## rav <br> sm <br> THE ELM CTTY ELEVATOR.

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| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Many proverbs are the wit of one and |  | new supply. <br> Of course all thene stories, about the ods are suparstitiodis, but ther are ver | EIfmenf Biver Flowed. | $\begin{aligned} & \text { only } \\ & \text { boout } \end{aligned}$ |  |
| ei when needed wisis no |  |  |  |  |  | performance of stalking his mallore clearly on the mistaiken concluation the |
| Your heve, when neded wis sot Eviva; |  | most nocamery wo our existence arr the than | tende es the grestee poet, end rint. A |  |  |  |
|  | His better to take pride in your de- Leat | Lasts Sabbath evening, my vite and I The |  |  | 佼 with the mater and the |  |
|  |  |  |  | ne Mimonari river thirty-six years ago bo | sat mado Mr. Emerson promine the if |  |
|  |  |  | Uee in $n$ heir catheirnio day me night io $p$ |  |  |  |
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|  |  |  | chareh |  | river has |  |
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|  |  |  |  |  | Mr. Emeron'ts mind mit mun pointed |  |
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| trinal questions, nor those of but laziness, pure and simple, |  |  |  | On anin |  |  |
| the | The |  |  |  |  |  |
| six applicatus for hav | atio therment min |  |  |  |  |  |
| into the New York Con- ratio | ratio |  |  |  |  |  |
| of thilure of miany preachers of the in |  |  |  |  |  |  |
| Of topel, and the one temptation which mud |  | yearr had caught on fire and somehom bor |  | minann their livee and |  |  |
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|  |  |  |  |  |  |  |
| (he uIf during the eix days of the week,") |  |  |  |  |  |  |
| said Bishop Fowler, "you only put as the |  |  |  |  |  |  |
| work as the business man does you will | you are you can't buy happiness, but no | the kitchen and said: "Dar's a fire in dar." Then they heard the cracking |  |  |  |  |
| rely win." <br> Grace Church was crowed to the $\frac{\mathrm{m}}{\mathrm{a}}$ | mill the unhappineas you want for ${ }^{\text {a }}$ |  |  |  |  |  |
| doors to-day at the third days eeseion of doin |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
| and werdo of advice the presiding Bishop |  |  |  |  |  |  |
| to give to the probationers who <br> about to be admitted to orders. | again just to see if the same thing will happen. | phone and then they flew to the water mo |  |  | He |  |
| , |  |  |  |  |  |  |
| dily known to |  |  |  |  |  |  |
| it prot tro years you have enen |  |  |  |  | broken at the thoughts of epperation. ${ }^{\text {tra }}$ |  |
|  | man; but he wunnt nigh er well read es ore | ored furiture and picturea and booke for | back, but the kind that consarns you |  |  |  |
| strict acount. We have treated you it |  |  |  | The journey down the Miesouri from |  |  |
| When he comes in from plowing the in |  |  |  | Fort Benton was fought mith thriling | or | The platited anoter thall bo foo |
| er does not ask him how much hie gw | gw |  |  |  |  |  |
| has plowed, but how much he hads worried to the steers." |  |  |  |  | Ag |  |
| Continuing, the speaker said that de |  |  | $W$ |  |  | sround from the shoulder thereundies." |
| was most needed in preaching on 'im |  |  |  |  |  |  |
| ee principal doctrine needed for ${ }^{\text {off }}$ |  |  | 84th | At last when but two days distant |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
| altogether too m |  | of them and tresuured them more than str |  |  |  |  |
| nite mercy. |  |  |  |  | quisite tas commands |  |
| face clean and his boots polished he a |  | M cory, of ranklin College, ued di ${ }^{\text {a }}$ |  |  | The trend |  |
| gates of heaven. | su |  | a former Governor of south Carolina |  | ward the |  |
| ake up this city to the terrible, ha te horrible, condition of sin and | d change roun' th |  | bome in Columbie this morxing at 10 Or |  |  | th |
|  |  |  |  |  |  |  |
|  |  | ${ }_{\text {in }}$ |  | biture piecsa outar me wood of the |  |  |
| have to eteal the stuff out of some book oh (and | churches in ixixd go ine you cant see pe | fre. The inurance compa- ar |  |  |  |  |
|  | Go hear 'biout lots er folve dyin' nit |  |  |  | and the |  |
| hearers ho diecriminate between saneti- |  |  |  |  |  |  |
|  | , |  |  |  |  |  |
| formed God, the | tr | mill or a church. The professor illus trated with a dice box and asid if you |  |  |  |  |
| "And when godliness is sour," he added, "you can be sure it is not true godliness. Sanctification is critical to |  | cast the dice a dozsn times the six spot  <br> might come ap three or four times in  <br> succession and the ace several times, of <br> tu  |  |  |  | well as rheumatism, find in the fortan |
| itself, charitable to others; crank-tifica- | pathy is wasted upon the circus man | succession and the ace several umes, the |  |  | $\begin{aligned} & \text { En a } 0 \text { om } \\ & 000,000 \end{aligned}$ | well as rhenmatism, ind in the loast resistance"-Galveston New. |
| tion is charitable to itself and critical to others. | ors and lets another circus man |  |  |  |  |  |
| "'IIt I had to choose between a person |  | (e) | and |  | - conasidation embr |  |
|  | enough to break It" says an old circus ${ }^{\text {cull }}$ |  |  |  |  |  |
| \%ing in piety", said Biesop Fowler, | , man. "That is spectecular, but is en | with the raintall which, however un- to |  |  |  |  |
|  | , |  |  |  |  |  |
|  |  |  |  |  |  |  |
| e pious in time." |  |  |  |  | George |  |
|  |  |  |  | T |  |  |
| chmosp, April 7.-A copy of the ter of the Imperial Tobacco Com |  |  |  | alter the ecow hat |  | up in Beat cllmate tn the world, pari." |
| pany of Great Britian and Ireland, to | that the biow that cracks the rock it really a serious one. But most of the |  | wion weat tere ground for roork and an |  |  |  |
| ard |  | of the creation nor for two thousand ${ }^{\text {a }}$ |  |  |  |  |
| MacDonald to represent the corpora- |  |  | Reports from several sections confirm |  | accemions to the number already nimed |  |
| tion in this country, was filed in |  |  |  |  |  |  |
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| dur |  |  |  |  |  |  |
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| aiso of planters and gromers |  |  |  |  |  |  |
| exporters, importers and merchatas. | pie. A inte mustriloa. |  |  |  |  | ctetet- |
| , manufacture, buy and sell tobac | ${ }_{\text {ap }}$ |  |  | Pope, and the old man's son. Tregether |  |  |
| ther with machinery, and n |  | es. |  |  |  |  |
| - |  | no knowledge of iron or itr thousand yeases before Christ Hom |  |  |  |  |
| the businese of rerteanment con- |  |  |  |  |  |  |
| charter ships and vessels; may | ay table and hit the board. Hurta, | dead |  | . gravel and found thep |  |  |
| ertake all kinds of financial guare and indemnity business, as well all kinds of agency business; the |  | refused to giv siole from h ned him to 2 | the thrifty mother bas the outgrown clothes of her sons revamped for the old gentleman's use.-New York Times | of an Indian dog and the zip of a bullet warned the opposite side of th3 river and they at once ran through the woods. |  | thise io done preses the naphtha out by drawing the hand armily over the turi. Then shake and bang to the afr to drr. Be careful of are. |
| ses, may acquire licenses and |  |  |  |  |  |  |
| enter into agreement with governments | an offer of |  |  |  |  |  |
| or authorities, supreme, municipal or local. The capital stock of the com | or. property in the down towa sect |  |  |  |  |  |
| pany is $£ 6,000,000$. | P10 |  |  |  |  |  |
| ought to be the Law Everywhere. Asheville Citizen. <br> Kentucky's highest court has just | pard. The dead which lie there blp occupy the most valuable in the United States used for |  |  | ard Pope. The of fever and he | These as | foreman, and the foreman woant yut owes him un eintsi-Puck |
| Kentuck's highest court has just |  |  | Judge-How otd are son. madum? | old man's son had died of fever and he was the sole person in the world that knew of the existence of the gold. The |  | owes him un cintsi- |
| by fire the full amount of the inguranee |  |  |  |  |  |  |
| Prolicy must be paid, regardiess or |  |  |  |  |  |  |
|  |  |  | the older soo चill |  | (1). Iti sid the jeevele were prodood by |  |
| be paid where the property is damage |  |  |  |  |  |  |
| to an extent lees than the amount the policy. This is not the law in som | St. Paul's church Observer. | Athens and other ancient cities, ples were built to his honor. They |  |  |  | ven't the courage to acts foes it Tranaeript. |
| other States, but it ought to be. |  |  | en get as good a meal as wille soon of the hoek |  |  |  |
|  |  |  |  | p at Fort Rice and come beck Thiey sartod beck from the fort, |  |  |
|  |  |  |  |  | No bird can fy beekmerde without |  |
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