PAGE TWO



CHURCH

NEWS

**CHURCH OF THE ADVENT** 

ST. MARTIN'S, Hamilton

CHRISTIAN

Evening prayer and sermon,

Bible school, 9:45 a. m.

Morning worship, 11 a. m

14th Sunday after Trinity.

Church school, 9:45 a. m.

and sermon ,11 a.m.

## Friday, September 4, 1942.

**Men's Dependents** 

Now that there is much talk about

narried men being called into the

armed services, some few are ask-ing what will become of the depend-

ents. According to a report in the Congressional Record of current is-

sue, the class A dependents will re-

ly: wife, \$50; wife and one child, \$62;

\$37; two parents, \$47; one parent and

two brothers or sisters, \$47. In case

there is a Class A dependent and

class B dependents, the class B will receive the following amounts: one

parent, \$20; two parents, \$30; one parent and one sister or brother,

\$25; one parent and two brothers or sisters, \$30.

In the first two categories, the

service man pays \$22 and the gov-ernment the remainder. In the last

group, the service man pays only \$5.

The benefit schedule is for de-

pendents of non-commissioned men

Farm Labor Camp In Bertie

A survey is being made to deter-

mine the need for a farm labor camp to be established in Bertie County

to assist in digging peanuts and pick-

ing cotton this fall, reports Farm

Miss Doris Leach, of La Grange,

arrived Monday. Miss Leach is a member of the local faculty.

Survey Is Being Made For

in the service.

Agent B. E. Grant.

To Relieve

**GOOD QUALITY USED** 

TIRES FOR SALE

May be bought at your own price!

Sizes 16 - 17 and 18

HARVEY WINBERRY

**ROBERSONVILLE, N. C.** 

ceive the following amounts month

wife and two children, \$72. Cla dependents will receive the follow-ing amounts monthly, one parent,

Aid To Service

## THE ENTERPRISE Published Every Tuesday and Friday by the ENTERPRISE PUBLISHING CO. WILLIAMSTON, NORTH CAROLINA. W. C. MANNING Editor - 1908-1938 SUBSCRIPTION RATES (Strictly Cash in Advance) IN MARTIN COUNTY \$2.00 One year 1.25 Six months OUTSIDE MARTIN COUNTY \$2.50 One year 1.50 Six months No Subscription Received Under 6 Months Advertising Rate Card Furnished Upon Request Entered at the post office in Williamston, N. C., as second-class matter under the act of Congress of March 3, 1879. Address all communications to The Enterprise and not individual members of the firm. Friday, September 4, 1942. Conversion Before the passing of another six or eight

months, it is estimated that sixty millions persons will have changed from their normal course in life and be connected more or less directly with the war effort. There has been much complaining on the home front already, but by next May we'll possibly see a change in fairly advanced form that will make the changes to date look small and appear inconsequential.

We should remember that the change is to come as a means to an end, a definite goal, and that while it will certainly be accompanied by difficulties, hardships and even sacrifices, it will be far better to accept the change than to steer our present course and gamble with an uncertain fate.

Some of us will possibly have to go to work. And that will be shocking and down-right bad. But it will be much better to work with hope than it will be to enjoy ourselves for a few fleeting days and reap an uncertain fate for an indefinite time.

Conversion of industry is well advanced after an admittedly slow start. We must now carry the conversion program to our way of life, our outlook on life and our thoughts.

#### We Must Not Hate

#### By Ruth Taylor.

We must not hate. The hour is too momentous, the danger too near. We cannot afford to indulge in the drug of hatred-in the virus of anger. The lives of all of us; our entire way of life, depend upon our self-control.

Hate is the weapon of the enemy. They stirred their own people to aggression by feeding them upon hate. They have conquered nations not merely by force of arms, but by first breaking them open to attack through the stirring up of hatreds of class against class, race against race, religion against religion. We must not let this poison gas of division and disunity lay waste our nation.

We must fight the enemy with every bit of strength we-possess-both material and spiritual-in order to achieve the ultimate Victory and eradicate the system we despise. We must not sap this strength with hatred of each other. As one of our leading editorial writers so trenchantly said-"It is mathematical-bloodily and deathly mathematical-that the more energy we squander in fighting one another, the less energy we shall have to fight our enemies." In the Bill of Rights, promulgated one hundred and fifty years ago; in the Four Freedoms from the President's Message to Congress in January 1942 lies the hope of the world. These are not declarations of hate. There is no mention made of race or creed or color. There is no mention of nationality or class. These are pledges for all the nations, all the people of all. the world. No nation was ever great because of its hatred. Nothing big was ever created out of anger. To say we must not hate is not a doctrine of pacifism. We must fight the evil wherever it exists, and fight to the bitter end, if needs be. But-if we are fighting on God's side, to use Joe Louis' great phrase, we must fight for the right. We must not be confused by the red mist of anger toward our opponent. We must stand firm on God's side-and we must not hate.

pan aims "to free the Asiatics from the white man's yoke." Divide and conquer. Make the war in the East into a struggle of white men against Asiatics. Break the alliance between China and the United States-and let Japan emerge the victor.

A different approach must be used in the East Indies, however, where part of the population is Dutch. So, the Dutch are told that Japan is not hostile to all white men, but only to Anglo-Saxons. Divide and conquer. Separate the white Dutch from white Americans and white Englishmen-and let Japan emerge the victor

To the natives of the East Indies the Japanese sing a different tune, and the words to it are these:-The Dutch are "aggressors from whom the native populations will be liberated under Japan's guidance." Divide and conquer. Separate Asiatics from non-Asiatics and white Dutchmen from white Americans.

But the Japanese don't stop there. They endeavor also to arouse enmity between the Siamese and the Burmese, between the Siamese and the Chinese, between the Javanese and the Chinese who live in the East Indies. This is the method of "divide and conquer"-arousing suspicion and hate between people so that they cannot unite in their common defense against a common foe.

The enemy thought that his method of confusion and hate would work in America. He tried it here. He spent millions of dollars to make it produce results in America. He counted on dividing Americans into hostile groups full of suspicion and hate for each other - Gentile against Jew, Catholic against Protestant, worker against employer. But the enemy didn't know America. He did know that for generations we have been breaking down the walls of suspicion and hate which separate men in order to create something new in the earth and something noble-a new nation, built not upon liberty only, but upon "liberty and union, one and inseparable, now and forever.'

## Individual Resourcefulness

Resting on the oars and enjoying comforts and luxuries in an unbroken stream at the expense of the ingenuity of others, mass production and the labors of others for some years, we are going to find the task difficult, but before this war is ended and peace and saneness are restored to the world we'll have to snap out of our dependent state and declare our own individual resourcefulness.

The first thing we'll have to do will be to do without many things. But that'll be no sacrifice; in fact, it will be a privilege to do without some of the things so many people have never had. And it'll be no sacrifice compared with thestrials and tribulations experienced by those who are carrying the banner into battle and those who are experiencing starvation and want in the wake of battle.

Then we'll have to change our schedule of living. Instead of buying fat back from the western packers maybe we'll bargain with a farmer right here at home for a piece of pigtail pork.

The supply of oil is about out and there is much talk about converting oil burners into coal burners. What this section should recognize now is that there'll likely be a coal shortage ere long, and it will be advisable not to buy a coal stove but go to a solid bottom and get a regular old-timey wood burner. It is quite certain that we are going to do more living at home than ever before, and those of us who participate in the change may, in time, go hungry and cold right here in the midst of plenty. And we haven't even mentioned changes that limited gas allotments and the shortage of tires will bring. Then there are basic changes in our entire economy certainly to be reckoned with sooner or later. The sooner we reckon with them and the harder we work to adjust ourselves to those changes, the better it will be for all of us.



Evening worship, 8:00 p. .m Woman's Council meets at the hurch Monday afternoon at 4 p.m. Choir rehearsal Tuesday evening at 8:00 o'clock

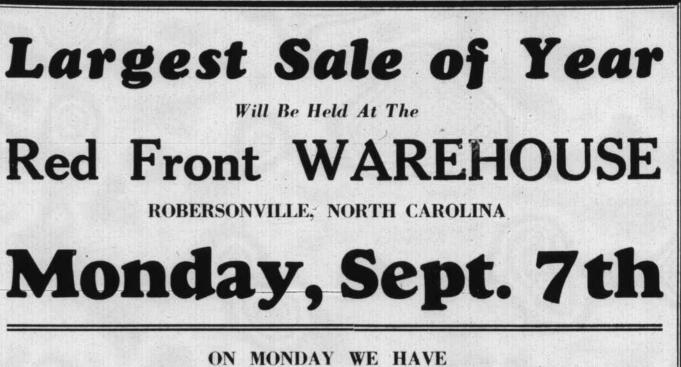
Mid-week prayer service Wednesday, 8:00 p. m. The Rev. Gilbert D. Davis, of Bell-

arthur, will be guest speaker on Sunday morning. Frances Jarman, John Goff and

John L. Goff, Jr., will give a resume of the Young People's Conference at ing of the Board of Stewards will

Celebration of the Holy Commun Meeting of the Vestry at the rec-ory on Tuesday night at 8:00 p. m. St. Elizabeth's Auxiliary will meet Monday, 4 p. m. The Woman's Auxiliary will meet Monday at 4:30 p. m. is also expected. Mrs. Settle will address the combined groups.

Young People's Meeting, 7:00 p. welcome is extended to worship with



and also the Sunday's meeting. The public is invited. **Piney Grove Baptist** The revival meeting will begin at Piney Grove Baptist Church Sunday night each night on through next week closing the second Sunday. There is a special invitation to all to come and worship with us in these meetings

Church school, 9:45 a. m. All who are not attending Sunday school else where are cordially invited to attend

ur school Morning worship and communion, 11 a. m. Communion meditation, 'Lord Is It I?" Evening worship, 8 p. m. Special emphasis on music and worship.

BAPTIST

Present.

ubject,

otions.

praise service.

Bible school, 9:45 a.m. Lesson top-

Worship service, 11 a. m. Sermon ibject, "A Great Man at His De-

Wednesday, 8 p. m. Prayer and

**CEDAR BRANCH** 

Regular services at Cedar Branch Baptist Church Sunday.

There will be a service Saturday

at 11 o'clock, to attend to some very

important business. We hope to have the church roll called, and attend to

any business needful for another as-

sociational year. It is hoped that the members will attend this meeting

at 8:30 o'clock, and continue

METHODIST

be held at the close of this service.

Training Union, 7 p. m. Worship service, 8 p. m. Sermon ubject, "No Blood, No Remission."

"The Alcohol Problem Past and

The Wesleyan Guild will meet with Miss Olena Swain at her home on Haughton Street, Monday evening

at 8:30 o'clock The W.S.C.S. Circle will meet on Monday afternoon at 5:00 o'clock at the home of Mrs. T. B. Brandon. Mid-week prayer service, Wednes day, 8:00 p. m. The monthly meet

the evening hour. Mrs. H. H. Settle, state secretary of Woman's Missionary Society, and several others, will be guests of the Woman's Council at the Christian Church Monday afternoon at four o'clock. A group of women from the Robersonville Christian Church

HOLLY SPRINGS METHODIST

The pastor will meet his regular appointment at Holly Springs Sunday afternoon at 4:00 o'clock. All the members who can come are expected, and to all others a hearty

#### **Divide And Conquer**

#### From The Common Defense.

America is a nation of many races, many religions. Out of human differences we have sought to build a nation of friends. Out of the same kind of human differences our enemies in this war are seeking to create a society of slaves united only in a common servitude.

Our enemies have a method for doing this. It is called, "divide and conquer." But what is "divide and conquer"? It is only making people suspicious of each other; making them hate each other. Then they cannot unite as friends against a common foe. That's all there is to "divide and conquer."

The Nazis have used this method for a long time. The Japanese, no less, are using it now. "Asia for the Asiatics" is one of their propaganda slogans, and a variation of it is that Ja-

#### **Spare Your Doctor**

Some timely advice in these days has been offered, as follows:

War's drain on the nation's doctors continues to grow rapidly. In time, it is likely that all physically fit younger doctors, and many older doctors, will be called to military service. And so, the burden of work on the doctors who remain at home will be doubled and redoubled. Many authorities are now advising the public as to how it may help these doctors perform their job with maximum efficiency under difficult conditions. First, don't ask your doctor to make a house call if you are able to go to his office. Second, don't call him at inconvenient times unless there is an emergency. Third, when you do see him, don't waste his time in gossip and idle talk. It may be all right to "visit" with the doctor in normal times-it is definitely a bad practice now.

The standards of American medical care are the highest in the world. During the war, with millions of people working at arduous labor, every possible means of guarding and maintaining these standards must be used. And you can be certain that the doctors will do their part. They will willingly work longer and harder. They won't spare themselves. They know better than anyone else that the preservation of civilian health is absolutely vital to the war effort.

The patient who wastes a doctor's time may, unwittingly, be depriving a person who desperately needs it, of medical attention. Spare your doctor.

# FIRST SALE!

Without a doubt, this will be one of the largest sales of the year, so may we insist that you

# Bring Your Tobacco in Saturday

IF POSSIBLE. We'll have sufficient helpers Saturday to give you every consideration. And remember this, tobacco always sells higher when Jim and Charley Gray and Andy Anderson are in there pushing and pulling for each individual customer. We are selling tobacco as high as 55c and with the Commodity Credit Corporation making unlimited purchases on our floors you may expect a good sale and a high sale Monday.

# JIM GRAY, ANDY ANDERSON & CHARLIE GRAY, Proprietors