

Never Content.
Some people are never content with anything. They will not find exactly what they want even in heaven, if they know some one is there ahead of them. For instance, some are great sufferers from neuralgia. Friends have told them what is best and certain to cure them. Not content with what is said, they suffer on. Pain ravages and devastates the system, and leaves it a barren waste. St. Jacobs Oil has cured thousands. Just try it.

Detroit merchants asked the Aldermen to protect them from outside non-paying auction schemes.

Chew Star Tobacco—The Best.
Smoke Sledge Cigarettes.

It takes 12,000 tons of paper to make the post cards used in England each year.

I use Pils' Cure for Consumption both in my family and practice.—Dr. G. W. PATTERSON, Inkster, Mich., Nov. 6, 1904.

A proposed London hotel will accommodate 800 boarders at two cents a night.

America's Greatest Medicine

GREATEST, because it does what all other medicines fail to do. As an instance of its peculiar and unusual curative power, consider the most insidious disease, and the disease which taints the blood of most people, producing incalculable suffering to many, while in others it is a latent fire liable to burst into activity and produce untold misery on the least provocation.

Scrofula is the only ailment to which the human family is subject, of which the above sweeping statement can honestly be made. Now, a medicine that can meet this common enemy of mankind, and repeatedly effect the wonderful cures Hood's Sarsaparilla has,—clearly has the right to the title of America's Greatest Medicine. Be sure to get only

Hood's Sarsaparilla

Is sold by all druggists. Six for \$3.
Hood's Pills act harmoniously with Hood's Sarsaparilla, 25c.

A Kansas Romance.

A Horton old maid has quite a romance connected with her life. In her younger days she had a sweetheart, and he asked her to be his wife, but as she was too young to marry, she refused him. They separated and the years fled by, bringing with them much sorrow for the giddy miss. Ten years afterward, on the very day of the month on which she refused him, came a letter from the sweetheart of her childhood, asking again for her hand. She did not love him, but decided to never marry any one unless it be this man. She refused again, and every year since then she gets a letter on their anniversary, with the same old question written therein. The letters are not full of love. Oh, no, simply a question, that is all, a dozen words or more written in a business-like way, with his name signed below. Perhaps they will get married some day; but very likely not.—Horton (Kan.) Head-light.

COULD NOT SLEEP.

Mrs. Pinkham Relieved Her of All Her Troubles.

Mrs. MADGE BARCOCK, 176 Second St., Grand Rapids, Mich., had ovarian trouble with its attendant aches and pains, now she is well. Here are her own words:

"Your Vegetable Compound has made me feel like a new person. Before I began taking it I was all run down, felt tired and sleepy most of the time, had pains in my back and side, and such terrible headaches all the time, and could not sleep well nights. I also had ovarian trouble. Through the advice of a friend I began the use of Lydia E. Pinkham's Vegetable Compound, and since taking it all troubles have gone. My monthly sickness used to be so painful, but have not had the slightest pain since taking your medicine. I cannot praise your Vegetable Compound too much. My husband and friends see such a change in me. I look so much better and have some color in my face."

Mrs. Pinkham invites women who are ill to write to her at Lynn, Mass., for advice, which is freely offered.

What do the Children Drink?

Don't give them tea or coffee. Have you tried the new food drink called GRAIN-O? It is delicious and nourishing and takes the place of coffee. The more Grain-O you give the children the more health you distribute through their systems. Grain-O is made of pure grains, and when properly prepared tastes like the choice grades of coffee but costs about 1/2 as much. All grocers sell it. 15c. and 25c.

Try Grain-O!

Read that your grocer gives you GRAIN-O Accept no imitation.

If afflicted with sore eyes, use Thompson's Eye Water

SERMONS OF THE DAY.

RELIGIOUS TOPICS DISCUSSED BY PROMINENT AMERICAN MINISTERS.

"The Peace That Passeth All Understanding" is the title of the Fifteenth Sermon in the New York Herald's Competitive Series.—Dr. Talmage on the Maine, xxiv, 14.

"Seek peace, and pursue it."—Psalm xxxiv, 14.

These words mean that peace is an object worthy of being vigorously sought, even indeed of being hunted after.

1. There is peace which is the opposite of worry. The future is always uncertain. We lay our plans as wisely as we may, but there are innumerable contingencies between them and their realization. We keep asking ourselves, "Have I omitted any important item from my calculations? Have I left any money in good securities, or an enterprise that after all lacks promise? Is accident or sickness going to befall me? Have I made proper provision for my family or for my own old age?" There are lines of care upon the faces we meet. Even the most cheerful people are careful and thoughtful, most men know the stern realities of life, and do not cast off cares easily. Life brings its worries, and where there is worry there cannot be peace.

2. Peace is the opposite of conflict. War desolates a land. Weary marches, fierce battles, horrible carnage on the side of the army and desolation and sorrow in multitudes of homes mark its continuance. Peace means a reunited Nation, business prosperity, intellectual and social advancement, happy homes, rewarded industry—all those good things which we sum under the word "progress." Tumultuous passions rage in some man's breast, envy gnaws or avarice shrivels or anger incites or lust burns. What a contrast to such a one the real saint, with the Sabbath morning calm upon his brow and peace like a river in his heart!

3. Peace is the opposite of a disturbed conscience. It is unfortunately true that there are a great many men who are not concerned about their evil doings. It is not peace which is in such souls, but moral stagnation. The pretty uniform testimony of mankind, on the other hand, is that the human heart is not at peace. That men feel themselves to be somehow out of right relation to duty is the thought that underlies all religions. The great question that comes to the front in heathen lands as well as in Christian is, "How shall a man be just with God?" Untill that question is satisfactorily answered there is no peace.

The important, practical question now is, How shall peace be secured?

1. As contrasted with worry, the way of peace is trust. Trust does not imply carelessness or indifference. In our Lord's beautiful discourse His warning in regard to the care of life is really not "Take no thought," but rather "Be not anxious." "Your heavenly Father," He says, "knoweth that ye have need of all these things." No one is rightly relieved of care in planning or diligence in the work of life, but only one who exercises reasonable diligence are very different from worry.

This lesson of trust is not always easy to learn, but it can be learned. God is on the throne of the universe. We do not understand His plans, but it is enough that He is sure of the result of our work. He need not question every time He shifts the helm. We cannot see the end from the beginning, but the Father can. It is to be understood that losses and failures, greater or less, will still come into our lives. They will not interfere with the peace which is in God's hands. It is the yearning of the great ocean deeps, even though the tempest rages on the surface. Nor is such peace stolidity; it is not superficial lightness. It is full and true and it possesses the soul. It is deep, pervading, enduring.

2. As contrasted with conflict, peace is to be gained by conquest. It is the battle fought through to victory. It was thus that our nation gained peace in the War of the Revolution. How precarious just now the position of Europe, with each nation armed to the teeth! It is not a satisfactory peace when war may flame out at any moment. Nothing is ever settled until it is settled right.

In the conflict of passions in the human breast, peace can be had only by conquest. A man must be the victor over himself of the evils within him will continue in angry war. The peaceful possession of truth comes only through conflict fought to a finish. We deprecate theological controversies, and some of them indeed are foolish enough. But even theological warfare is better than a calm which is the quiet of death. When the great fundamental religious contentions have been fought through to victory permanent and productive peace will ensue.

3. As contrasted with a disturbed conscience, peace comes through atonement. There will be peace only when man is at one with God. The bringing this to pass is the atonement—through Jesus Christ. The salvation which Jesus brings is not in sin, but from sin. It is a work wrought not so much for the believer as in the believer. It is not an artificial process hinging on a legal action. It is something real and vital. It is a new life in the believing heart—the life God within the man, deep and high and wide as the divine grace and lasting as eternity. This is true peace—peace here on earth, and peace swelling in fuller tide into the life that lies beyond this.

REV. OLIVER A. KINGSBURY,
Pastor of the Presbyterian Church, New Hartford, N. Y.

THE DEAD WARSHIP.

Maine Disaster Sent to Show Horrors of War, Dr. Talmage Says.

Dr. T. DeWitt Talmage spoke of the Maine disaster at the First Presbyterian Church in Washington. His subject was "The Dead Warship." The discourse being on the text James iii, 4—"Behold also the ships."

"The nation is stunned by the destruction of our war steamer. The heart of the world is wrung with sympathy for the wounded and dying, and for the bereft households. The steamship Maine has been crushed and been hurled in the great cemetery of dead ships. Woe! Woe! Let one united and universal prayer go up in behalf of the broken-hearted fathers and mothers and wives of those who perished amid the awful calamity. And do not forget the men who are on many seas in naval service.

Star of hope! beam o'er the billow,
Bless the soul that sighs for thee,
Bless the sailor's lonely pillow,
Far, far at sea.

Star of peace! When win is mocking
All his toils, he flies to thee.
Save him from the billows rocking
Far, far at sea.

"Just why this destruction of our warship was allowed was at first a mystery; but I think I understand it now. I believe the calamity was allowed in order to teach this nation something of the horror of war, so that we might keep out of it. Have we and instead of 200 men slain, you will have 10,000 slain, 20,000 slain, and instead of 250 bereft American homes, 10,000, say 30,000 homes in blackness and darkness. Is it not appropriate, under these circumstances, that I show you the debt this nation owes to our American Navy and speak of the heroism of some of those who have trod the decks, and express to those who may hear, as well as to those who may read these words, our gratitude and appreciation. Behold also the ships."

"If this exclamation was appropriate about eighteen hundred and seventy years ago, when it was written concerning the cruise of the galleys that sailed Lake Galilee, how much more appropriate in an age which has launched from the dry docks, for the purpose of peace, the Lu-

cania, of the Cunard line; the Majestic of the White Star Line, and the New York of the American Line; and warships like the Idaho, the Brooklyn, the Indiana, Columbus, Texas, and the scoured veterans of war—shipping, like the Constitution, or the Alliance, or the Constitution, that have swung into navy yards to spend their last days.

"We will not know what our national prospects are until we see what we really want. I recall the unrecited fact that the men of the navy in the past and in the present have run and are running no special risks. They have not only the human weapon to contend with, but the tides, the fog, the storm. Not like other ships could they run into a harbor at the approach of an equinox, or a cyclone, or a hurricane, because the harbors were hostile. A miscalculation of a tide might leave them on a bar, and a fog might overtake them in the midst of Commodore or Admiral, and accident might leave them, not on the land ready for an ambulance, but at the bottom of the sea. Everywhere at the mercy of the Atlantic and Pacific Oceans, which have no mercy. Such tempests, such fogs, such hurricanes, might any day sweep upon the squadron. No hiding behind the earthworks; no digging in of cavalry spurs at the sound of retreat. Mightier than all the fortresses of all the coasts is the ocean when it bombards a flotilla.

"In the cemeteries for Federal and Confederate dead are the bodies of most of those who fell on the land. But where those dead are who went down in war vessels will not be known until the sea gives up its dead. The Jack Tars know that while loving arms might carry the men who fall overboard, and bury them in solemn liturgy and the honors of war, for the bodies of those who dropped from the ratlines into the sea, or went down with all on board under the stroke of a gunboat, there remain the shark and the whale and the endless swarms of cannibals, and the rest. Nothing but the archangel's trumpet shall reach their lowly bed. Cannon ball threatening in front, bombs threatening from the bluffs, torpedoes threatening from beneath, and the ocean with its reputation of 2000 years for shipwreck lying all around. Am I not right in saying it required a special courage for the navy, as it requires a special courage now?"

"It looks picturesque and beautiful to see a war vessel going out to sea. Sailors in merry singing. A Life on the Ocean Wave, a Home on the Booming Deep, the colors gracefully dipping to passing ships, the decks immaculately clean, and the guns at quarantine firing a parting salute. But all the poetry has gone out of that ship as it comes out of the engine room, the mainmast, the wheel house gone, the cabins a pile of shattered mirrors, and destroyed furniture, steaming wheel broken, smokestack crushed, a 100-pound Whitworth rifle shot having left its mark from port to starboard, the smoke-blackened and scorched corpses lying among those who are gasping their last gasp far away from home and kindred, whom they love as much as we love ours. O, men who once belonged to the Western squadron, or the Eastern squadron, or the North Atlantic squadron, or the North Atlantic squadron, or the Mississippi squadron, or the Pacific squadron, or the West India squadron, hear our thanks! Take the benediction of our churches. Accept the hospitalities of the nation. Fire in any way we would give you not only a pension, but a home, and a princely wardrobe, and an equipage, and a banquet while you live, and after your departure a catafalque and a mausoleum of sculptured marble, with a canopy of the ship in which you won the day.

"It is considered a gallant thing when in the naval gift the flag, with its blue ensign, goes ahead up a river or into a bay, its Admiral standing in the shrouds watching and giving orders; but I have to tell you, O veterans of the American Navy, if you are as loyal to Christ as you are to the Government, there is a flagship sailing ahead of you of which Christ is the Admiral, and He watches from the shrouds, and He leads you toward the harbor, and all the broadsides of earth and heaven are firing for you, and ye whose garments were once red with pain and blood shall have a robe washed and made white in the blood of the Lamb. Then strike eight bells! High noon in heaven! With such anticipation, O veterans of the American Navy, stand up and cheer up under the aches and weaknesses that you still carry from the war times. You are not as stalwart as you would have been for that nerve of strain and for that rifle exposure. Let every ache and pain, instead of depressing, remind you of your fidelity.

But God never forgets. He remembers the swinging hammock; He remembers the forest; He remembers the frozen rattle of January tempest; He remembers the patient without sufficient anesthetic; He remembers the horrors of the dressing table when both sides of the head were bearded on your fury and the heavy glow of the ascending and descending missiles of death and your ship quaked at the recoil of the 100-pounder while the gunners, according to command, set on tiptoe, with mouth wide open, lest concussion of the ship shatter hearing brain. He remembers it all better than you remember it, and in some sense never will be given. God is with all your masters, and for those who do their duty to Him to a pension awarded in everlasting heaven.

"But will it not be grand when all the scenes of earthly struggle are forgotten? I went down to the seashore early one morning to see the sun rise over the sea. The night had not yet given up all its shadows. Four or five against the sky seemed like the spirit of the night walking the billows. The glow of the hour and spot was so green I tried to break it by saying aloud: 'Thy path is in the sea, and Thy path is in the great waters.' It grew lighter. Clouds were hanging in purple clus along the sky, and as if those purple mists were pressed into red wine and poured upon the sea, every wave turned crimson. Yonder fire-wave stood open, fire-wave, and here a cloud, rent and tinged with light, seemed like a path with flames bursting from the wind. The whole scene lighted up and it was as if the angels of God were ascending descending upon stairs of fire, and wave crests, changed into jasper, and tal, and amethyst, as they were toward the beach, made me think of crowns heaven sent before the throne of the Great Jehovah. I threw myself upon the sand and uttered it again: 'Thy way, O God, is in the sea, and Thy path in the great waters.' So will come the morning of the world's deliverance. The darkness will fold its wings and withdraw, and the feet of the rising sun will come skipping upon the mountains, and all the wretched billows of the world's joy break into the splendors of eternal joy. Until the day break and the shadows flee away, 'turn, My beloved, and be thou like a rose or a young hart upon the mountains of Bethel.'

And one song employ all nations, and they sing,
Worthy is the lamb that was slain;
And the dwellers on the rock shout to dwellers on the plain,
Till each rolls the rapturous Hosannah round.

Br. Wm. New Jersey Women.
Arlington, N. J., has three proud young women, all the daughters, and all next-door neighbors. Two of them were killed the third when they saw the wood back of their houses on fire. The danger was imminent. Tucking up their skirts they formed a bucket brigade of three, and the whole scene lighted up and it was as if the angels of God were ascending descending upon stairs of fire, and wave crests, changed into jasper, and tal, and amethyst, as they were toward the beach, made me think of crowns heaven sent before the throne of the Great Jehovah. I threw myself upon the sand and uttered it again: 'Thy way, O God, is in the sea, and Thy path in the great waters.' So will come the morning of the world's deliverance. The darkness will fold its wings and withdraw, and the feet of the rising sun will come skipping upon the mountains, and all the wretched billows of the world's joy break into the splendors of eternal joy. Until the day break and the shadows flee away, 'turn, My beloved, and be thou like a rose or a young hart upon the mountains of Bethel.'

A Total Disability Claim of \$1,650 Paid to a Man who was Afterward Cured.

The Monitor, a newspaper published at Masford, Ont., Canada, first discovered this case two years ago, and published it at length, which now seems, owing to the cure of it, to be a miracle. The facts were so remarkable that many people doubted the truth of them. They said: "It is too remarkable; it cannot possibly be true; the paper is mistaken, and the man, although he may think himself cured, will soon relapse into his former condition," etc., etc. The accuracy of its report called in question, the Monitor determined to find out definitely whether the facts were as stated, and whether the man would really stay cured. They accordingly kept a close watch on the case for two years after the first article appeared, and have just now published another article about it in which the original

wide to take solid food. The doctors called the disease spinal sclerosis, and all said he could not live.

For three years, he lingered in this condition. Then by some friends he was advised to take Dr. Williams' Pink Pills for Pale People. He took them and there was a slight change. The first thing noted was tendency to sweat freely. This showed there was some life left in his helpless body. Next came a little feeling in his limbs. This extended, followed by prickling sensations, until at last the blood began to course freely, naturally and vigorously through his body, and the helplessness gave way to returning strength, the ability to walk returned, and he was restored to his old time health.

The above is the substance of the first

ment. Indeed I am in even better health than when I gave you the first interview." "Do you still attribute your cure to the use of Dr. Williams' Pink Pills?" asked the Monitor.

"Unquestionably I do," was the reply. "Doctors had failed, as had also the numerous remedies recommended by my friends. Nothing I took had the slightest effect upon me until I began the use of Dr. Williams' Pink Pills. To this wonderful medicine I owe my release from the living death. I have since recommended these pills to many of my friends, and the verdict is always in their favor. I shall always bless the day I was induced to take them."

Such is the history of one of the most remarkable cases of modern times. Can any one say, in the face of such testimony, that

THE DOMINION BANK, TORONTO, April 16 1892.

Pay to Messrs Nelson & Evans, Barretts or order

One thousand six hundred and fifty Dollars

Countersigned Payment of disability claim in full policy 73 Rescher Bldg.

W. P. P. Treasurer

E. H. Hillier, Treasurer

reports are completely verified, the cure is permanent, and they publish a fac simile of the check given by the Canadian Mutual Life Association for \$1,650.00 amount of total disability claim paid by them to Mr. Petch.

The first account stated that the patient (see address below) had been a paralytic for five years, that there was such a total lack of feeling in his limbs and body, that a pin run full length could not be felt; that he could not walk or help himself at all; for two years he was not dressed; furthermore that he was bloated, was for that reason almost unrecognizable, and could not get his clothes on. The paralysis was so complete as to affect the face and prevented him from opening his mouth sufficiently

article published by the Monitor. Now follow some clippings, taken from the same paper two years afterward, and there is not the slightest shadow of a doubt, in view of this testimony, that Mr. Petch's cure is permanent. Here follows the account:

On being again questioned, Mr. Petch said: "You see those hands—the skin is now natural and elastic. Once they were hard and without sensation. You could pierce them with a pin and I would not feel it, and what is true of my hands is true of the rest of my body. Perhaps you have observed that I have now even ceased to use a cane, and can get about my business perfectly well. You may say there is absolutely no doubt as to my cure being perma-

Dr. Williams' Pink Pills are not entitled to the careful consideration of any suffering man, woman or child? Is not the case in truth a miracle of modern medicine?

To make the evidence complete, we publish above a fac simile of the check received by Mr. Petch from the Canadian Mutual Life Association, being the amount due him for total disability. It is unnecessary to add that this life insurance association did not pay this large amount of money to Mr. Petch, except after the most careful examination of his condition by their medical experts. They must have regarded him as forever incurable.

Mr. Petch's address is as follows, Reuben Petch, Griersville, Ont., Canada.

Improved Service to Florida, East Coast, New York and Florida and Palm Beach Limited.

The New York and Florida Limited is operated jointly by the Pennsylvania, New York and Southern Railway, the Florida Central and Peninsular Railroad, and the Florida East Coast Railway. It leaves New York daily, except Sunday, at 11:00 A. M., and reaches St. Augustine at 2:30 the next day.

Palm Beach Limited leaves St. Augustine upon arrival of the New York and Florida Limited, daily, except Sunday, reaching Palm Beach 10 P. M., composed exclusively of parlor cars. For further information call on or address Alex. S. Thwait, East. Pass. Agt., 27 Broadway, New York.

Two other fast trains, the Washington and Southern Railway, and the United States East Mail at 12:05 A. M. are also operated by the same system. Each carries through Pullman drawing-room sleeping cars between New York, Jacksonville and Tampa. Also affording perfect sleeping car service between New York, Augusta, Aiken and Brunswick.

Japanese children are taught to write with both hands.

No Klondike for Mel

Thus says E. Walters, Jr., Raysville, Pa., who grew (sworn to) 252 bushels Salzer's corn per acre. That means 25,200 bushels

Deafness Cannot be Cured

by local applications, as they cannot reach the diseased portion of the ear. There is only one way to cure deafness, and that is by constitutional remedies. Deafness is caused by an inflamed condition of the mucous lining of the Eustachian Tube. When this tube gets inflamed you have a rumbling sound or imperfect hearing, and when it is entirely closed Deafness is the result, and unless the inflammation can be taken out and this tube restored to its normal condition, hearing will be destroyed forever. Nine cases out of ten are caused by catarrh, which is nothing but an inflamed condition of the mucous surfaces.

We will give One Hundred Dollars for any case of Deafness (caused by catarrh) that cannot be cured by Hall's Catarrh Cure. Send for circulars free.

Sold by Druggists, 75c.
Hall's Family Pills are the best.

Charcoal applied to the sore will cure a burn in one hour.

Can largely increase their income by placing their accounts in my hands. Two years of Wall Street experience, in addition to reliable INSIDE INFORMATION, enables me to advise you most successfully. Write for particulars, which are interesting to those having money to invest. CHARLES HUGHES, Investment Broker, 43 Wall Street, New York City.

There is a clock in Brussels that is kept going by the wind.

To Cure A Cold in One Day.
Take Laxative Bromo Quinine Tablets. All Druggists refund money if it fails to cure, 25c.

It is estimated that one English person in every twenty-four has red hair.

THE PAYS

THE FREIGHT, BEST SCALES, LEAST MONEY. JONES OF BINGHAMTON, N. Y.

The quiver of the aspen leaves is due to the fact of the leaf stalk being flat on the sides and so thin about the middle that the slightest breath of wind sets all the leaves wagging horizontally.

It is a curious fact that the rifles with which the Indian border tribes carry on their periodical wars against the British are manufactured in England.

Deafness Cannot be Cured

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Alaska Advice

Keep away from shambers and irresponsible people who know absolutely nothing about your wants and for the sake of a few dollars they make out of you will steer you into certain houses when they are in collusion.

We carry the largest stock in Seattle and have sold thousands of Alaska outfits, KING W. easy what is wanted and everything stocked by experienced men.

We carry free charge a good map showing the best routes and a supply list giving the cost and weight of articles required for "one man for one year." Address

COOPER & LEVY,

104 & 106 First Avenue, South, SEATTLE, WASHINGTON.
Dept. H. HORTON & CO., Bankers, Seattle, Wash.; FIRST NATIONAL BANK, Chicago, Ill.; WYOMING NATIONAL BANK, New York City.

FARM SEEDS

Salzer's Seeds are Warranted to Produce. We have selected the best seed in the world by growing 250 bushels Salzer's corn; J. Breider, 400 bushels Salzer's wheat; J. Breider, 100 bushels Salzer's oats; J. Breider, 100 bushels Salzer's clover; J. Breider, 100 bushels Salzer's alfalfa; J. Breider, 100 bushels Salzer's timothy; J. Breider, 100 bushels Salzer's vetch; J. Breider, 100 bushels Salzer's soybeans; J. Breider, 100 bushels Salzer's peas; J. Breider, 100 bushels Salzer's beans; J. Breider, 100 bushels Salzer's lentils; J. Breider, 100 bushels Salzer's chickpeas; J. Breider, 100 bushels Salzer's buckwheat; J. Breider, 100 bushels Salzer's rye; J. Breider, 100 bushels Salzer's barley; J. Breider, 100 bushels Salzer's millet; J. Breider, 100 bushels Salzer's sorghum; J. Breider, 100 bushels Salzer's amaranth; J. Breider, 100 bushels Salzer's quinoa; J. Breider, 100 bushels Salzer's buckwheat; J. Breider, 100 bushels Salzer's rye; J. Breider, 100 bushels Salzer's barley; J. 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