Are You Using Allen's Foot-Ease? It is the only sure for Swollen, Smart-mg, Tired, Aching, Burning, Sweating Feet, Corns and Bunions, Ask for Allen's Foot-Ease, a powder to be shaken into the thoes. Sold by all Druggists, Grocers and Shoe Stores, 25c. Sample sent FREE. Ad-iress, Allen S. Olmsted, LeRoy, N. Y.

An automobile slub has been formed in

Beauty is Blood Deep.

Clean blood means a clean skin. Clean blood means a clean skin. No beauty without it. Cascarets, Candy Cathar-tic clean your blood and keep it clean, by stirring up the lazy liver and driving all im-purities from the body. Begin to-day to banish pimples, boils, blotches, blackheads, and that sickly bilious complexion by taking Cascarets,-beauty for ten cents. All drug-gists, satisfaction guaranteed, 10c, 25c, 50c.

A "War Cry" is to be printed in Java in the Malay language.

How's This?

We offer One Hundred Dollars Reward for iny case of Catarrh that cannot be cured by Hall's Catarrh Cure. F. J. CHENEY & Co., Toledo, O. We, the undersigned, have known F. J. Che-iey for the last 15 years, and believe him per-lectly honorable in all business transactions and financially able to carry out any obliga-ion made by their firm. West & TRUAX, Wholesale Druggists, Toledo, Ohio.

Ohio. WALDING, KINNAN & MARVIN, Wholesale Druggists, Toledo, Ohio. Hall's Catarrh Cure is taken internally, act-ng directly upon the blood and mucous sur-faces of the system. Testimonials sent free. Price, 75c, per bottle. Sold by all Druggists. Hall's Family Pills are the best.

New South Wales contains more flower-ing plants than all Europe.

Bon't Tobacco Spit and Smoke Your Life Away.

To guit tobacco easily and forever, be mag netic, full of life, nerve and vigor, take No-To-Bac, the wonder worker, that makes weak men strong. All druggists, 50c or \$1. Cure guaran-teed. Ecoklet and sample free. Address Sterling Remedy Co., Chicago or New York.

Danish lighthouses are supplied with oil to pump on the waves during a storm.

Ever Have a Dog Bother You

Ever Have a Dog Bother You When riding a wheel, making you wonder for a few minutes whether or not you are to ret a fall and a broken neck? Wouldn't you have given a small farm just then for some means of driving off the beast? A few drops of ammonia shot from a Liquid Pistol would to it effectually and still not permanently injure the animal. Such pistols sent postpaid for fifty cents in stamps by New York Union Supply Co., 1% Leonard St., New York (ity, Every bicyclist at times wishes he had one.

Twenty-eight varieties of the lemon grow m Italy; in France, eleven.

To Cure Constipation Forever. Take Cascarets Candy Cathartic. 10c or 25c. & C. C. C. fail to cure, druggists refund money.

Music boxes for bicycles are now manu

factured by a firm in Hamburg, Germany

¹ Mrs. Winslow's Soothing Syrup for children testhing, softens the gums, reduces inflamma-tion, allays pain, cures wind collc, 25c.a bottle.

There are 24,000 Gaelic-speaking Highlanders in the city of Glasgow.

No-To-Bac for Tifty Cents. Guaranteed tobacco habit cure, makes weak men strong, blood pure. 50c, \$1. All druggists.

One-third of the population of the world speaks the Chinese language.

* Honor is Purchased by Deeds We Do."

Deeds, not words, count in battles of peace as well as in war. It is not what we say, but what Hood's Sarsaparilla does, that tells the story of its merit. It has evon many remarkable victories over the arch enemy of mankind - impure blood. Be sure to get only Hood's, because Hood's Sarsaparilla Never Disappoints

DR. TALMAGE'S SERMON.

SUNDAY'S DISCOURSE BY THE NOTED DIVINE.

Subject: The Gospel's Triumph-Victories of the Christian Religion Depicted-Transformations Wrought by Christ's Teachings-Drunkards Reclaimed.

[Copyright, Louis Klopsch, 1899.] Washington, D. C .- The antagonists of the Christian religion are in this sermon of Dr. Talmage met in a very unusual way, and the triumphs of the Gospel are depictand the triangles of the crospet are depict-ad. The text is Ezekiel xxi., 21, "He made his arrows bright, he consulted with im-ages, he looked in the liver." Two modes of divination by which the king of Babylon proposed to find out the will of Ged. He took a bundle of arrows, out them together mixed them up then

put them together, mixed them up, then pulled forth one, and by the inscription on it decided what city he should first as-sault. Then an animal was slain, and by sault. Then an animal was slain, and by the lighter or darker color of the liver the brighter or darker prospect of success was inferred. That is the meaning of the text, "He made his arrows bright, he consulted with images, he looked in the liver." Stupid delusion! And yet all the ages have been filled with delusions. It seems as if the world loves to be hoodwinked, the delusion of the text only a specimen of a vast number of deceits practiced upon the human race. In the latter part of the last century Jo-hanna Southcole came forth pretending to have divine power, made prophecies, had chapels built in her honor, and 100,000 disciples came forward to follow her. About five years before the birth of Christ Apollongus was born, and he came forth, and after five years being speechless, according to the tradition, he healed the sick, and raised the dead, and preached virtue, and, according to the myth, having deceased, was brought to resurrection.

The Delphic oracle deceived vast multi-tudes of people; the Pythoness seated in the temple of Apollo uttering a crazy jar-gon from which the people guessed their individual or national fortunes or misfor-fortunes. The utterances were of such a nature that you could read them any way you wanted to read them.

But there are those who say that all these delusions combined are as nothing compared with the delusion now abroad in the world-the delusion of the Christian religlon. That delusion has to-day 400,000,000 dupes. It proposes to encircle the earth with its girdle. That which has been called a delusion has already overshadowed the Appalachian range on this side of the sea, and it has overshadowed the Balkan and Caucasian ranges on the other side of the sea. It has conquered England and the United States. This champion delusion, this hoax, this swindle of the ages, as it has been called, has gone forth to conquer the islands of the Pacific, and Melanesia and Micronesia and Malayan Polynesia have already surrendered to the delusion. Yea, it has conquered the Indian archi-pelago, and Borneo and Sumatra and Celbes and Java have fallen under Its wiles. In the Fijl Islands, where there are 120,000 people, 102,000 have already become the dupes of this Christian religion, and if things go on as they are now going on and if the influence of this great ballucination of the ages cannot be stopped it will swal-low the globe. Supposing, then, that Christianity is the delusion of the centuries, as some have pronounced it, I propose to show you what has been accom-plished by this chimera, this fallacy, this

hoax, this swindle of the ages. And, in the first place, I remark that this delusion of the Christian religion has made wonderful transformations of human character. I will go down the aisle of any church in Christendom, and I will find on either side that aisle those who were once profilgate, profane, unclean of speech and unclean of action, drunken and lost. But by the power of this delusion of the Chrisby the power of this definition of the Chris-tain religion they have been completely transformed, and now they are kind and amiable and loving and useful. Everybody sees the change. Under the power of this great hallucination they have quit their former associates, and, whereas they once

electric champion of liberty, ensiaved by this delusion, so that he says, "The book worth all other books put together is the Bible." Benjamin Bush, the leading physiologist and anatomist of his day, the great medical scientist—what did he say? "The only true and perfect religion is Christian-ity." Isaac Newton, the leading philosoity," Isaac Newton, the leading philoso-pher of his time-what did he say? That man surrendering to this detu-sion of Christian religion, crying out "The sublimest philosophy or earth is the philosophy of the Gospel." David Brewster, at the pronunciation of whose name every scientist the world over uncovers his head, David Brewster saying, "Oh this religion has been a great light for "Oh, this religion has been a great light to me, a very great light all my days!" Presi dent Thiers, the great French statesman acknowledging that he prayed when he said, "I invoke the Lord God, in whom ' am glad to believe." David Livingstone able to conquer the lion, able to conquer the panther, able to conquer the savage yet conquered by this delusion, this hallucination, this great swindle of the ages, sc when they find bim dead they find him op his knees. William E. Gladstone, the strongest intellect in England, unable tc resist this chimera, this fallacy, this de-lusion of the Christian religion, went ic the house of God every Sabbath and often at the invitation of the rector, read the prayers to the people. If those mighty in-tellects are overborne by this delusion what chance is there for you and for me' Besides that, I have noticed that first

rate infidels cannot be depended on for steadfastness in the proclamation of their sentiments. Goethe, a leading skeptic was so wrought upon by this Christianity that in a weak moment he cried out, "My belief in the Bible has saved me in my literary and moral life." Rousseau, one o the most eloquent cuampions of infidelity christianity, cries out, "The majesty of the Scriptures amazes me." Altemont the notorious infidel, one would think he would have been safe against the delusion of the Christian religion. Oh, no! "After talking against Christianity all his days in his last hours he cried out, "Oh, Thou blasphemed but most indulgent Lord God hell itself is a refuge if it hide me from Thy Voltaire, the most talented infide frown!" the world ever saw, writing 250 publica-tions, and the most of them spiteful against Christianity, himself the most notorious libertine of the century-one would have thought he could have been depended upon for steadfastness in the advocacy of infidelity and in the war against this terrible chimera, this delusion of the Gospel. But no; in his last hour he asks for Christian burial, and asks that they give him the sacrament of the Lord Jesus Christ. Why, you cannot de-pend upon these first rate infidels; you cannot depend upon their power to resist this great delusion of Christianity. Thomas Paine, the god of modern skeptics, his birthday celebrated in New York and Boston with great enthusiasim—Thomas Paine, the paragon of Bible haters—Thomas Paine, about whom his brother infidel, William Carver, wrote in a letter which I have at my house, saying that he drank a quart of rum a day and was too mean and too dishonest to pay for it-Thomas Paine, the adored of modern infidelity-Thomas Paine, who stole another man's wife in England and brought her to this country -Thomas Paine, who was so squalid and so loathsome and so drunken and so profligate and so beastly in his habits, some-times picked out of the ditch, sometimes too filthy to be picked out-Thomas Paine. who would have thought that he one could have been depended on for stead-fastness against this great delusion.

But no. In his dying hour he begs the Lord Jesus Christ for mercy. Powerful delusion, all conquering delusion, earth-quaking delusion of the Christian religion. Yea, it goes on. It is so impertinent, and it is so overbearing, this chimera of the Gospel, that, having conquered the great picture galieries of the world, the old masters and the young masters, it is not satisfied until it has conquered the music of the world. Look over the programme of any magnificent musical festival and see what ere the great performances and learn that the greatest of all the subjects are religious subjects.

NIAGARA'S VOICES.

They Are Not Rumbling or Rapid, but Plangent and Silvery. Niagara has many voices, and some

of them are thus described by Mrs. van Rensselaer in the Century: "And the noise of Niagara? Alarming things have been said about it, but they are not true. It is a great and mighty noise, but it is not, as Hennepin thought, an 'outrageous noise.' It is not a roar. It does not drown the voice or stun the ears. Even at the actual foot of the falls it is not oppressive. It is much less rough than the sound of heavy surf-steadler, more homogeneous, less metallic, very deep and strong, yet mellow and soft: soft, I mean, in its quality. As to the noise of the rapids, there is none more musical. It is neither rumbling nor sharp. It is clear, plangent, silvery. It is so like the voice of a steep brookmuch magnified, but not made coarser or more harsh-that, after we have known it, each liquid call from a forest hillside will seem, like the odor of grapevine, a greeting from Niagara. It is an inspiriting, an exhilarating sound, like freshness, coolness, vitality itself made audible. And yet it is a lulling sound. When we have looked out upon the American rapids for many days, it is hard to remember contented life amid motionless surroundings; and so, when we have slept beside them for many nights, it is hard to think of happy sleep in an empty silence. Still another kind of musicals audible at Niagara. It must be listened for on quiet nights, but then it will be heard. It is like the voice of an orchestra so very far away that its notes are attenuated to an incredible delicacy and are intermittently perceived, as though wafted upon variable zephyrs. It is the most subtile, the most mysterious music in the world. What is its origin? Why should we ask? Such fairy-like sounds ought not to be explained. Their appeal is to the imagination only. They are so faint, so far away, that they almost escape the ear, as the lunar bow and the fluted tints of the American falls almost escape the eye. And yet we need not fear to lose them, for they are as real

Goul Fyesight.

as the deep bass of the cataracts."

"Lawley (giv - to boasting)-"Do you know, I surpose I've got the bes' eyesight of any verson going." Litesum--"Oh, there's no doubt of that That book yer, praised so highly you were able to : and without stopping to cut the leaves. Don't believe another person in town could do it."-Bostor Transcript.

A Compliment.

Little Johnny-Mrs. Talkendown paid a big compliment to me today. Mother-Did she really? Well, there's no denying that woman has sense. What did she say? Little Johnny-She said she didn't see how you came to have such a nice little boy as 1



A tasteful appearance in dress often comes as much from good laundering as from the quality of the clothing. Good laundering requires good soap and Ivory Soap is the best.

The fading of delicate shades is frequently the ruination of an expensive garment. Any color that will stand the free application of water can be washed with Ivory Soap. COPYRIGHT 1800 BY THE PROCTER & GAMBLE CO. GINCINNATE

SHEEP DOG'S INTELLIGENCE. Interesting Experiments Performed at the Trials.

Since the introduction of the sheep dog trials in Wales and England, this highly interesting and instructive sport is becoming yearly more popular. On a fine day it would indeed be difficult to find a more interesting sight than the highly trained shepherd's dog, or collie, working the little flock of three of the wildest sheep over the course in a most wonderful manner. The friendliness and jovial good-humor of the owners of the dogs toward one another are in marked contrast to the jealousies so often present at sporting meetings, added to which the fresh air, healthy surroundings and gay throngs go to make a thorough day's enjoyment. The shepherd working the dog stands at the post, from which he is not allowed to move more than six! yards. At a given signal three sheep are liberated from the pen; the shepherd then sends his dog to the sheep, which are to be driven in the direction indicated by the arrows, and between the hurdles; if any of the sheep go outside the hurdles the dog must bring them back and take them the proper course, to the trianguar pen of three hurdles, which has an opening of twenty-two inches, just wide enough to allow one sheep to enter at a time; he has then to pen them, the time allowed, being thirteen minutes from the time the three sheep are first liberated. The worker of the dog is allowed to assist, without, however, touching the sleep when the dog has brought them up to the pen. The shepherd works the dog almost entirely by whistling or motions. Often the sheep separate at the commencement; the dog has then to bring them together and start with his charge at the proper place. The competitor may be successful in driving his three sheep up to the pen at the and of the trial; he has then a most difficult task, and the utmost patience and skill are then required, as only one sheep can enter at a time and the other two will often go outside the pen. It is then the dog's sagacity is shown. He will crawl on his belly like a cat, and quietly drive them inch by inch until he gets them in the opening and the three jostled into the pen. Another innovation has lately been intro-Juced at some trials. The shepherd marks three sheep, which are driven among a flock of about a hundred or more. The dog has then to find the marked sheep and bring them from among the others, which he does, showing wonderful sagacity and intelligence in doing so. In training collies, the young dogs are generally taught by accompanying old dogs. Months of patient toil are required to fit them to compete at triais successfully. The young dog' is very wild and apt to overrun the sheep, in which case the shepherd often has to devise a

means to hold him in check, which he

does by tying up one of his front paws

with his pocket handkerchief around

the dog's neck, thus leaving the dog

only three legs to run on, and it is sur-

prising how soon the dog understands

its meaning .- From the Ludgate Mag-

Paris has nineteen theaters and four

ARTER'S INK

RHEUMATISM CURED-Sample bottle, 4 days RALERANDER BENEDY Co., 246 Green wich St., N.Y.

MENTION THIS PAPER WHEN REPLY ING TO ADVTS. NYNU-32

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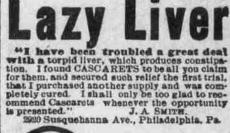
You Will Realize that "They Live Well Who Live

Cleanly," if You Use

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circus buildings.





Pleasant, Palatable, Potent, Taste Good, De Good, Never Sloken, Weaken, or Gripe, 10c, 25c, 50c CURE CONSTIPATION. Herilag Remody Company, Chicago, Munireal, New York.



For headache , whether sick or nervous), ache, neuralgia, rheumatism, lumbago, pat

An Acrobatic Crow.

Herbert Oxley, a Norristown young man, has a talking crow which is a very remarkable bird, indeed. He plucke" the creature in its infancy from a plumb tree overhanging the Perkiomen, and for over a year he has spent two or three pleasant hours every evening in educating it. The crow can swear in the following languages: Italian, German, Span-ish, French, Greek and Chinese. Its star feat is performed on a small upright pole. It climbs to the top of the pole and balances itself there on its beak as an acrobat would balance himself on his head. Then it begins to fan the air with its wings and to revolve slowly. The beak bites deep into the wood, the wings whir faster, and soon the inverted crow is twirling round and round with the rapidity of a whirling Dervish. It keeps this up until exhausted, when it falls off the pole in a dazed condition into the waiting hands of its master. There are many crows that can talk-they learn easily if their tongues are split -but very few can spin around on their beaks .- Philadelphia Record,

[LETTER TO MRS. PINKHAM NO. 93,284] "DEAR MRS. PINKHAM-For some time I have thought of writing to you to let you know of the great benefit I have received

from the use of Mrs. Johnson Lydia E. Pink-Saved from ham's Vegetable Compound. Insanity by Soon after the Mrs. Pinkham birth cf my first

child, I commenced to have spells with my spine. Every month I grew worse and at last became so bad that I found I was gradually losing my mind.

"The doctors treated me for female troubles, but I got no better. One doctor told me that I would be insane. I was advised by a friend to give Lydia E. Pinkham's Vegetable Compound a trial, and before I had taken all of the first bottle my neighbors noticed the change in me.

"I have now taken five bottles and cannot find words sufficient to praise it. I advise every woman who is suffering from any female weakness to give it a fair trial. I thank you for your good medicine."-MRS. GERTRUDZ M. JOHN-SON, JONESBORO, TEXAS.

" Mrs. Perkins' Letter.

"I had female trouble of all kinds, had three doctors, but only grew worse. I began taking Lydia E. Pinkham's Vegetable Compound and Liver Pilla and used the Sanative Wash, and canles vour romedies enough."-

found their chief delight among those who gambled and swore and raced horses, now they find their chief joy among those who go to prayer meetings and churches, so complete is the delusion. Yea, their own families have noticed it-the wife has notlend it the children have noticed it. The money that went for rum now goes for books and for clothes and for education. He is a new man. All who know him say there has been a wonderful change. What is the cause of this change? This great hallucination of the Christian relig-There is as much difference between on. what he is now and what he once was as between a rose and a nettle, as between a dove and a vulture, as between day and Tremendous delusion!

Admiral Farragut, one of the most admired men of the American navy, early be-came a victim of this Christian delusion, and, seated not long before his death at Long Branch, he was giving some friends an account of his early life. He said: "My father went down in behalf of the United States Government to put an end to Aaron Burr's rebellion. I was a cabin boy and went along with him, I could swear like an old salt. I could gamble in style of gambling. I knew all the dness there was at that time wickedness wickedness there was at that time aboard. One day my father cleared every-body out of the cabin except myself and locked the door. He said: 'David, what are you going to do? What are you going to be?' 'Well,' Isaid, 'father, I am going to follow the sea.' 'Follow the sea and be a poor, miserable, drunken sailor, kicked and cuffed about the world, and die of a fever in a foreign hospital.' 'Oh, no!' I said. 'Father, I will not be that; I will tread the quarter deck and command as said. Father, I will not be that, I will not be that, I will be tread the quarter deck and command as you do.' 'No, David,' my father said; 'no, David, a person that has your principles and your bad habits will never tread the quarter deck or command." My father went out and shut the door after him, and I said then, 'I will change, I will never swear again, I will never drink again, I will never gamble again,' and, gentlemen, by the help of God, I have kept those three vows to this time. I soon after that became a Christian, and that decided my fate for time and for eternity.' Another captive of this great Christian' elusion. There goes Saul of Tarsus on delusion.

horseback at full gallop. Where is he go-ing? To destroy Christians. He wants no where is he going now? Going at the road to Ostia to die for Christ. They tried to whip it out of him, they tried to scare it out of him, they thought they would give him enough of it by putting him on small diet, and denying him a cloak, and con-demning him as a criminal, and howling at him chouse the they could be a cloak and con-demning him as a criminal, and bowling at the hand, and I walk up and down the works of the provided for the could be a cloak and could be a cloak and con-demning him as a criminal and bowling at the hand, and I walk up and down the works of the provided for the could be a cloak and could be a cloak and could be a cloak at the could be a cloak and could be a cloak at the cloak at est intellect of the 6000 years of the world's existence hoodwinked, cheated, cajoled, duped by the Christian religion.

An, that is the remarkable thing about this delusion of Christianityl It overpowers the strongest intell-cts. Gather the critics, secular and religious, of this century together and put a vote to them as to which is the greatest book ever written, ind by large majority they will say, 'Paradise Lost." Who wrote "Paradise and by Lost?" One of the fools who believed in this Bible, John Milton. Benjamin Franklin surrendered to this definition, if you may ninhh judge from the letter that he wrote to Thomas Paine begging him to destroy "The lusion Thomas Paine begging him to destroy " ine jusion. Age of Reason" in manuscript and never ist it go into type, and writing afterward. In his old days, "Of this Jesus of Nazareth I have to say that the system of morals He left and the religion He has given us are the best things the world has ever seen

Deluded lawyers-Lord Cairns, the highest legal authority in England, the ex-advisor of the throne, spending his vacation in preaching the Gospel of Jesus Christ to the poor people of Scotland. Frederick T. Frelinghuysen, of New Jersey, once Secretary of State, an old-fashioned Evangelical Christian, an elder in the Beformed Church. John Bright, a deluded Quaker, Wilson, the Vice-President Henry United States, dying a deluded Methodist or Congregationalist. Earl of Kintore dying a deluded Presbyterian.

Yes, this delusion of the Christian religion shows itself in the fact that it goes to those who are in trouble. Now, it is bad enough to cheat a man when he is well and when he is prosperous, but this ligion comes to a man when he is sick and "You will be well again after awhile, You are going into a land where there are no coughs, and no pleurisles, and no con-sumptions, and no languishing. Take courage and bear up." Yea, this awful chimera of the Gospel comes to the poor, and it says to them, "You are on your way to vast estates and to dividends al-ways declarable." This delusion of Chris-tianity comes to the bereft, and it talks of reunion before the throne and of the cessa-tion of all sorrow. And then, to show that this delusion will stop at absolutely noth-ing, it goes to the dying bed and fills the man with anticipations. How much better it would be to have him die without any more hope than swine and rats and snakes! Shovei ihim under! That is all. Nothing more left of him. He will never know any thing again. Shovel him under: The soul thing again. Shovel him under! is only a superior part of the body, and when the body disintegrates the soul disintegrates. Annihilation, vacancy, ever-lasting blank, obliteration. Why not present all that beautiful doctrine to the dving instead of coming with this hoax, this swindle of the Christian religion, and filling the dying man with anticipations of another life until some in the last hour have clapped their hands, and some have shouted, and some have sung, and some have been so overwrought with joy that they could only look ecstatic? Palace gates opening, they thought-diamond coronets flashing, hands beekoning, or-chestras sounding. Little chi'dren dying actually believing they saw their departed parents, so that although the little chil-dren had been so weak and feeble and sick for weeks they could not turn on their dybetter play spell than to stand and watch the hats and coats of the murderers who are massacring God's children. There goes the same man. This time he is afoot. Where is he going now? Going on the road

him enough of it by putting him on small diet, and denying him a closk, and con-demning him as a criminal, and howling at him through the streets; but they could not freeze it out of him, and they could not sweat it out of him, and they could not gery of the sword, and one summer day in 66 he was decapitated. r Perhaps the mighti-est intellect of the 6600 wars of the world's have you to say?" "I float in a sea of glory." "Dying John Bradford, what have you to say?" "If there be any way of go-ing to heaven on horseback, or in a flery glory." "Dyi you to say?"

charlot, it is this." O my Lord, my God, what a dolusion, what a glorious delusion! Submerge me with it, fill my eyes and ears with it, put it under my head for a plilow-this delusion spread if over me for a cauopy, put it un-derneath me for an outspread wing, roll it over me in ocean surges 10,000 fathoms deep. If infidelity, and if athelsm, and if annihilation are a reality and the Christian religion is a delusion, give me the de-

Tit-Bits. Was.

Tam entirely cured of hemorrhage of lungs by Piso's Cure for Consumption. -LOUISA LINDAMAN, Bethany, Mo., January 8, 1894. One hundred and nine thousand locomo-

tives are at present running in various countries.

Educate Your Bowels With Cascarets. Candy Cathartic, cure constipation foreven 10c, 25c. If C. C. C. fail, druggists refund money.

Germany has about 25,000 physicians and

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What does it do?

It causes the oil glands in the skin to become more active, making the hair soft and glossy, precisely as nature intended.

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Ayer's Hair Vigor will surely make hair grow on bald heads, provided only there is any life remaining in the hair bulbs.

It restores color to gray or white hair. It does not do this in a moment, as will a hair dye; but in a short time the gray color of age gradually disappears and the darker color of youth takes its place. Would you like a copy

of our book on the Hair and Scalp? It is free. If you do not obtain all the benefits you aspected from the use of the Vigor write the Doctor about It. Address, DH. J. C. AYER. Lotrell, Mass.

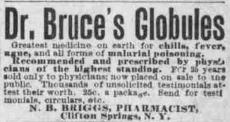
weakness in the back, spine or kidneys, pains around the liver, pleuriny, swelling of the joints and pains of all kinds, the application of Radway's Ready Relief will afford immediate ease and its continued use for a few days effects a permanent

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A half to a teaspoonful of Ready Belief in a half tumbler of water, repeated as often as the dis-charges on ninne, and a fannel saturated with Ready Relier placed over the stomach or bowels, will afford immediate relief and soon effect a cure. ExtERNALLY-A half to a teaspoonful in half a tumbler of water will in a few minutes cure Grampe, Spaans, Sour Stomach, Nausea, Vomiting, Heartburn, Nervousness, Sleeplessness, Sick Head-ache, Flatulency and all Internal pains.

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