The Summer Bath.

Nothing is more refreshing and invigor uting in summer than a daily bath. Butto have it effect, al soft water and good soap must be used. Ivory Soap is the best for the purpose; it is sure, dissolves quickly, sweetens at 1 purifies the cuticle, gives a sweetens at 1 purifies the cuticle, gives a sweetens at 1 purifies the cuticle. sweetens at 1 purines the skin soft healthful glow, and leaves the skin soft and white. Early morning, or just before retiring at night, is the most favorable time for bathing. ELIZA R. PARKER.

High Lights.

You can carry water in a funnel if you are quick enough and don't go too

In every community is a woman who wears a bonnet when other women are wearing hats.

A man can always go to his wife's Sureau drawer in broad daylight and get the wrong thing.

This would be a better world if our consciences were worn a size too small, like our shoes, Truth lies at the bottom of a well,

if she got more air and exercise she would be better looking. A gifted person is one who never

blows out the lamp when he blows out the match with which he lighted it.

A woman thinks she loves nature when she clutters up the house with rocks and shells the names of which she can't remember. - Chicago Record.

No-To-Bac for Fifty Cents. Guaranteed tobacco habit cure, makes weak men strong, blood pure. 50c, \$1. All druggists.

Lifeboats are less than 200 years old. The first was launched in 1700.

I cannot speak too highly of Piso's Cure for Consumption.—Mrs. Frank Mobbs, 215 W. 22d St., New York, Oct. 29, 1894. There are 4000 Americans studying in

Educate Your Bowels With Cascarets. Candy Cathartic, cure constipation forever, 10c, 25c. If C. C. fail, druggists refund money.

Paris. The majority are girls.

Berlin, Germany, at present is full of Americans.

"Durability is Better Than Show."

The wealth of the multi-millionaires is not equal to good health. Riches without health are a curse, and yet the rich, the middle classes and the poor alike have, in Rood's Sarsaparilla, a valuable assistant in getting and maintaining perfect health.

Hood's Sarsaparilla

00000000000000000000000000 Try Grain=0! Try Grain=0!

Ask you Grocer to-day to show you a package of GRAIN-O, the new food drink that takes the place of coffee.

The children may drink it without injury as well as the adult. All who try it, like it. GRAIN-O has that rich seal brown of Mocha or Java, but it is made from pure grains, and the most delicate stomach receives it without distress. I the price of coffee.

A5 cents and 25 cents per package. Sold by all grocers.

Tastes like Coffee Looks like Coffee Insist that your grocer gives you GRAIN-O Accept no imitation

AAAAAAAAAAAAAAAAAAAAAAAAAAAAAAAAA The Oshkosh Man's Troubles.

"There is nothing in r name, but I almost dread to tell a stranger where I am from," said Charles Schriber, of Oshkosh, Wis., et the Wellington.

"You see, our town has been treated as a joke so long on account of its outlandish name that the American public can never be educated to regarding Oshkosh seriously. It is too late in the day to rechristen it, and so it will have to jog along until the end of time under its present appellation, and be the butt of countless thousands yet unborn. I want to say, though, for Oshkosh, that it is a live and progressive city of thirty thousand people, with as refined and intelligent people as you will find anywhere in America, and that those people who may have taken up the notion that it is a jay town because of its queer name ought to pay us a visit and become undeceived."—Washing-

To Mrs. Pinkham, Lynn, Mass.

[LETTER TO MRS. PINKHAM NO. 41,207]

"DEAR FRIEND-A year ago I was a great sufferer from female weakness. My head ached all the time and I would get so dizzy and have that all gone feeling in the stomach and was so nervous and restless that I did not know what to do with myself.

"My food did me no good and I had a bad case of whites. I wrote to you and after taking Lydia E. Pinkham's Vegetable Compound as directed, I can truly say that I feel like a new woman and cannot tell you how grateful I am

"I have recommended it to all my friends and have given it to my daughter who is now getting along splendidly. May you live many years to help our suffering sisters."-Mas. C. CARPENTER, 253 GRAND ST., BROOKLYN,

Over eighty thousand such letters as this were received by Mrs. Pinkham during 1897. Surely this is strong proof of her ability to help suffering women-

DR. TALMAGE'S SERMON.

SUNDAY'S DISCOURSE BY THE NOTED

Subject: The Sacred Number-Significance of Seven-Important Truths of the Bible Illustrated by the Use of Tha-Numeral—Favored by the Divine Mind

(Copyright, Louis Klopsch, 1899.) Washington, D. C.—Many of the most important doctrines of the Bible are by Dr Talmage presented in this sermon in a very unusual way. Genesis ii., 3, "God blessed the seventh day."

The mathematics of the Bible is noticeable; the geometry and the arithmetic; the square in Ezeklel; the circle spoken of in Isaiab; the curve alluded to in Job; the rule of fractions mentioned in Daniel; the rule of loss and gain in Mark, where Christials and the rule of loss and gain in Mark, where Christials are stated to the rule of loss and gain in Mark, where Christials are stated to the rule of loss and gain in Mark, where Christians are stated to the rule of loss and gain in Mark, where Christians are stated to the rule of loss and gain in Mark, where Christians are stated to the rule of loss and gain in Mark, where Christians are stated to the rule of loss and gain in Mark, where Christians are stated to the rule of loss and gain in Mark, where Christians are stated to the rule of loss and gain in Mark, where Christians are stated to the rule of loss and gain in Mark, where Christians are stated to the rule of loss and gain in Mark, where Christians are stated to the rule of loss and gain in Mark, where Christians are stated to the rule of loss and gain in Mark, where Christians are stated to the rule of loss and gain in Mark, where Christians are stated to the rule of loss and gain in Mark, where Christians are stated to the rule of loss and gain in Mark, where Christians are stated to the rule of loss and gain in Mark, where Christians are stated to the rule of loss and gain in Mark, where Christians are stated to the rule of loss are stated to the rule asks the people to cipher out by that rule what it would "profit a man if he gain the whole world and lose his soul." But there is one mathematical figure that is crowned above all others in the Bible; it is the numeral seven, which the Arabians got from India, and all following ages have taken from the Arabians. It stands between the figure six and the figure eight. In the Bible all the other numerals bow to it. Over 300 times it is mentioned in the Scriptures, either alone or compounded with other words. In Genesis the week is rounded into seven days, and I use my text because there this numeral is for the first time introduced in a journey which balts not until in the close of the book of Revela-tion its monument is built into the wall of heaven in chrysolite, which, in the strata of precious stones, is the seventh.

In the Bible we find that Jacob had to serve seven years to get Rachel, but she was well worth it, and, foretelling the years of prosperity and famine in Pharach's time, the seven fat oxen were eaten up of the seven lean oxen, and wisdom is said to be built on seven pillars, and the ark was left with the Philistines seven years, and Naaman, for the cure of his leprosy, plunged in the Jordan seven times; the dead child, when Eilsha breathed into its mouth, signaled its arrival back into consciousness by sneezing seven times; to the house that Ezekiel saw in vision there were seven steps; the walls of Jericho, be-fore they fell down, were compassed seven days; Zechariah describes a stone with eves; to cleanse a leprous house the door must be sprinkled with pigeons' blood seven times; in Canaan were overthrown seven nations; on one occasion Christ cast out seven devils; on a mountain He fed a multitude of people with seven loaves, the fragments left filling seven baskets, and the closing passages of the Bible are magnificent and overwhelming with the imagery made up of seven churches, seven stars, seven candlesticks, seven seals, seven angels and seven heads and seven crowns and seven horns and seven spirits and seven vials and seven plagues and seven thunders.

Yea, the numeral seven seems a favorite with the divine mind outside as well as inside the Bible, for are there not seven pris-matic colors? And when God with the rainbow wrote the comforting thought that the world would never have another deluge He wrote it on the scroll of the sky in ink of seven colors. He grouped into the Pielades seven stars. Rome, the capi-tal of the world, sat on seven bills. When God would make the most intelligent thing on earth, the human countenance, He fashioned it with seven features—the two ears, the two eyes, the two nostrils and the mouth. Yea, our body lasts only seven years, and we gradually shed it for another oody after another seven years, and so on, for we are, as to our bodies, septennial animals. So the numeral seven ranges through nature and though revelation. It is the number of perfection, and so I use it while I speak of the seven candlesticks, the seven stars, the seven seals and the seven thun-

The seven golden candlesticks were and are the churches. Mark you, the churches never were, and never can be, candles. They are only candlesticks. They are not the light, but they are to hold the light. A room in the night might have in it 500 candiesticks, and yet you could not see your hand before your face. The only use of a candiestick and the only use of a church is to hold up the light. You see it is a dark world, the night of sin, the night of trouble, the night of superstition, the night of persecution, the night of poverty, the night of sickness, the night of death. Aye, about fifty nights have interlocked their shad-ows. The whole race goes stumbling over prostrated hopes, and fullen fortunes, and empty flour barrels, and desolated cradles and deathbeds. How much we have use for all the seven candlesticks, with lights blazing from the top of each one of them! Light of pardon for all sin! Light of comfort for all trouble! Light of encourage-ment for all despondency! Light of eternal riches for all poverty! Light of rescue for all persecution! Light of re-union for all the bereft! Light of heaven for all the dying! And that light is Christ, who is the light that shall yet irradiate the

But, mark you, when I say churches are not candles, but eandlesticks, I cast no slur on candlesticks. I believe in beautiful candlesticks. The candlesticks that God ordered for the ancient tabernacle were something exquisite. They were a dream of beauty carved out of loveliness. They were made of hammered gold, stood in a foot of gold and had six branches of gold blooming all along in six lilies of gold each and lips of gold, from which the candies lifted their holy fire. And the best houses in any city ought to be the churches -the best built, the best ventilated, the best swept, the best windowed and the best chandeliered. Log cabins may do in neighborhoods where most of the people live in log cabins, but let there be palatial churches for regions where many of the people live in palaces. Do not have a bet-ter place for yourself than for your Lord and King. Do not live in a parlor and put your Christ in a littlean. These seven your Christ in a kitchen. These seven candlesticks of which I speak were not made of pewter or iron; they were gold-en candlesticks, and gold is not only en candlesticks, and gold is not only a valuable but a bright metal. Have everything about your church bright—your ushers with smiling faces, your music jublant, your handshaking cordial, your entire service attractive. Many people feel that in church they must look dull, in order to look reversatial, and many whose der to look reverential, and many whose faces in other kinds of assemblage show all the different phases of emotion have in church no more expression than the back wheel of a hearse. Brighten up and be re-sponsive. If you feel like weeping, weep. If you feel like smiting, smile. If you feel indignant at some wrong assailed from the pulpit, frown. Do not leave your natural-ness and resiliency home because it is Sun-day morning. If as officers of a church you meet people at the church door with a black look, and have the music black, and

the minister in black preach a black ser-mon, and from invocation to benediction have the impression black, few will come, and those who do come will wish they had not come at all. Golden candlesticks! Scour up the six more lovely and bright they are the more fit they are to note the light. But a Christiess light is a damage to the world rather than a good. Cromwell stabled his cavalry horses in St. Paul's Cathedral, and many now use the church in which to stable vapities and worldliness. A worldly stable vanities and worldliness. A worldly church is a candlestick without the candle, and it had its prototype in St. Sophin's in Constantinopie, built to the glory of God by Constantine, but transformed to base uses by Mohammed the Second. Built out of colored marble; a capola with twenty-four windows souring to a height of 180 lect; the ceiling one great bewilderment of mosaic; galleries supported by eight columns of porphyry and sixty-seven columns of green jasper: nine bronze doors with alto-relievo word, fascinating to the eye of any artist; vases and vestments in-

crusted with all manner of precious stones. Four walls on fire with indescribable splendor. Though labor was cheap, the building cost \$1,500,000. Ecclesiastical structure, almost supernatural in pomp and majesty. But Mohammedanism tore down from the walls of that building all the saintly and Christly images, and high up in the dome the figure of the cross was rubbed out that the crescent of the barrons. Turk might be substituted. barous Turk might be substituted. A great church, but no Christ! A gorgeous candlestick, but no candle! Ten thousand such churckes would not give the world as much light as one home-made tallow canthe by which last night some grandmother in the eighties put on her specticles and read the Psalms of David in larger type. Up with the churches, by all means! Hunireds of them, thousands of them, and the more the petter. But let each one be blaze of benvenly light, making the world brighter and brighter, till the last shadow has disappeared, and the last of the suf-fering children of God shall have reached the land where they have no need of can-dlestick or "of candle, neither light of the sun, for the Lord God giveth them light and they shall reign forever and ever." Turn now in your Bible to the seven lars. We are distinctly told that they are

the ministers of religion. Some are large stars, some of them small stars, some of them sweep a wide circuit and some of them a small circuit, but so far as they are genuine they get their light from the great central sun around which they make revolution. Let each one keep in his own sphere. The solar system would be soon wrecked if the stars, instead of keeping their own orbits, should go to hunting lown other stars. Ministers of rengion should never clash. But in all the centuries of the Christian church some of these stars bave been hunting an Edward Irving or a Horace Bushnell or an Albert And the stars that were in pursuit of the other stars lost their own orbit and some of them could never again find it. Alas for the heresy hunters! The best way to destroy error is to preach the truth. The best way to scatter darkness is to strike a light. There is in immensity room enough for all the ministers. The ministers who give up righteousness and the truth will get punishment enough any-how, for they are "the wandering stars for whom is reserved the blackness of dark ness forever."

I should like, as a minister, when I am dying, to be able truthfully to say what a captain of the English army, fallen at the nead of his column and dying on the agyptian battlefield, said to General Wolseley who came to condole with him: "I led them straight. Didn't I lead them straight, general?" God has put us minis-ters as captains in this battledeld of truth against error. Great at last will be our chagrin if we fall leading the people the wrong way; but great will be our gladness if, when the battle is over, we can hand our sword back to our great Commander saying: "Lord Jesus! We led the people straight! Didn't we lead them straight?"

The ministers are not all Pecksniffs and canting hypocrites, as some would have you think! Forgive me, if having at other times glorified the medical profession, and the legal profession, and the literary profession-I glorify my own. I have seen them in their homes and heard them in their pulpits, and a grander array of men never preattied, and the Bible ngure is not strained when it calls them stars; and whole constellations of glorious ministers have already taken their places on high, where they shine even brighter than they shone on earth; Edward N. Kirk, of the Congregational Church; Stephen H. Tyng, of the Episcopal Church; Matthew Simpson, of the Methodist Church; John Dowl ing, of the Baptist Church; Samuel K. Talmage, of the Presbyterian Church; Thomas De Witt, of the Reformed Church; John Chambers, of the Independent Church there I stop, for it so happens that I have mentioned the seven stars of the seven churches.

I pass on to another mighty Bible seven and they are the seven seals. St. John in vision saw a scroll with seven seals, and he heard an angel cry, "Who is worthy to loose the seals thereof?" Take eight or ten sheets of foolscap paper, paste them together and roll them into a scroll, and have the scroll at seven different places sealed with sealing wax. You nnroll the scroll till you come to one of these seals, and then you can go no farther until you break that seal; then unroll again until you come to another seni, and you can go no farther until you break that seni; then you go on until all the seven seals are broken, and the contents of the entire scroll revealed. Now, that scroll with seven seals held by the angel was the prophecy of what was to come on the earth; it meant that the knowledge of the future was with God, and no man and no angel was worthy to open it; but the Bible says Christ opened it and broke all the seyen seals. He broke the first seal and un-rolled the scroll, and there was a picture of a white horse, and that meant prosperity and triumph for the Roman empire, and so it really came to pass that for ninety years virtuous emperors succeeded each other -Nerva, Trajan and Antoninus. Christ in the vision broke the second seal and unrolled again, and there was a picture of a red horse, and that meant bloodshed, and so it really came to pass, and the next ninety years were red with assassinations and wars. Then Christ broke the third seal and unrolled it, and there was a picture of a black horse, which in all literature means famine, oppression and taxation; and so it really came to pass. Christ went on un-til He broke all the seven seals and opened all the scroll. Well, the future of all of us is a sealed scroll, and I am glad that no one but Christ can open it. Do not let us join that class of Christians in our day, who are trying to break the seven seals of the future. They are trying to peep into things they have no business with.

Do not go to some necromancer or spirit-unlist or soothsayer or fortune teller to find out what is going to happen to your-self or your family or your friends. Wait till Christ breaks the seal to find out whether in your own personal life or the life of the nation or the life of the world it is going to be the white horse of prosperity or the red horse of war or the black horse of famine. You will soon enough see him paw and hear him neigh. Take care of the paw and hear him neigh. Take care of the present, and the future will take care of itself. If a man live seventy years, his biography is in a scroll having at least seven seals, and let him not during the first ten years of his life try to look into the twenties, nor the twenties into the thirties, nor the thirties into the forties nor the forties nor the styles pro the syries. the fifties into the sixtles, nor the sixtles into the seventies. From the way the years have got the habit of racing along, I guess you will not have to wait a great while before all the seals of the future are while before all the seals of the future are broken. I would not give two cents to know how long I am going to live, or in what day of what year the world is going to be demolished. I would rather give \$1000 not to know. Suppose some one could break the next seal in the scroll of your personal history and should tell you that on the next 4th of July, 1901, you were to die, the summer after next, how much would you be good for between this and that? It would from now until then be a prolonged funeral. You would be constituted by more than more than the days. be counting the months and the days, and your family and friends would be counting them, and next 4th of July you would rub your hands together and whine:
"One year from to-day I am to go. Dear me! I wish no one had told me so long before. I wish that negrowance had not me: I wish no one had told me so long before. I wish that necromancer had not
broken the seal of the future." And meeting some undertaker, you would say: "I
hope you will keep yourself free for an engagement the 4th of July, 1901. That day
you will be needed at my house. To save
lime, you might as well take my measure
now, five feet eleven inches." I am glad
has thrist dropped a thick yell over the now, five feet eleven inches." I am glad that Christ dropped a thick veil over the hour of our demise and of the hour of the world's destruction when He said, "Of that day and hour knoweth no man; no, not the angels, but my Father only." Keep your hands off the seven soals.

It is well to be fortified with the facts in the case before you attempt to indulge in flippant witticisms on literary subjects.

A local punster found this out the other evening. He was at a little gathering of literary people, and when refreshments were served the talk happened to turn to lobsters and shell

Here was a chance for our inveterate punster.

Turning to one of the guests, who is quite a literary personage, he gravely inquired:

"Pardon me, Mr. Blank, but have you read Crabbe's tales?" This, you see, was an exquisite

double pun, but nobody smiled. "What's that?" inquired Mr. Blank. Nothing kills a pun like repeating

"I inquired if you were fond of Crabbe's tales?" stammered the perspiring joker. Mr. Blank looked at him with a de-

cidedly blank expression. "Excuse me," he said, "but who was Crabbe and what tales did he

And for the life of him the joker

couldn't tell. He found out afterward that they had all united to crush his first attempt at punning.—Cleveland Plain Dealer.

A Unique Duel. A parallel to that famous duel fought

n a darkened chamber, in which one of the combatants fires up the chimney, and unwittingly bags his opponent, who has taken refuge in that undesirable retreat, is furnished in a duel which was fought the other day at Bonn, on the Rhine, between two footmen. They quarrelled, and cards were exchanged and the usual forms were observed, friends of both parties waiting on each other. The weapons were to be pistols. But a curious and altogether unusual condition was proposed and agreed to. Both combatants were to be blindfolded. The duel took place as arranged, and it is not surprising that three shots were fired without result. After that, honor was declared satisfied. The persons who ran the greatest risk in the matters apparently were the seconds, but, like prudent men, they lay flat on the ground, and the bullets whizzed over their prostrate forms.-Household

Beauty Is Blood Deep.

Clean blood means a clean skin. No beauty without it. Cascarets, Candy Cathar-tic clean your blood and keep it clean, by stirring up the lazy liver and driving all im-purities from the body. Begin to-day to banish pimples, boils, blotches, blackheads, and that sickly bilious complexion by taking Cascarets,—beauty for ten cents. All drug-gists, satisfaction guaranteed, 10c, 25c, 50c.

Nearly 3,000,000 Congo walking sticks are imported into the United States every

Fits permanently cured. No fits or nervous-ness after first day's use of Dr. Kline's Great Nerve Restorer. \$2 trial bottle and treatlse free DR. R. H. KLINE, Ltd., 931 Arch St. Phila., Pa.

Philadelphia is the leading manufacturing city in the United States and the

Ever Have a Dog Bother You

Ever Have a Dog Bother You

When riding a wheel, making you wonder
for a few minutes whether or not you are to
get a fall and a broken neck? Wouldn't you
have given a small farm just then for some
means of driving off the beast? A few drops
of ammonia shot from a Liquid Pistol would
io it effectually and still not permanently
njure the animal. Such pistols sent postpaid
for fifty cents in stamps by New York Union
Supply Co., 1:5 Leonard St., New York City,
Every bicyclist at times wishes he had one.

The average gas jet consumes five feet of gas per hour.



And why give them a chance to guess you are even five or ten years more? Better give them good reasons for guessing the other way. It is very easy; for nothing tells of age so quickly as gray hair.

It hides the age under a luxuriant growth of hair the color of youth. It never fails to restore color to gray hair. It will stop the hair from coming

out also. It feeds the hair bulbs. Thin hair becomes thick hair, and short bair becomes long

It cleanses the scalp; re-moves all dandruff, and prevents its formation. We have a book on the Hair which we will gladly send you.

If you do not obtain all the benealts you expected from the use of the Vigor. write the doctor noout it. Probably there is some difficulty with your general system which may be shally ramoved. Address, Dr. J. C. Ayer, Lowell, Mass,

A Punster Punished.

The harvester earns his bread by the sweat of his brow, but when evening comes, after resting and cooling off, a tub of clear water and a cake of Ivory Soap will make him feel like new. The Ivory Soap bath will fit him for a good night's sleep.

Ivory Soap costs less than medicine and will do more to keep the man in good working order.

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D'Artagnan's Home.

One of the homes of the great d'Artagnan has just been discovered in Paris by M. de Grouchy, the antiquarian. In a daybook belonging to one Maitre Caillet, a Paris notary, M. de Grouchy has found an inscription stating that 'Maitre Pierre Cadeau does let and duly devise to Pierre d'Artagnan, chevalier-brigadier-captain, and major-general of the king's army, a house, with large entry, situated in the Rue de Richlieu for 1700 livres a year." The lease is signed, "Cadean and Artagnan," the latter being evidently not as proficient with the pen as with the sword. This interesting discovery-and it is amusing to note that d'Artagnau should choose a house named after his most powerful enemy -is rendered doubly interesting from the fact that it clears up once and for all the vexed question as to d'Artagnan's Christian name, which was

Tunnel Made by a Dog.

Pierre. - Baltimore Sun.

A Baltimore dog early one morning descended into the cellar to watch for rats. No further notice was taken of him until the next morning, when the boy of the house heard the dog whining. He went into the cellar and found a pile of sand, but no dog. Then he went into the yard, and tracing the sound, he removed five or six bricks from the pavement and pulled out his pet. A careful inspection revealed that the dog had dug under the foundation of the house in the sand, which had caved in on him. Finding no other means of escape, he dug up to the surface of the sideyard, a distance of seven feet, and was pushing up the bricks when discovered. He was greatly exhausted, having been nearly twenty-six hours under ground.

Don't Tobacco Spit and Smoke Your Life Away. To quit tobacco easily and forever, be mag netic, full of life, nerve and vigor, take No-To Bac, the wonder-worker, that makes weak men

strong. All druggists, 50c or \$1. Cure guaranteed. Booklet and sample free. Address Sterling Remedy Co., Chicago or New York. Canada's mineral production has increased 270 per cent, in the last thirteen

Mrs. Winslow's Soothing Syrup for children teething, softens the gums, reduces inflamma-tion, allays pain, cures wind colle, 25c, a bottle. Explosive bullets were first used in In-

dia for hunting tigers and elephants. To Cure Constipation Forever. Take Cascarets Candy Cathartic. 10c or 25c. M C. C. C. fail to care, druggists refund money.

The strength of two horses equals that E. B.Walthall & Co., Druggists, Horse Cave, Ky., say: "Hall's Catarrh Cure cures every one that takes it." Sold by Druggists, 75c.

An electric lamp which needs no glass is about to be offered for sale,

******** Did you ever run across an old letter? Ink all faded out. Couldn't have been

CARTER'S INK

-IT DOESN'T FADE. Costs you no mere than poor ink. Might as well have the best. ***********

"THE DEWEY ! the world's greetest bero, by LIFEOF DEWEY ! Murat Halstead. AGENTS WANTED. Only \$1.50. OUTFIT PREM. SIDNEY C. HILLER, Lakeside Blug., CHILLER, RHEUMATISM CURED-Sample bottle, 4 days' reatment, postpaid, 10 cents, ALEXANDER REMEDY Co., 246 Green with St., N.Y.

PENSION JOHN W. MORRIS, Successfully Prosecutes Claims, Late Principal Staminer U.S. Pension Bureau, Syrs in civil war, loadjudicating claims, arty since MENTION THIS PAPER WHEN REPLY IN THE TOTAL TO ADVIS. NYNU-26

DROPSY NEW DISCOVERY; gives cases. Book of testimonials and 10 day or treatment Proc. Dr. M. H. GRIEN'S SONS. Box D, Atlanta. Ga.



*My wife had pimples on her face, but she has been taking CASCARETS and they have all disappeared. I had been troubled with constipation for some time, but after take ing the first Cascaret I have had no trouble with this aliment. We cannot speak too highly of Cascarets." FRED WARTMAN, 5708 Germantown Ave., Philadelphia, Pa.



Pleasant, Palatubie, Potent, Taste Good, De Good, Never Sicken, Weaken, or Gripe, 10c, ...c, 50c CURE CONSTIPATION.

NO-TO-BAC Sold and guaranteed by all crus

fect Digestion, complete absorption and healthful regularity, for the cure of all disorders of the Stomach, Liver, howels, Kidneys, Bladder, Nervous Disease.

LOSS OF APPETITE. SICK HEADACHE, INDIGESTION, DIZZY FEELINGS. FEMALE COMPLAINTS BILIOUSNESS. DYSPEPSIA.

PERFECT DIGESTION will be accomplished by aking Radway's Pills. By their ANTI-BILIOUS properties they stimulate the liver in the secretion of the bile and its also harge through the biliary ducts. These pills in doses from two to four will quickly regulate the action of the liver and free the patient from these d sorders. One or two of Radway's Pills, taken daily by those subject to offlour pains and torpidity of the liver, will keep the system regular and secure healthy digestion. Price, 25c. per Box. Sold by all Druggists

RADWAY & CO., New York

Co.umbia Bevel-Gear Chainless \$60 to \$75.



Ask riders of the Columbia Bevel-Gear Chainless their experience with the wheel. We have yet to hear of one who does not say that the Chainless is e-sier to take cure of than the chain wheel: that it has a longer life; that every ounce of power applied to the pedals is made effective; that it seems to possess an activity and life of its own and that you will notice this in starting, stopping back-pedaling, riding on levels and especially

CHAIN WHEELS. Columbias, Hartfords and Vedettes Prices, \$25 to \$50.

POPE MFG. CO., Hartford, Conn.

MALARIA, CHILLS&FEVER

Grippe and Liver Diseases. 35C W ANTED—Case of had health that R-I-P-A-N-8 will not benefit. Send 5 cts. to fispans Chemical Co., New York, for 10 samples and 1000 tostimonials "A Good Tale Will Bear Telling Twice." Use Sapolio!

SAPOLIO