French Village Mail.

One of the latest horseless carriages in France is adjusted to take the place of engines on steam railway tracks for the delivery of mail late at night in small villages, which is required by the Government. The railroads find their use an economic advantage.

Deep-Sea Diving.

A record in British deep-sea diving was created on the Clyde, when Diver Walker descended 136 feet, and was under water for forty minutes.

Slaughter on the Rails.

On the average six thousand persons are killed on the railways of this country every year, and upward of thirty thousand injured. Hundreds of employes are killed and thousands injured every year while engaged in coupling or uncoupling freight cars. The law of 1893 demanded that the roads should equip their cars with automatic couplers and air brakes. After all these years much more than half the freight cars remain without even automatic couplers, and fewer still are fitted with the brake. John K. Cowen appeared before the Inter-State Commerce Commission and requested that the time within which the roads must comply with the law be extended for five years. This looks like asking permission to kill or maim a hundred thousand persons in order that derelict roads may wear out their old equipment without the expense of fitting it with the required safety appliances.-New York Her-

The Chinese Treaty Ports.

The best indication of the increase of foreign trade with China is found in the mercantile conditions of what are known as the "Treaty Ports." In these treaty ports there are 672 foreign firms, and there has been an increase of sixty-nine firms during the past two years. Of the total, 363 are British, thus showing that the business of these ports is still largely in the hands of the English. But while the English firms have increased only by two during the last two years, the Americans have increased by nine and the Germans by seven. There have also been fifty-seven new Japanese firms established in these ports, but French, Dutch, Portuguese, Spanish and Italian are all on the decline. The total foreign population of the treaty ports is 10,855, which is an increase of about 1000 during the two

## A Closed Incident.

So Captain Leonard A. Lovering, the officer at Fort Sheridan who kicked and prodded with his sword an obstinate private soldier, is to be "reprimanded." The penalty, to a civilian, seems rather mild, all things considered, but in reality it is by no means a light one, and the ends of justice will probably be met. An official reprimand is not easy to bear when directed at a man of high spirit, to whom reputation is a matter of immense consequence. Captain Lovering has had his lesson. It is not likely that he will offend again, and as no doubt he is a good soldier, the incident may be regarded as satisfactorily closed .- New York Times.

Rest and Relief.

A piece of machinery run by steam and ovorworked will become cranky, creaky, and out of gear, owing to some expansion of metal from heat and friction. Stop its work, rub and brighten and let it rest. In a short while it will be restored and will run smoothly. The human system is a machine. Too much work and worry are thrown upon it; too much of the heat daily cares; too much of the steam of daily business. The nerves become cranky; they are restless, sleepless and twitchy, and a neuralgic condition sets in. Pain throws the machine out of gear and it needs rest and treatment to strengthen and restore. St. Jacobs Oil is the one remedy of all pecu-liarly adapted to a prompt and sure cure. So many have so freely testified from ex-perience and use to its efficacy in the cure of neuralgia that it passes without saying that it surely cures. It will be a gracious surprise to many after the free use of it to find how easily pain, cares and worry may be lifted, and how smoothly the human machine goes on.

Eighteen Grandsons as Pallbearers Eighteen grandsons of the late William Belt, of Baltimore, Md., bore his hody to the grave a few days ago. No hearse or carriages were used.

There is more Catarrh in this section of the country than all other diseases put together, and until the last few years was supposed to be incurable. For a great many years doctors pronounced it a local disease and prescribed local remedies, and by constantly failing to cure with local treatment, pronounced it incurable. Science has proven catarrh to be a constitutional disease and therefore requires constitutional treatment, Hall's Catarrh Cure, manufactured by F. J. Cheney & Co., Toledo, Ohio, is the only constitutional cure on the market. It is taken internally in doses from 10 drops to a teaspoonful. It acts directly on the blood and nuccous surfaces of the system. They offer one hundred dollars for any case it falls to cure. Send for circulars and testimonials, Address F. J. Cheney& Co., Toledo, O. Sold by Druggista, 75c.

Hall's Family Pills are the best. There is more Catarrh in this section of the

Fits permanently cured. No fits or nervous-ness after first day's use of Dr. Kline's Great Nerve Restorer. Strial bottle and treatise free Dr. R. H. KLINE, Ltd., 981 Arch St., Phila., Pa.

Mrs. Winslow's Soothing Syrup for children teething, softens the gums, reduces inflamma-tion, allays pain, cures wind colle, 25c,a bottle.

We have not been without Piso's Cure for Consumption for 20 years.—LIZZIE FREEL, Camp St., Harrisburg, Pa., May 4, 1891.

A healthful clearness is acquired by the sal-low skin washed with Glenn's Sulphur Soap Hill's Hair & Whisker Dye, black or brown, 50c.

## Nervous

Troubled with Her Stomach-

Could Not Sleep-Hood's Cured. "About a year ago I was troubled with my stomach and could not eat. I was nervous and could not sleep at night. I grew very thin. I began taking Hood's Sarsaparilla and am now well and strong, and owe it all to Hood's Sarsaparilla."

MARY PRIERS, 90 South Union Street, Rochester, N. Y.

Remember

Hood's Sarsaparilla Is the best-The One True Blood Purifier-

Hood's Pills are the favorate eathartic. BORN MONEY TALKS: \$20 -111 -

RELIGIOUS TOPICS DISCUSSED BY PROMINENT AMERICAN MINISTERS.

"The Golden Rule" is the Title of the Third of the New York Herald's Competitive Sermons-Preached by Rev. Charles S. Vedder, of Charleston, S. C. TEXT: "Let us consider one another."-

Hebrews x., 24. Here is the Golden Rule, expressed in the terms of familiar speech and practical ac-tion—the way in which the command to do unto others as we would that others should do unto us may be made effectually operative. Here is the sursum corda of all discontent with the inequality of human conditions; the proclamation of peace in all strife of human opinions; the solution of the problem of capital and labor; the condition of harmony in all human relations. The two noble brothers of the Hebrew tra-The two noble brothers of the Hebrew tra-dition, secretly sharing the sheaves of their barley harvest with each other to make up what each conceived that the other lacked of the elements of happiness, exemplified it. Sir Philip Sydney did no more when, wounded to the death, he gave the draught of water hardly obtained for his own con-suming thirst to a stricken private soldier. saying, "Thy necessity is greater than

The words of the text were spoken by one of the great teachers of the world to those who had associated themselves for worship and work, and whom he would fain incite to the highest and purest and kindlest life. "Let us consider one another." We would better receive the full meaning of the appeal should we use the similar, familiar and expressive word "considerate"—"Let us be considerate of one another."

Among the potential agencies of the world are those which are directly addressed in the text and those akin to them in spirit and purpose—organizations which seek to promote human welfare, whether seek to promote human wenter, whether they be called churches, charities or by whatever name else. In all of these there are possibilities of difference and division which will defeat or retard their useful-ness and value. If we would know how these possibilities may be met and overnome we need but conceive of one of these instrumentalities for good in which each member is "considerate" of every other.

Then we should see the strong bearing

with the infirmities of the weak; the weak not stumbled with the larger liberty of the strong; the rich sympathizing with the manifold trials of the poor; the poor con-siderate of the crowding cares and calls of the rich and zealous that both may be poorer in spirit and richer in the graces of character. We should see the old mindful character. We should see the old mindful of the enthusiasm of their own youth and remembering its errors, gently guiding and tempering—not frowning upon and re-buking—the ardor of the younger; the young would be seen sitting at the feet of the old to learn and rising from them to do, not rejecting the counsels of the heary head as fossil theories of a buried generation, but acknowledging that "days should speak and the multitude of years teach sdom." If with increase of age infirmity wisdom." If with increase of age infirmity had come, its very decreptude would be honored as the wound of an earlier war-fare. Parents would be then not forgetful that they were once children; children that duty to parents is duty to God and that they one day may need a parent's immunities. We should see the wise gentle to the ignorance of the ignorant and patient to instruct it; the unlearned, if need be, tolerant of the irritability of incessant thought and exacting study and eager to share the of such toil, and all esteeming it more blessed to give than to receive for-

bearance and extenuation.

Had any "fallen," all would think how adapted was the temptation to the weak-ness it conquered, and how improbable, if thus beset, that any would have remained steadfast. Repentance before God would give the offence to oblivion in the sight of men, save to kindle a deeper sympathy for the frailty that had yielded. There would be the constant summoning of that charity which "seeketh not her own, thinketh no evil, hopeth all things, endureth all

If reproof seemed duty, the fact would Some hearts there are so perilously fashioned

God's touch alone hath tenderness enough To waken, and not break, the thrilling strings.

"Let us be considerate of one another!" How benignant a law this for social inter-course! How happy would be the com-munity in which it reigned! We learn very early in this life that the secret of peacefu and pleasant living is a generous recogni-tion of the differences between us and others and a full allowance of the right to differ. In different ages and climes differ-ent definitions have obtained as to what constitutes "refinement." There is one element in which all ages and climes agreel A true good breeding is that which is considerate of the feelings of others, of what-

ever class or condition.

Why is it that sometimes even the sacred eircle of home is darkened with the cloud of painful differences, but that some within it lack thoughtfulness of the feelings and even the failings of others? Rigid in their own ways, they are intolerant of the different ways of others. Why is it that in the same circles of society variances come, which grow to settled alienations, but that in some thoughless moment a word, look or act has wounded the sensibilities of another, or even slighted his prejudices, and when regret came some retaliatory word forbade acknowledg-

Employer and employed! Are they always to be at odds? Yes, until each "considers" the other and not himself alone. What is there which would bapish from the intercourse and rivalries of business the personal antagonism which is often en-gendered, like tearing down the ghastly legend from the marts of trade, "Every man for himself," and writing there instcal the kindly motto, "Let us be considerate of one another?"

Still, still in mutual sufferance lies The secret of true living; Love scarce is love that never knows The sweetness of forgiving!

REV. CHARLES S. VEDDEB, D. D., Pastor Huguenot Church, Charleston, S. C.

GOD AMONG ORCHARDS. Rev. Dr. Talmage on the Pomology of the Bible.

Text: "The fruit tree yielding fruit after its kind."—Genesis 1., 2.

Beginning with the Garden of Eden as the first spontaneous, magnificent orchard, and the expulsion from it of the first pair because they tasted of the forbidden fruit of the tree of knowledge, Dr. Talmage

This story of Eden is rejected by some as an improbability, if not an impossibility, but nothing on earth is easier for me to believe than the truth of this Edenic story, for I have seen the same thing in this year of our Lord 1897. I could call them by name if it were politic and righteous to do so, the men who have sacrificed a paradise on earth and a paradise in heaven for one Their house went. Their library Their good name went. Their field went. went. Their good name went. Their field of usefulness went. Their health went. Their immortal soul went. My friends! there is just one sin that will turn you out or paradise if you do not quit it. You know what it is and God knows, and you had better drop the hand and art. Mited toward that bending bough 'efore you pinek your own ruin. When Adam stood on tiptoe and took in his right hand that one ground peach or apprion. one round peach, or apricot, or apple, Eatan reached up and pulled down the round, beautiful world of our present residence. Overworked artist, overwrought merchant, ambitious politician, avarictous

SERMONS OF THE DAY, Adam's orchard and stop before you put out for that one thing more.

But I turn from Adam's orchard so Solo-mon's orchard. With his own hand be writes: "I made me gardens and orchards." Not depending on the natural fall of rain, he irrigated those orchards. Pieces of the aqueduct that watered those gardens I have seen, and the reservoirs are as perfect as when thousands of years ago, the mason's trowel smoothed the mortar over their gray surface. No orehard of olden or modern time, probably, ever had its thirst so well staked. The largest of these reservoirs is 582 feet long, 207 feet wide, and fifty feet deep. These reservoirs Solomon refers to when he says: "I made me pools of water, to water therewith the wood that bringeth forth trees." Solomon used to ride out to that orchard before breakfast. It gave him an appetite and something to think about all the day. Josephus, the historian, represents him as going out "early in the morning from Jerusalem, to the famed rocks of Etam, a fertile region, delighted with paradises and running springs. Thither the King, in robes of white rode in his chariot, escorted by a troop of mounted archers chosen for their youth and stature, and clad in Tyrian purple, whoselong hair, powdered with gold dust, sparkled in the sun." After Solomon had taken his morn-ing ride in these luxuriant orchards, he would sit down and write those wonderful things in the Bible, drawing his illustra-tions from the fruits be had that very morning plucked or ridden under.

What mean Solomon's orchards and Solomon's gardens? for they seem to mingle the two into one, flowers underfoot, and pomegranates overhead. To me they suggest that religion is a luxury. They mean that our religion is the lusclous, the aromatic, the pungent, the aborescent, the efflorescent, the foliaged, the umbrageous. They mean what Edward Payson meant when he declared: "If my happiness con-tinues to increase, I cannot support it much longer." It means what Bapa Padmanii, a Hindoo convert, meant when he said: "I long for my bed, not that I may sleep—I lie awake often and long—but to hold com-

munion with my God." You think religion is a good thing for a funeral. Oh, yes, But Solomon's orchard means more. Religion is a good thing now, when you are in health and prosperity and the appetite is good for citrons, and apples, and apricots, and promegran-ates. Religion for the funeral. Oh, yes; but religion for the wedding breakfast; religion for the brightest spring morning and autumn's most gorgeous sunset. Re-ligion for the day when the stocks are up just as much as when stocks are down. Religion when inspiration is easy, as well as for the last gasp; when the temperature is normal, as well as when it reaches 104. It may be a bold thing to say, but I risk it, that if all the people, without respect to belief or character, at death passed into everlasting happiness, religion for this world is such a luxury that no man or woman could afford to do without it. The dear old book opened with Adam's orchard and closes with St. John's orchard. St. John went into the orchard through a stone gate, the black basalt of the Isle of Patmos, to which he had been exiled. That orchard which he saw was and is in heaven. One person will err in speak-ing of heaven as all material, and another person describes heaven as all figurative and spiritual, and both are wrong. Heaven is both material and spiritual, as we are both material and spiritual. While much of the Bible account of heaven is to be taken figuratively and spiritually, it is plain to me that heaven has also a material exist-

How much was literal and how much was figurative, I cannot say, but St. John saw two rows of trees on each side of a river, and it differed from other orchards in the fact that the trees bore twelve manner of fruits. The learned translaters of our common Bible say it means twelve different kinds of fruits in one year. Albert Barnes says in means twelve crops of the same kind of fruit in one year. Not able to de-cide which is the more accurate transla-tion. I adopt both. If it mean twelve different kinds of fruit, it declares variety in heavenly joy. If it means twelve crops of the same kind of fruit, it declares abundance in heavenly joy, and they are both true. Variety? Oh, yes! Not an eternity with nothing but music—that Oratoric would be too protracted. Not an eternity of procession on white horses-that would be too long in the stirrups. Not an eternity of watching the river—that would be too much of the picturesque. Not an eternity of plucking fruits from the tree of life that would be too much of the heavenly orchard. But all manner of varieties, and I will tell you of at least twelve of those varieties: Joy of divine worship; joy over the victories of the Lamb who was slain; Joy over the repentant sinners; joy of recounting our own rescue; joy of embracing old friends; joy at recognition of patriarchs, apostles, evangelists and martyrs; joy of ringing harmonies; joy of reknitting broken friendship; joy at the explanation of Provi-dential mysteries; joy at walking the boule-vards of gold; joy at looking at walls green with emerald, and blue with sapphire, and orimson with jasper, and affash with amethyst, entered through swinging gates, their posts, the hinges and their panels of richest pearl; joy that there is to be no subsidence, no reaction, no terminus to the felicity.

While there is enough of the pomp of the city about heaven for those who like the city best, I thank God there is enough in the Bible about country scenery in heaven to please those of us who were born in the country and never got over it. Now, you may have the streets of gold in heaven, give me the orchards, with twelve manner of fruits, and yielding their fruit every month; and the leaves of the trees are for "the healing of the nations; and there shall be no more curse, but the throne of God and the Lamb shall be in it; and His servants shall serve Him; and they shall see His face, and His name shall be in their foreheads; and there shall be no night there; and they need no candle, neither light of the sun, for the Lord God giveth them light; and they shall reign for ever and ever." But just think of a place so brilliant that the noonday sun shall be removed from the mantle of the sky because it is too feeble at aper! Yet most of all am I impressed with the fact that I am not yet fit for that place, nor you either. By the reconstructing and sanctifying grace of Christ we need to be made all over. And let us be getting our passports ready if we want to get into that country. An earthly passport is a personal matter, telling our height, our girth, the color of our hair, our features, our complexion, and our age. I cannot get into a foreign port on your passport. get into a foreign port on your passport, nor can you get in on mine. Each one of us for himself needs a divine signature, written by the wounded hand of the Son of God, to get into the heavenly orchard, un-der the laden branches of which, in God's good time, we may meet the Adam of the first orchard, and the Solomon of the sec-ond orchard, and the St. John of the last orchard, to sit down under the tree of which the church in the Book of Cantieles speaks when it says: "As the apple tree among the trees of the wood, so is my Beloved among the sons. I sat down under His shadow with great delight and His fruit was sweet to my taste;" and there it may be found that to-day we learned the danger of hankering after one thing more, and that religion is a luxury, and that there is a divine antidote for all poisons, and that we had created in us an appetite for heaven, and that it was a wholesome and saving thing for us to have discoursed on the pomology of the Bible, or God among the orchards.

Trolley Slaughter of Egyptians.

It is said that the electric railroads at Cairo, Egypt, are besting those of Brooklyn in the record of numbers of people killed. The Egyptian roads have been running a little over a year, and 140 people were killed or injured by their cars during the speculator, better take that warning from | first twelve months,

HELPS FOR HOUSEWIVES.

Chicken Bechamel.

Half cup strong stock, one cur milk, heated separately with half a bay leaf and slice of onion. Put together; thicken with two teaspoonfuls cornstarch dissolved in half cup cold water. Boil up once, season well, and stir into it a heaping cup of cold chicken.

Cods' Tongues With Black Butter.

Pour two quarts of water into a saucepan, let boil, and add a half pound of carrots and a quarter of a pound of onions, both finely minced, together with a few sprigs of parsley and two gills of vinegar. Let the whole boil for fifteen minutes. Then throw in the cods' tongues, about two pounds, and cover the saucepan. At first boil remove it from the hot fire to keep the liquid at the same heat, but without boiling, for fifte in minutes. Then remove and drain the tongues, wipe them in a cloth to dry all the moisture, and dress them in a very hot dish. Season with salt, pepper and chopped parsley. Then pour over a liberal quantity of black butter passed through a fine sieve. Set the dish for a few moments in the oven before serving. - New York Herald.

To Prepare Beef a la Mode.

For beef a la mode purchase six bounds of beef from the round, lard thickly, pulling the lardoons directthrough the beef. Mix a teaspoonful of ginger, half a teaspoonful of cloves, a teaspoonful of cinnamon, a quarter of a teaspoonful each of mace and pepper, and rub thoroughly into the beef. Moisten the beef with four tablespoonfuls of vinegar and stand it aside over night. Four hours before serving-time put into the bottom of your brazing pan-a double pan-one onion, one carrot, half a teaspoonful of celery seed, four bay leaves, four cloves of garlic. Put the beef on top, partly cover with stock, cover the pan, ook in the oven for four hours, basting every twenty minutes. Salt may be added when the meat is partly cooke i .- Mrs. S. T. Rorer, in Ladies' Home Journal.

Curry of Haricot Beans With Rice.

If the fresh kidney beans are not obtainable soak a pint of the dried over night. Boil in two quarts of water for two hours or until tender. Drain, when soft, and put into a saucepan with an ounce of butter, one small onion chopped fine, one saltspoonful salt and nalf a teaspoonful of curry powder. Toss the beans in this mixture for a few moments over the fire; then mix smoothly a tablespoonful of flour with a large cup of milk and season highly with a tablespoonful each of chopped parsley, chopped bacon, tomato catchup and chutney, adding also a saltspoonful of salt, and add to the beans; set the saucepan on the back of the range and let the contents simmer three-quarters of an hour. adding more milk if the curry becomes too thick. Serve with plain boiled rice. - Chicago Record.

Household Hints.

A seasonable and delicious way of serving ice-cold raw tomatoes is to remove the inside of the fruit, leaving a thick wall. Take out the seeds, and to the pulp add equal parts of dry mustard sauce and brown sugar, a little salt, pepper, sauce and vinegar. Stir the mixture into a paste and refill the to ato.

Lemon and orange jelly are pretty and toothsome served together. Although some cooks make these dishes so stiff with gelatine that they are leathery, it is usually considered really nicer to see a quivering, unformed mass of jelly rather than a moulded form in any device, if the latter calls for that unappetizing thickness of the materials employed.

It is certainly injurious to the teeth to subject them to an extreme of temperature, and, although most persons eat of frozen foods and drink iced water freely, it has become a question whether hot water-so often recommended for dyspeptics as an ante-breakfast beverage-may not hurt the teeth. It can, at any rate, do no harm to take it through a tube or a straw.

Long-standing coffee stains are exceedingly difficult to remove. Pour boiling water through the fabric, Then dip it in strong ammonia water, then quickly into cold water, put in the sun. The removal of bluing stains depends largely upon the kind of blue used. First try ammonia. If that does not remove them wash thoroughly and try acid; one or the other

will remove the stains. A chestnut salad is a toothsome tidbit for supper these cool evenings. Shell, boil and blanch until tender one pint of chestnuts. Drain, dust with salt and stand aside to cool. Boil two eggs hard. At serving time arrange crisp leaves of lettuce in a salad bowl, put the chestnuts over and then a French dressing, using lemon juice instead of vinegar. Hold a small sieve over the bowl and rub the yolks of the eggs through it, covering the salad lightly.

That Awful Child. The Dear Child-Oh, Mrs. Peek,

when did you get back? Mrs. Peek-Bless you, dear, I was not away anywhere. What made you

think so? The Dear Child-I thought you were. I heard my mamma say that you were at Loggerheads with your husband for over a week. -Tit-Bits.

A Memorable Acquaintance. Miss Snobbles-And so you met Lord Faddington? Cadby-I did.

Miss Snobbles-And how did he strike vou ? Cally (pensively)-For ten dolPasteur's Forgetfulness.

The late Dr. Pasteur was as absentminded as Edison. Even on the morning of his marriage he forgot all about off to his laboratory. The bride and or worried the patient may be. the attendants went to the church, but no Pasteur turned up. A search was instituted and Pasteur was found deep in chemical experiments and utterly oblivious of the fact that he was to be made a benedict that day .- Philadelphia Record.

He Saved His Hat.

At Scotch weddings some years ago it used to be the custom to batter the hat of the bridegroom as he was leaving the house in which the ceremony took place. On one of those occasions a newly married couple (relatives of the bridegroom) determined to carry out the observance of this custom to the letter. The bridegroom heard them discussing their plans and dispatched a messenger to the carriage, which was waiting, with his hat some time previous to his departure. Then, donning the hat of a male relative who had ploted against him, he prepared to go out to the carriage.

No sooner had he got to the door than his hat was furiously assaulted and almost destroyed. He walked out of the house amid the laughter of the bystanders and entered the vehicle; then taking his battered hat from his head he threw it into the hands of its proper owner, exclaiming: 'Hey, Mr. Dougall, there's your hat,' and donned his own, amid the cheers of all present. Mr. Dougall was the unhappiest looking man in Scotland for some time after that.-London Telegraph.

The Walking Fish.

been captured in this country, found extent upon the rate of nutrition, and many thousands of miles from their during periods of sickness it is rebeen captured in this country, found

One was caught on the Pacific coast the other day near Betterton. C. O. equality of growth on both hands, Warner, of Philadelphia, caught the some holding that the nails of the curiosity which turned out to be a right hand grow faster than those of native of the Indian Ocean, and which the left, but others can perceive no is known the world over as the walk- difference between them. According ing fish, so called because it really to the rate of growth stated, the averdoes have feet which it uses as a mode | age time taken for each finger nail to of locomotion. As a matter of fact, grow its full length is about four and the walking fish is a ghoulish-appear- a half months, and at this rate a woming thing, for the little claw legs which an of seventy would have renewed the are seen, two on each side of the crea- finger nail one hundred and eighty-six ture, are decidedly uncanny.

For Insomnia.

A doctor who has tried it, says f two or three dandelion leaves chewed before going to bed the-will the approaching ceremony and went induce sleep, no matter how nervous

One Problem She Can Solve.

There is no woman in the land so bad an arithmetician that she could not calculate how much her husband would save if he did not smoke. -London Figuro.

How to Wash With Care.

Hard water, strong lye, or inferior laundry soap are responsible for the yellow clothes seen in many households. To wash properly, fill a tub nearly full of hot water, put the white clothes in first, rub with Ivory Soap, scald, rinse and starch, When dry, sprinkle and fold down over night and iron carefully. ELIZA R. PARKER.

A Novel Exhibit. The Kansas farmers will exhibit at the Omaha Trans-Mississippi Exposition a car-load of canceled mortgages.

To Cure A Cold in One Day.

Take Laxative Brome Quinine Tablets. All Druggists refund money if it falls to cure. 25a Our Trade With England. British imports for the present year will acced the experts to America by \$815,-

Chew Star Tobacco-The Best. Smoke Sledge Cigarettes.

How the Finger Nails Grow.

The nails of two fingers never low ith the same degree of rapidity.

The nail of the middle finger grows with the greatest rapidity, and that of the thumb the least. It has been computed that the average growth of the finger nail is one thirty-second of an inch per week, or a little more than an inch and a half per year. The Recently very remarkable fish have growth, however, depends to a great tarded

Authorities differ with regard to the

## Ayer's

For asthma, bronchitis, croup, or whooping cough, there is no remedy so cure and so safe as Ayer's Cherry Pectoral.

This standard remedy for coughs, colds, and all diseases of the throat and lungs, is now put up in half size bottles at half price, 50c.

## Cherry Pectoral.

IN COLD MINING FOR 50 ABSOLUTELY GIVEN AWAY. FOR 50 THE COMSTOCK PREFERRED GOLD-MINING CO., of Spokane, Wash. INCORPORATED. .. .. CAPITAL STOCK, \$5,000,000.

The largest fortunes have been made by small investments in legitimate GOLD MINING. It costs but 50 cents to become a stockholder in one of the largest mining corporations in the North west. The stockholders of this company have set aside 2,500,600 shares of their stock to be sold (if sold quickly) at 50 cents per BLOCK OF 10 SHARES; and to induce quick sales first purchasers will receive FREE additional shures as follows: To the first applicant from any State Soubshares. 1st 100 purchasers 100e shares each; 2d 100 purchasers 500 shares each; 2d 100 purchasers 500 shares each; 2d 100 purchasers 500 shares each; 3d 100 purchasers 500 shares each; 5th 100 purchasers 500 shares each; 5th 100 purchasers 500 shares each; 5th 200 purchasers 500 shares as the core and in all papers same issue. The company's interests are in NINE GOLD MINES, anyone of which ought to develop a BONANZA, and if so, your stock will be worth from \$100 to \$10,000. All mines have excelent showing of gold on surface and it is desired to immediately develop. These mines ought to pay dividends in few months. Working of mines paid for out of sales of treasury stock. EACH 50 CENTS ENTITLES YOU TO 10 SHARES AND A CHANCE FOR LARGE BLOCKS AS ABOVE. Stock sent by return mail. Stick 5 dimes to letter; if larger amount send P, O, money order. Write name and address plainly for record. Enquire of Secretary of State or any Bank here of our responsibility. COMSTOCK PREFERRED GOLD-MINING CO., 521 & 522 Rookery, Spokane, Whish.



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Colds, Coughs, Sore Throat, Influenza, Bronchitis, Pneumonia, Swelling of the Joints, Lumbago, Inflammations,

Rheumatism, Neuralgia, Frostbites, Chilblains, Headache, Toothache, Asthma,

DIFFICULT BREATHING.

CURES THE WORST PAINS in from one to twenty minutes. NOT ONE HOUR after reading this advertisement need anyone SUFFER WITH PAIN.

Radway's Rendy Relief is a Sure Cure for Every Pain, Sprains, Bruises, Pains in the Back, Chest or Limbs. It was the First and is the Only PAIN REMEDY

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