|  | DR. TALMAGES SERMON <br> SUNDAY'S DISCOURSE BY THE NOTED DIVINE. <br> Subject: The Saered Number-Signifieance of Seven-Tmportant Truths of thi <br> Bible Illustrated by the Use of Tha Nameral-Favored by the Divine Mind <br> [Copyright. Louis Kiopsch, 1 kog ] Wassivaros, D. C.-Many of th Important doctrines of the Bible are <br> Talmage presented in this sermon in a very inusual way. Genesls il., 3 , "God blessed the seventh day ". <br> able; square Isainb <br> square In Ezeklel; the circ Isafab; the curve alluded <br> asks the people to elpher out by that rule what it would "proft A man if he gain the whole world and lose his soul." But there 年 <br> is one mathematieal flgure that is orowned above all others in the Bible; it is the gumeral seven, whioh the Arablans got from Indla, and all following ages buse <br> gumera from I taken tween t In the <br> treen It. the it over <br> Scriptur with oth rounded <br> because there this nuineral is for the first time introduced in a journey which balts not untI in the olose of the book of Revela- tion Its monument is buill into the wall of heaven in elr <br> heaven in ehrysolite, which, in the strata of precious stones, is the seventh. In the Bible we tind that Jacob had to serve seven years to get Rachel, but she was well worth it, and, foretelling the <br> years of prosperity and famine in Pharaoh's time, the seven fat oxen were eaten up of the seven lean oxen, and wisdom is said to be buil on seven plilars, and the ark wsa <br> left with the Philistines seven years, and Naaman, for the cure of his leprosy, plunged fin the Jordan seven times; the Lead ehfld, when Ellsha brenthed fnto th <br> mouth, signaled its arrival back into con- sclousness by sneezing seven times; to the house that Ezekiel saw in vision there wereseven steps; the walls of Jericho, be- <br> fore they fell down, were compassed days; Zechariah deseribes a stone eyes; to eleanse a leprous house the must be sprinkled with plgeons seven times; in Cansan were overth $\qquad$ <br> ngery made up of seven churches, seven stars, seven candlesticks, seven seals, seven <br> angels and seven beads and seven crowns and seven torns and seven spirits and seven vials and seven plagues and seven <br> thund <br> Yea, the numeral seven seems a favor with the divine mind outside as well as <br> slde the Bible, for are there not seven pris- matic colors? And when God with the rainbow wrote the comforting thought that the world would never have nnother <br> deluge He wrote it on the soroll of the sk in ink of seven colors. He grouped int the Pleisdes seven stars. Rome, the capl <br> God wor on war fashlon ens <br> fashfoned it with seven ears, the two eyes, the twn <br> years, and we gradually shed it for another body nfter another suven years, and so on, for we are, as to our bodies, geptennial nn- <br> nature and though revelation. It is the number of perfection, and so I use it while I speak of the seven eandlesticks, the seven stars, the seven seals and the seven than <br> stars, ders. The <br> The seven goiden candlesticks were and are the churches. Mark you, the eburches never were, and mever can be, candles, <br> They are only candiesticks. They are not the ilght, but they are to hold the ilght. A room in the alght might have in it 500 can- <br> band before your face. The only use of candlestick and the only use of uchurch i to bold np the light. You see it fa B dur worid, the night $\overline{\text { of sin }}$, the night of trouble, <br> the night of superstition, the night of per- secution, the nlight of poverty, the nfght of sickness, the night of death. Aye, about flty nights have interlocked <br> ows. The whole race foes stumbling prostrated hopes, and fullen fortunes, empty flour burrels, nud desolated <br> and and $\square$ <br>  <br> ment for all despondency! Light of eter- nal riches for all poverty! Light of rescue for all persecution! Light of re- unlon for all the bereft! Light of heaven for all the dying! And that light is Christ, who fathe llght that shall yet irradiate the <br> But not <br> not slur ful God $\qquad$ vere <br> dream They w in a foot $\square$ $\qquad$ <br> dies <br> best s <br> chunc neigh Hive I <br> Hive in ehere peopl ter pl <br> tor pl and your <br> candle made en ca a valu <br> a val thing <br> thing ushers lant, y <br> ant, fry se that in <br> faces the <br> frces I the d chureh wheel <br> ypous If you fndigu $\square$ <br> ness n dany nuo Nanok Nack $\qquad$ $\qquad$ <br> the in mon, bave t $\qquad$ $\square$ $\square$ <br> mind th not co Gold H1es <br> ilies more $\qquad$ $\qquad$ $\square$ $\square$ $\square$ $\square$ $\begin{aligned} & 0 \text { the } \\ & \text { int } \end{aligned}$ <br> eaval and m stable $\square$ <br> Nat |  |  | The harvester earns his brow, but when evening con off, a tub of clear water an make him feel like new. him for a good night's sleep Ivory Soap costs less more to keep the man in g $\qquad$ $\square$ One of the homes of the great d'Ar Pais by M. de Grouchy, the antiquar- ian. In a daybook belonging to $\qquad$ $\qquad$ $\qquad$ $\qquad$ $\qquad$ $\qquad$ $\qquad$ $\qquad$ $\qquad$ $\qquad$ $\qquad$ $\qquad$ $\qquad$ $\qquad$ $\qquad$ $\qquad$ $\qquad$ $\qquad$ $\qquad$ $\qquad$ $\qquad$ $\qquad$ $\qquad$ $\qquad$ $\qquad$ $\qquad$ $\qquad$ $\qquad$ $\qquad$ $\qquad$ $\qquad$ $\qquad$ $\qquad$ $\qquad$ $\qquad$ $\qquad$ $\qquad$ $\qquad$ $\qquad$ $\qquad$ $\qquad$ <br> CARTER'S INK $\qquad$ $\qquad$ $\qquad$ $\qquad$ <br> "A Good Tale Will Bear Tel | bread by the sweat of his es, after resting and cooling a cake of lvory Soap will he Ivory Soap bath will fit <br> han medicine and wil! do od working order. $\qquad$ <br> LOSS OF APPETITE, SICK HEADACHE, INDIGESTION, DIZZY FEELINGS, FEMALE COMPLAINTS, SILIOUSNESS, DYSPEPSIA. $\qquad$ <br>  $\qquad$ <br> RADWAY \& Co., $\qquad$ <br> To.umbia Bevel-Gear Chainless <br> $\mathbf{S 6 0}$ to $\mathbf{\$ 7 5}$. <br> Ask riders of then Cotmatis Hevel-Gear <br> We have yet to hear of ond whith tho when not any that the Chatulexs ts ernin to <br> than the chain wheel: that to has a longer Ife; that every ormce of powar <br> the pedalin is made effegtive; that it seams to possean an wetivity and ufs of its own and $\qquad$ <br> CHAIN WHEELS. <br> Golumbias, Hartiords and Vedettes <br> Prices, \$25 to \$50. <br> POPE MFG. CO., Hariford, Goin. <br> Happy <br> AALARIA,CHILLS\&FEVER Grippo and Liver Diseases. 35C. KNOWN ALL pmuckisms. $\qquad$ <br> ng Twice." Use Sapolio! |
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