THE ENTERPRISE

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Thursday, April 22, 1954 Nacces acces and a second access and a second

Examine History

In the name of truth, a study should be made of witch burning in old Salem back in the old days when mer, feared to speak out against the destruction of innocent vic--tims at the firey stake. Possibly the information found there could help guide those who see a parallel danger in present-day mecarthyism.

There'll come a day, surely, when Americans will hang their heads in shame and recall with horror mccarthyism of the twentieth century, just as many today recall with shame the persecution of innocent persons back in Massachusets.

The people of Massachusetts and other states have some consolation, however, in the knowledge that the persecutors of old possibly were sincere in their acts. Such apparently is not the case in twentieth century persecution under mecarthyism.

A Big Hand-Out

One of the largest hand-outs ever recorded in a single year was placed on a silver platter, all sealed and made ready for the · privileged when President Eisenhower sign-Seemen federal tax entrantem April 1. It was no April fool business for the favored but the new tax cut as far as the little

bial needle in the hay stack. The seven billion tax cut will be felt in

Capitalist Starvation

The Right Hand.

A Communist, reporting to his local Soviet after his return from a government mission in the U.S., said, "America is so desperate for food her people have taken to the last resources of a starving nation. They are killing their dogs and eating them; and this fact is so well known that no attempt at concealment is made. At a baseball game I attended, vendors in white jackets passed among the spectators shamelessly offering sandwiches of dog meat for sale, and crying out: 'Hot dogs!' Moreover, they were snatched up at such speed as to indicate general starvation. This fact was also openly admitted; a young woman who was in the throng of unemployed at the ball park, asked by her escort whether she would care for a dog-meat sandwich replied 'yes,' I'm starv-

Notwithstanding

Notwithstanding the gasoline tax, the tax on earnings, dividends and all others, the Standard Oil Company of New Jersey reported a record net income for 1953. The company, according to the report, made more than half a billion or \$552,826,000, the equal of \$9.13 per share.

Reports for all the oil companies are not immediately available, but in the one instance profits should be very pleasing.

After reviewing such reports, one finds it difficult to understand why the oil people fuss about gas taxes when those taxes go to improve and build more roads and pave the way for increased consumption of gasoline. On the surface, it would seem that the gasoline people have reaped more from the tax levies on their products than others reap from the multitudinous taxes they pay.

High Price Coffee

The importance of storing surplus farm commodities is well demonstrated in the run-away coffee prices. Possibly if some coffee, if possible, had been stored, the consumers would not be now subject to a raw Jesse James deal today.

When the consumers of this nation realize that the farm program keeps supply in keeping with demand, there are no extremes either for the producr or the user.

Republican Ways

The Republicans have the most unusual ways or doing bush. ess. They question a ferlow for voicing an opin n, and then pat a fellow on the back for "stealing" from the . must be retreated as obsert. The proper - government by taking kick-back money.

Starvation is all right until they get hungry, the records showing they are doing the top ranks, but down among the masses | little or nothing to relieve the nearly five million jobless in the country today



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Williamston, N. C.



The Church of the Advent OAK CITY BAPTIST (Episcopal)

Hassell and Church Streets The Rev. Thomas Hastings, Rector Sunday, April 25, Easter One 8:00 Holy Communion.

9:45 Church School and Adult Bible Class 11:00, Morning Prayer and Ser-

4:00, Confirmation Instruction 7:00, Young People.

Collect for Sunday: "Almighty Son to die for our sins, and to rise days, again for our justification; Grant as so to put away the leaven of malice and wickedness, that we may always serve thee in pureness of living and truth; through Roberson, Supt. he merits of the same thy Sor Jesus Christ our Lord."

ST. MARTIN'S, Hamilton

Evening Prayer and Sermon

RIDDICK'S GROVE

W. B. Harrington, Pastor. Regular services will be held Sunday morning at 11 o'clock. All members are urged to be present nesday. and the public'is cordially invited to attend.

Piney Grove Baptist

W. B. Harrington, Pastor. Regular services will be held Sunday night at 7:30. All mem-

the public is invited. CHRISTIAN CHAPEL CHURCH

bers are urged to be present and

Bible school at 10. William Leggett, Supt.

Church service at 11. P. E. Cayon, Minister. Evening service at 7:30.

You are invited to attend all services at the Christian Chapel Church. Bring the family, meet with God asserice. The family who prays together, will stick to- Supt gether. God has given us six days to make a living, he has given us health, why not give had the day that belongs to the worship of God. Come, let us worship to gether.

FIRST CHRISTIAN

John L. Goff, Pastor. Myrle O. Ward, Missionary to

9:45, Bible School. Classes for 11:00, Morning worship and

The Rev. R. A. Phillips, pastor of Trenton and Bridgeton churches, will be guest speaker. 6:00, Youth choir meets.

6:30, C. Y. F. and Chi Rho group meetings. There will be no evening praise and worship service.

FIRST METHODIST R. E. Walston, Pastor.

George W. Corey, Sunday School Superintendent. Sunday: 9:45, Sunday School;

ning Worship.

Baum preaching.

EVERETTS BAPTIST Rev. J. Harold Coggins of Rocky Mount, Postor.

Sunday School, 10 a. m. Training Union 6:30 p. m. Prayer service at 7:30 p. m. wilt where tobacco is grown.

PENTECOSTAL HOLINESS J. W. Berry, Pastor.

10:00, Sunday School J. Nichelson, Supt. 11:00, Morning Worship. 6:30, Youth Service. 7:30, Evening Worship.

Vednesday. VERNON METHODIST

Arnold Pope, Pastor. Church school, sach Sunday. Phillip Glisson, superintendent. Worship service and Sunday, :30, 4th Sunday 11:0v. W. S. C. S. each Monday night

after 2nd Sunday at 7:30. ing each Thursday night before 5 cents per seed this year-but the second Sunday.

William C. Medlin, Pastor. Sunday School 10.00 a. m., J. C. ohnson, Supt.

Worship services 11:00 a. m. and 8:00 p. m., 1st and 3rd Sundays. Prayer service, 8:00 p. m. Thursdays.

BEAR GRASS PRESBYTERIAN D. H. Dulin, Pastor.

Sunday School 9:45 A. M. Church Services 7:30 P. M. on Time over Radio WIAM at 9:00 tend all the services. first and third Sundays and 11:00 Father, who hast given thine only A. M. on second and fourth Sun-

WEST END BAPTIST William C. Medlin, Pastor.

Sunday school, 9:45 a.m. John

Worship services 11:00 a. m. and 8:00 p. m., 2nd and 4th Sundays. Prayer service, 7:30 p. m. Wed-

HAMILTON BAPTIST

C. L. Gatling, Pastor. Sunday School, 9:45 a. m. Training Union 7:00 p. m. Worship Services, 11:00 a. m and 8:00 p. m. Prayer service, 8:00 p. m., Wed-

ROMAN CATHOLIC

Catnolic services at the American Legion nut. Mass every Sunday at 8 o'clock.

CHURCH OF GOD

L. Little, Pastor. Sunday school, 10 a. m. James H. Briley, Supt. Morning worship, 11 a. m. Y. P. E., 7:00 p. m.

Evangelistic Service 8:00 p. m. We will be pleased to have you worship with us. You are always welcome at the Church of God.

HOLLY SPRINGS METHODIST R. E. Walston, Pastor. L Daniel, Sunday School

10:00, Sunday school

Tuesday, 7:30 p. m., Youth Feiand third Sundays at 3:00 p. m

ROBERSON CHAPEL (Presbyterian)

D. H. Dulin, Pastor. Sunday School 10:00 A. M. Church services 11:00 A. M. on first and third Sundays and 7:30 all ages. William H. Sessoms, P. M. on second and fourth Sun-

celebration of the Lord's Supper. Garden Time In East Carolina

By Robert Schmidt

Anyone who tries to grow to matoes in the South is concerned with the problem of wilt. There are two kinds of wilt which commonly affect tomatoes-fusarium and bacterial wilt-caused by two different organisms which are quite common in garden soils of 11:00, Morning Worship; 8:00 Eve- this state. Both carried over in the soil from year to year.

Youth Fellowship will meet at Fusarium wilt can be effective-:50 and attend Evening Worship by combatted by the use of wilt resistant varieties such as Home-Monday through Saturday. Re- stead, Southland, and Jefferson. rival Services each evening at Marglobe and Rutgers are still :00 P. M. with the Reverend H. very popular varieties but seem to have very little resistance to the present strains of fusarium wilt. There are at present no varieties available which are resistant to bacterial wilt. That is why when you plant a variety recommended to you as wilt resistant, the plants Worship services at 11 a. m. and may all die of wilt. Bacterial wilt :30 p. m. on 2nd and 4th Sundays. is commonly known as Granville

The emphasis is still being put on ice-box sized watermelons. The New Hampsure Midget variety which grows to the size of a cantaloupe has become quite popular in the home garden. Hills may be spaced as close as five or six feet apart. A fault of this variety is that it becomes over-ripe very quickly. Another good small mel-Mid-week prayer service, 7:30 on is the Rhode Island Red variety which will weigh about 10 to 12 pounds, on the average. It has deep red flesh and black seeds. The best of them all, in my opinion, is the Japanese Seedless melon. It will average from 8 to 12 pounds in weight, and is of excellent quality. There are seldom more than a dozen mature seeds in a nielon-the rest of the seeds Adult class meeting each Mon- are undeveloped and may be eatday night after 3rd Sunday at en with th melon. Seeds for plant-7:30. Willing Workers class meet- ing are quite expensive—almost

results are worth it.

The Reverend H. B. Baum of Kipling will be guest preacher for grass? in this section, having served two astorates in the Elizabeth City District in the 1930's. He was also guest preacher for Holly Spring Church's revival last fall. For A. M. on Monday, April 26. several years he has served pas-

Kipling Minister State College Has it is that it browns over at the Revival Speaker Timely Answers

Question: What is centipede

the revival which will begin at Answer: It's a low creep lawn First Methodist Church in Wil- grass that does well on almost any to an announcement made this is Eremochlea ophiuroides. It will corn? Baum is already known to many grow well in the sun and does

will be the speaker on Inspiration public is cordially invited to at- up. Poor weed control is likely

it is that it browns over at th until spring growth starts. Seed of centipede grass are now becoming available. If you can get them seed them in April. However, the usual practice is to start centipede grass from roots plant-

ed in April and May. Question: How can I keep crabliamston next Sunday, according kind of soil. Its scientific name grass and cockleburs out of my

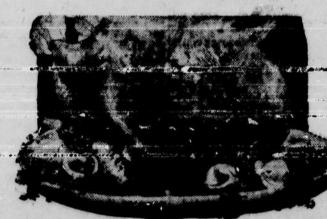
Answer: With 2, 4-D you can reasonably well in the shade. Its control crabgrass, cockelburs, main claim is that it remains close morning glory pigweed, lambs to the ground and requires little quanter and ragweed. Use premowing. The worst objection to emergence spray, spraying sur face of soil five to seven days after planting or just before corn Various organizations of the emerges. Use one and one-fourth torates in the vicinity of Raleigh, church are asked to attend the pounds of 2,4-D per acre on having been pastor of churches in services and to be recognized on sandy soils, one and one-half Wake Forest, Cary, and Selma be- specified nights. The Methodist pounds on cilay soils and two fore going to Kipling about three Youth Fellowship will be recog- pounds on muck soils. Do not nized on Sunday night. On Mon- cultivate or disturb the soil until Mr. Baum will bring his first day night members of the various the corn is 14 inches tall or until message at Evening Worship Suncircles of the woman's Society of weeds appear. Plant corn at least day night and will preach each Christian Service will attend as one inch deep. Avoid pre-emergevening throughout the week, a group. On Tuesday night the ence applications on extremely He will preach also for Morning Methodist Men's Club will come sandy soils. Injury to stand may Worship on May 2. In addition to in a body. Other groups will be occur if heavy rains follow the these services at the church, he announced during the week. The application before the corn comes

lunder dry conditions.

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> > 43c Lb.

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