

A Town Without a Mayor.

According to the St. James Gazette, at Bury St. Edmunds Town Council the deputy mayor said he had to announce with regret that up to the present no suitable inhabitant of the borough had been found willing to undertake the important duties of Mayor for the ensuing year.

Eggs That Don't Hatch.

"I have been experimenting lately on the eggs from certain hens, to find out if there is any great difference in the way they hatch, their vitality, etc., and have been greatly interested in the discoveries. The eggs from the abnormally fat hens seldom hatch.

"Five eggs from a little game hen, which were all over five days old, were the first to hatch. Invariably the egg from the sleepy, lazy hen hatches late. Out of twenty-seven hens whose eggs I experimented with I found two quite sterile.

Never Awake.

Some people will never wake up till the last horn blows, and then they'll ask if that's the horn for dinner. Delays are dangerous and ruinous. Thousands can say if they hadn't put off an opportunity, they would have been rich and happy.

The jewels belonging to the British Crown are supposed to be worth three millions of money.

Florida.

Florida literature secured free upon application to J. F. Farnsworth, East Pass. Agt. Plant System, 301 Broadway, N. Y.

In ten years school attendance in Buffalo, N. Y., has more than doubled, although the population has not increased in such proportion.

To Cure A Cold in One Day.

Take Laxative Bromo Quinine Tablets. All Druggists refund money if it fails to cure. 25c.

Englishmen drink five times as much tea as coffee; Americans eight times as much coffee as tea.

How's This?

We offer One Hundred Dollars Reward for any case of Catarrh that cannot be cured by Hall's Catarrh Cure.

It takes about three seconds for a message to go from one end of the Atlantic cable to the other.

Mother Gray's Sweet Powders for Children Successfully used by Mother Gray, for years a nurse in the Children's Home, New York, will make a sickly child strong and healthy.

Observations have shown that short-sightedness is far more common with light than with dark eyes.

The hair on the head of most of the dolls in this country is made from the hair of the Angora goat.

Fits permanently cured. No fits or nervousness after first day's use of Dr. Kline's Great Nerve Restorer. 24 trial bottles and bottles free.

Observations have shown that short-sightedness is far more common with light than with dark eyes.

Mrs. Winslow's Soothing Syrup for children teething, softens the gums, reduces inflammation, allays pain, cures wind colic, 25c a bottle.

The swiftest fish is the dolphin. It can swim for short distances at the rate of twenty-five miles an hour.

Chew Star Tobacco—The Best, Smoke Sledge Cigarettes.

Every adult male Mohammedan is liable to military service, except those who were born in Constantinople.

Piso's Cure for Consumption has no equal as a cough medicine. F. M. A. BROT, 383 Seneca St., Buffalo, N. Y., May 9, 1894.

The Boston and Maine Railroad has been over six years in changing the color of its passenger cars, which number 1200.

Red, angry, sleep-disturbing eruptions yield to action of Glenn's Sulphur Soap. Druggists sell. Hair & Wulker Dye, black or brown, 50c.

One pound of cork is sufficient to support a man of ordinary size in the water.

Scrofula and All other blood Diseases are promptly and Permanently Cured By Hood's Sarsaparilla.

If you suffer from Any form of Blood Disorder, you should Take Hood's and Only Hood's.

Patents in London's Guide free. EDGAR A. TATE & CO., Patent Solicitors, 345 Broadway, N. Y.

WANTED.—Persons desiring employment or business connections with one of our thousand manufacturers, merchants, etc., who are employing men and women in Southern States, also how to obtain free tickets South, and other valuable information; send postpaid to J. B. STEIN, 111 N. 3rd St., Philadelphia, Pa.

SERMONS OF THE DAY.

RELIGIOUS TOPICS DISCUSSED BY PROMINENT AMERICAN MINISTERS.

"Look at the Good Side of Life"—Sixth Sermon in the New York Herald's Competitive Series, Written by Rev. John D. Long, of Babylon, Long Island.

Text: "Finally, brethren, whatsoever things are true, whatsoever things are honest, whatsoever things are pure, whatsoever things are lovely, whatsoever things are of good report; if there be any virtue, and if there be any praise, think on these things."—Philippians, iv., 8.

No doubt there is much dishonesty in the world—dishonesty from the milkman who waters his milk to the railroad magnate who waters his stock.

Sometimes things are very unfair in this world—that, for example, the man who steals a loaf of bread goes to jail while the man who steals a million of money at worst goes to Congress.

There is doubtless some truth in this view. And yet there is a just God, and though sometimes He may seem a little slow, His justice, on the whole, is a pretty good article of justice.

Then why give heed to ill report, either? Forget the bad that you hear of your fellows and remember the good. There is great need of this advice. We are all a good deal of our reports.

Yes, if there be any virtue, and if there be any praise, think on these things, and you will be better and happier. Live as you see it. As the proverb goes, "The jaundiced see all things yellow."

Suppose some business man in whose skill you had perfect confidence should tell you that to-morrow, Monday morning, between 11 and 12 o'clock, you could by a certain financial transaction make \$500,000, but that on Tuesday morning you might make it, but there would not be any positive about it, and on Wednesday there would not be so much, and Thursday less, Friday less, and so on less and less—when would you attend to the matter?

When a man does a good deed—say a kind act—notice it, speak of it, and he will do it again.

By following the advice given in the text you will promote your own happiness and, what is equally important, you will do something toward making the world better.

JOHN D. LONG, Pastor Presbyterian Church, Babylon, L. I.

COMMON SENSE IN RELIGION.

Dr. Talmage Advocates Reform in Management of Spiritual Affairs.

Text: "The children of this world are in their generation wiser than the children of light."—Luke xvi., 8.

That is another way of saying that Christians are not so skillful in the manipulation of spiritual affairs as worldlings are skillful in the management of temporalities.

In the first place, my friends, we want more common sense in the building and conduct of churches. The idea of adaptiveness is always paramount in any other kind of structure.

Again I remark: We want more common sense in the obtaining of religious hope. All men understand that in order to succeed in worldly directions they must concentrate. They think on that one subject, until their mind takes fire with the velocity of their own thoughts.

mon sense they put in that one direction, and they succeed. But how seldom it is true in the matter of seeking after God!

Again, I remark: We want more common sense in the building up and enlarging of our Christian character. There are men who have for forty years been running the Christian race, and they haven't run a quarter of a mile! No business man would be willing to have his investments unaccumulative.

How little common sense in the reading of the Scriptures! We get any other book, and we open it, and we say, "Now what does this book mean to teach me?"

How little we use common sense in prayer! We say, "Oh, Lord, give me this," and "Oh, Lord, give me that," and "Oh, Lord, give me something else."

How little we use common sense in our daily lives! We do not expect to get it, or getting it, we do not expect to have it. We have no anxiety about it. We do not watch and wait for its coming.

How little we use common sense in our social relations! We do not watch and wait for its coming. We do not know whether they come or not. We have not any special anxiety as to whether they come or not.

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RAM'S HORN BLASTS.

Warning Notes Calling the Wicked to Repentance.

ASKING for "our daily bread" includes all things needful. The creed will not be wrong, if the life is right.

The man who has truth for his friend will be helped of God. It is as necessary to cut down the weeds as it is to hoe the corn.

One of the best offices of education is to teach us how to teach ourselves. Many a loud amen is nothing more than a brag by the man who makes it.

The man who sets out for a gold mine too often leaves his fortune behind him. The man who can get good out of a good book already has some good in him.

The ox standing idle in the shade has more trouble with the flies than the one wearing the yoke.

APPRECIATIVE "THANK YOU."

It is the Smallest Courtesy That Make Life Worth Living. "On every hand one hears of the neglect to say 'thank you,'" writes Edward W. Bok on "The Saying of 'Thank You,'" in the Ladies' Home Journal.

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Apple Breaks a Record.

Dr. E. J. Puckett, of Munio, Ind., has in his possession an apple that has been plucked by him thirty years ago.

Before the doctor went into the army he planted an apple tree on the grave of his mother, in the cemetery at Teetersburg, Tipton County, this State.

Four years later, when he returned home from the war, the tree was bearing fruit, and he pulled off one of the apples and has preserved it ever since.—Cincinnati Enquirer.

Difficult Navigation.

It was a vexed question in 1890 whether the Pilcomayo River, which flows for hundreds of miles from the Bolivian Andes to the Paraguay, might be used as a commercial highway from Bolivia to the ocean.

Our countryman, Captain Page, settled this question so conclusively that no further effort to utilize the Pilcomayo is likely to be made; and in this work, that cost him his life, for he died of his privations after being hemmed in for months by hostile Indians, he devised a plan for steaming up river when the water was so low that his vessel was stuck in the mud.

He was determined to go still further, though his little steamer, which drew only eighteen inches, rested on the river bottom; so behind the boat he threw up an embankment of earth clear across the channel, backed it with palm trunks and brushwood and before long the water had risen a couple of feet and the little Bolivia was able to go on her way four miles before she stuck again.

Then another dam was built, and this process was repeated seven times, and with the aid of the dams the vessel advanced about thirty-five miles above the highest point she could reach at the natural low water stage.

Popular Justice in Bavaria.

A debate in the Bavarian Diet recently shows that in some parts of Bavaria a kind of popular justice, a relic of the Middle Ages, is still exercised by the people in the case of offenses which do not fall within the pale of the ordinary law, such as usury, flagrant immorality, arbitrary conduct of officials, and the like.

This method of procedure, which is called "Haberfeld-treiben," is practised by people who assemble with blackened or masked faces before the offender's house, and there create a horrible din, howling, firing rifles, and beating pots and kettles.

Then a mock sermon, in doggerel verse setting forth the offense of the person concerned is recited in the hearing of the misdemeanor. Neither person nor property is, however, injured.

The Largest in the World.

The largest power plant in the world, says the American Engineer, will be erected by the Metropolitan Street Railway Company of New York for the purpose of furnishing power for the 218 miles of its street railroads.

The plant will comprise eleven cross-compound condensing engines of 6600 horse-power each, and eighty-seven water-tube boilers of 800 horse-power each.

Largest Leaves in the World.

Dr. Jackson, after a world-wide travel, says that the largest leaves in the world are those of the Inaji palm, which grows on the banks of the Amazon.

How They Do It.

"Did you say that this is to be a wedding present?" asked the clever salesman in the jeweler's shop.

"No, I didn't say anything of the kind," replied the man who was making the purchase. "And I don't see that it makes any difference to you."

"Not the slightest," was the reply. "I merely thought that you might like to have us take off this price-mark and paste on another with a higher figure on it."—Tit-Bits.

Some Famous Kisses.

The kiss, we are told, was a formula of good will among the ancient Romans and was adopted by the early Christians, whose "holy kiss" and "kiss of charity" carried the weight of apostolic sanction.

Kisses admit of a great variety of character and there are eight diversities mentioned in the Scripture. It is a sign of reverence and in order to set a sacred seal upon their vows the witnesses in a court of law, when they are called upon to speak "the truth, the whole truth and nothing but the truth," are required to touch the Bible with their lips, as also are soldiers when they enlist and make the oath of allegiance to Queen Victoria.

Men in uncivilized regions kiss the feet of a superior or the ground in front of him, and in ancient times to press the lips to the knee or the hem of a garment was to humbly implore protection. The Maoris have adopted the custom of kissing, but the natives of West Africa refuse to do so, and apparently that which is a medium of so much pleasure to many nations fills them with dislike.

The pleasant old Christmas custom of a kiss under the mistletoe is a relic of Norse mythology. Baldur, the beautiful god of light, was slain by a spear whose shaft was a mistletoe twig. This was bewitched by Loki, the malevolent god of fire, until it swelled to the requisite size and was given by him to Hodur, who threw it and unintentionally struck Baldur when the gods were at play.

Friga had made everything in heaven and earth swear not to harm Baldur, but had left out the mistletoe as being too slight and weak to be of harm. Baldur, however, was restored to life and Friga guarded the mistletoe, which the gods determined should not again have power to do any mischief unless it touched the earth. For this reason it is always hung from the ceiling and the vigilant goddess propitiated by the kiss, a sign of good will.—Chicago News.

Disease can be driven in or driven out. Ayer's Sarsaparilla drives disease out of the blood. Many medicines suppress disease—cover it but don't cure it. Ayer's Sarsaparilla cures all diseases originating in impure blood.

RAYWAY'S PILLS, A GENUINE BORAX SOAP DREYDOPPEL, THE KLONDIKE TRAIL, PATENTS, LOSS OF APPETITE, SICK HEADACHE, INDIGESTION, DIZZY FEELINGS, FEMALE COMPLAINTS, BILIOUSNESS, DYSPEPSIA, PERFECT DIGESTION will be accomplished by taking Rayway's Pills.

Brevity is the Soul of Wit. SAFE