNED BEEF HASH, 16-oz. can 23c
- VIENNA SAUSAGE, 2 No. 1/2 cans 27c
- LEAN PICNICS, pound 29c
- RIB MEAT, pound 20c
- LEAN HAMBURGER, lb. 23c
- ALL MEAT STEW, pound 27c
- ONIONS, pound 5c
- LARGE LEMONS, dozen 29c