

## Odds and Ends.

Don't be afraid of rebuffs. This may be your employer's method of trying you out.

When you see a man advertising his virtues it's to keep your attention off his real character.

Regents of the University of West Virginia elected J. Russell Wattles, of Buchanan, professor of law to succeed Dr. St. George Tucker Brooke.

## INTENSIFIED REGRET.

Mrs. Scraggington—Well, what are you muttering about?  
Mr. Scraggington—You accepted me after I had proposed to you four times, didn't you?

"Yes."  
"Served me right, confound my fool soul!"—Smart Set.

## HIS EXCUSE.

Father—Didn't I see him hugging you as I came in?

Daughter—No, papa; he was showing me how he telephones by holding the transmitter close to the breast.—Harper's Bazar.

The cynic says there are two kinds of people in the world—bad ones and those who have not been found out.

## HAD ECZEMA 15 YEARS.

Mrs. Thomas Thompson, of Clarksville, Ga., writes, under date of April 23, 1907: "I suffered 15 years with tormenting eczema; had the best doctors to prescribe but nothing did me any good until I got CUTICURA. It cured me. I am so thankful! Thousands of others can testify to similar cures. CUTICURA is sold by druggists or sent by mail for 50c. by J. T. SUTHERLAND, Dept. A, Savannah, Ga."

There is no disgrace in playing the second fiddle if you play it as well as you can.

Hicks' Capidine Cures Women's Monthly Pains, Backache, Nervousness, and Headache. It's Liquid. Effects immediately. Prescribed by physicians with best results. 10c., 25c., and 50c., at drug stores.

The less money a man makes the more he has—if he isn't married.

# Syrup of Figs and Elixir of Senna

Cleanses the System Effectually. Disperses Colds and Headaches due to Constipation. Acts naturally, acts truly as a Laxative. Best for Men, Women and Children—Young and Old. To get its Beneficial Effects Always buy the Genuine which has the full name of the Company.

## CALIFORNIA FIG SYRUP CO.

by whom it is manufactured, printed on the front of every package.  
SOLD BY ALL LEADING DRUGGISTS, one size only, regular price 50¢ per bottle.

## GOOD BREAD

"My bread won't raise" is a common complaint among housekeepers. A distressing thing, but there's always a cause. Nine times out of ten it's on account of the flour.

## Dewey's Best Flour

does away with such complaints. If you can bake at all, you can have good luck with it. It is a flour with life in it. Made of best wheat, plump grains, ground by a superior process. The miller that makes it knows how.

Try a sack and see what a difference there will be in your bread, pies and cakes next bake day. Order from your local dealer. If he doesn't have it, he will get it if you ask him.

THE DEWEY BROS. CO., Millers, Blanchester, Ohio.

## KILL THE LICE

admitting CHICKENS with PRUSSIAN LICE POWDER  
Sure Death to Lice and Vermin

They can't live where it is. Easy to apply. Dust it in.  
"Killed every louse in my flock of 250 hens."—D. Perry, Moore, Wis.  
Price 25 and 50c. a Pkg. By mail, 40 and 75c.  
PRUSSIAN REMEDY CO., ST. PAUL, MINN.

## IF NOT EMPLOYED

You Can Work for us and Earn From \$3.00 TO \$10.00 PER DAY during the summer season. Send your address on postal for FREE DESCRIPTIVE CATALOG and our money-making offer. Pleasant and worthy employment for any lady or gentleman. Reliance Iron, Brackets, or any hardware dealer. E. H. Robinson & Co., Box 76, Charlotte, N. C.

## FINE FARMS

In middle and South Georgia. We can interest you in Georgia farms in any size desired. Lands that lie well, are productive, and sold on easy terms. Write us for information.  
LAMAR & PERRY, Winder, Ga.

## Dropsy

CURED GIVES Relief

Remove all swelling in 3 to 5 days. Aches, pains, stiffness, etc. in 24 hours. Guaranteed. Write for full particulars. Dr. J. C. Rogers, 100 N. 3rd St., St. Louis, Mo.

# The Pulpit

## A SERMON BY THE REV. IRA W. HENDERSON

Subject: Beth-el.

Brooklyn, N. Y.—Preaching on the above theme at the Irving Square Presbyterian Church, Hamburg Avenue and Wierfield street, the Rev. Ira Wemmel Henderson, pastor, took as his text Gen. 28:19, "And Jacob awoke out of his sleep, and he said, Surely the Lord is in this place; \* \* \* this is none other but the house of God, and this is the gate of heaven. \* \* \* And he called the name of that place Beth-el."

The scene is as grand as the language is inspiring. And the sublimity of the picture and the elevation of the language are only to be explained upon the assumption that at this time and under the conditions that are described Jacob enjoyed a special and glorious spiritual experience.

Jacob was journeying from Beersheba to Haran. He stopped on the way, took stones for a pillow and lay down to rest, the day being spent, for the night. "And he dreamed, and behold a ladder set up on the earth, and the top of it reached to heaven; and behold the angels of God ascending and descending on it. And behold! the Lord stood above it." Is it any wonder that Jacob venerated the place? Here he found blessing. Here was inspiration. Here was the manifestation of the everlasting God. It was but a stone in the open, roofed with the arching heavens, walled by the horizon beyond which his vision could not penetrate; but here he had seen God. And he called the place Beth-el.

No one is so foolish as to imagine that the stone and the surrounding locality were any more sacred in and of themselves than were a thousand similar stones upon which Jacob might have rested his tired head or were a hundred other places in the quietude of which he might have found repose. But upon that stone his head had rested when the God of Abraham and of Isaac reiterated to him the covenant He had made with the fathers. In that spot he had been the recipient of the richest joy that the heart of man may experience in this life or the mind of man desire: a vision of the living God. And so he poured oil on the stone and consecrated the place where he had tarried through a memorable night.

What else would any man have done? The event was not commonplace. The vision was beatific. The covenant was tremendous both as to its authorship and its duration. Considered from any point of view the occasion was to be commemorated and the locality was forever invested with a subduing and soul warming atmosphere that would be effective with us to-day were we within the scope of its influence. Jacob would have been neither courteous nor human if he had not set the place as in a sense apart. If we may remember heroes with monuments and good men with statuary, shall not Jacob commemorate the revelation of Jehovah with an oil soaked stone? If we are conscious of a thrill as with bared heads and remembrance we stand in Independence Hall or about the graves of the martyr dead shall we not admit the sacredness of the spot where God showed Himself to the leader of His people?

All of which is not to push sense over the border line of reason, or to make the logical become illogical. Jacob called the place Beth-el, the house of God. And so we call our churches. Every church is a Beth-el or it is nothing better than a clubhouse. A church is not simply a collection of stone and brick and plaster and wood and glass and iron and nails bound into a building, any more than the stone was the sanctuary or the place where Jacob heard the voice of God. A church is more than an edifice as the shrine was something more than a geographical or geological entity. We consecrate our churches to the beneficent uses of the religious life of the people not because we consider that God abides simply and solely within them or that a blessed brick is holier than an unblessed stone. We enter our churches, rather, I should say we should enter our churches, because in a real way they stand for an experience, they teach with reminiscence, they commemorate individual and social blessings and visions of the sovereign God.

Jacob called the place Beth-el because he had a compelling religious experience. And so we should venerate our churches. A church that lacks the spiritual atmosphere, that is not the expression of a deep spiritual conviction, that commemorates no visions and that is ineffectual in mighty spiritual exaltations, is not a church. It is a fraud.

A church is a Beth-el. And as such it should be revered. Within it should be found blessing and inspiration, out of it should flow the influences that tend toward God and that militate for the weal of men.

Beth-el was notable as the commemoration of a blessing. And what blessings have we not had within the confines of our churches. Where such holy reveries, such glorious inspirations, such lasting joys, such revelations through the abiding of a common spirit? Here we have seen the glory of the Lord, here we have known the power of His love, here we have fed upon His promises and been augmented in the riches of His grace. Here, as was Jacob at Beth-el, have we been inspired, filled with larger hopes, urged on to nobler and to holier achievements, filled with the energy that no man may describe, ineffable, intensive and divine. Here we have felt the warmth of the spiritual atmosphere and have clasped hands with God.

The influences that rolled with predicted vigor from the simple shrine at Beth-el ought to flow and will, from any well appointed church. The church is not a pool, it is a stream. It is rather a dynamic than a static. From the church should flow forth the influential streams of righteousness and of truth and the healing of

the nations. The world owes an incalculable debt, as do we, to the church, and the church should by her unceasing and compounding influence for good and for God, and unremitting service for men, place the world ever more largely in her due.

The churches must be Beth-els or many of them never could withstand the abuses to which they are lent. Only upon the assumption that the spiritual influences that move within them are born of God can we understand how many of them survive the desecrations to which they are subjected. The average fair is enough to kill any church. The average church entertainment, paltry and puerile as it is expressionless, would be a death blow to the social activities of any organization less hardy. What with moving pictures and wax works and spelling bees and turkey suppers and men's smokers and women's gossip, it is wonderful that we have any veneration for churches at all, that we find any blessing, any inspiration within them, and any influence moving from them.

The church should be Beth-el. It should be the house of God. There, too, we should see the ladder stretching down from heaven, there the ascending and descending angels. There we should see God. There we should make covenant with Him. There we should enter into the possession of His interminable promise. There we should have a glorious, an exalted spiritual blessing.

## The Change.

"My life is hemmed in by things I cannot change, you see," said a girl, explaining her depression of spirits to an older friend. She had been talking about the ugly little town where she lived, and how little money she had to spend, and how there were no concerts or lectures or chances for culture, how monotonous and narrow things were week after week.

Her health was not strong, and there was no special thing she could do in the world. It did sound rather hopeless, and the older woman was silent a moment. Then she said, thoughtfully:

"No; you cannot change these conditions of your life at present. But there is one thing, Marjory, that you can change, and it will make everything absolutely different."

"But what can I change? I don't understand," cried Marjory.

"You can change your point of view," returned her friend. "That's all. But it's everything."

The girl thought it an unsympathetic answer. She went home still thinking so. But it stuck in her mind nevertheless; for she was an intelligent girl.

"It is the only change I can make," she said to herself, and she tried it. Her point of view had been from herself—from what she wanted to do, and have in the world, but could not. She faced round to the point of view that God had put her where she was, had prepared blessings for her if she would recognize them, and had given her opportunities for unselfish usefulness to others in her daily life.

From that moment her life was a study in transformation—from discontent to cheerfulness, from languor to activity, from a lack of interest in life to a fullness of loving sacrifice.

"It is all absolutely different," she wrote her friend, a year later. "Only one thing has changed. That was all. But it was everything.—Forward."

## Wear Your Troubles Inside.

Many a man gets into the habit of carrying his troubles in his face. The eyes tell it, the droop of the lip speaks it, the bowed head declares it, the very grip of the hand reveals it, and the footfall is full of it. He has run up the flag at half-mast, and he carries it everywhere, so that his whole little world is compelled to know his sorrow.

Is this natural? Possibly. Is it wise? Probably not. Is it fair? Surely not. Is it a sign of weakness? Undoubtedly it is.

Is there a better way? Surely there is. First, a man must make up his mind to expect his share of trouble, and perhaps a little more. Then he should make up his mind to bear his trouble manfully, i. e., with patience, with courage and with hope. The world has enough trouble of its own; let us not add to its burden!

It should be the aim of every Christian man and woman to become strong, and when strength is won to use that strength in bearing the burdens of others. Every sorrow mastered, every burden borne inside instead of outside, makes us stronger, and leaves the world brighter.

Learn to smile, get the habit of it; learn to sing, make it also a habit; and you will be surprised how much brighter it makes the world, not only to others, but to yourself. The smile and the song lesson the burden and light the way.—Christian Guardian.

## Life Not a Holiday.

Sooner or later we find out that life is not a holiday, but a discipline. Earlier or later we will discover that the world is not a playground. It is quite clear that God means it for a school. The moment we forget that, the puzzle of life begins. We try to play in school. The Master does not mind that so much for his own sake, for He likes to see His children happy; but in our playing we neglect our lessons. We do not see how much there is to learn, and we do not care.

But our Master cares. He has a perfectly overwhelming and inexplicable solicitude for our education; and because He loves us He comes into the school sometimes and speaks to us. He may speak very softly and gently or very loudly.

But one thing we may be sure of: The task He sets us to is never measured by our delinquency. It is measured by God's solicitude for our progress; measured solely by God's love; measured solely that the scholar may be better educated when he arrives at his Father's home.—Henry Drummond.

## The Leader of Men.

We all know perfectly well what a true leader is. He is a man of ideas, a man who advocates a certain line of action, and he works through the press and public speech that the people may be convinced of the wisdom of his course.—The Rev. Dr. Mason, Pittsburg.

## Proverbs and Phrases.

Let every man praise the bridge he goes over.—Latin.

Laziness begins in cobwebs and ends in iron chains.—Spanish.

Law is the perfection of reason.—Coke.

Little dogs start the hare, but great ones catch it.—Italian.

Don't be afraid to change a man's opinion, but be careful how you do it.

## THE ENGLISH TEA-HABIT.

How An American Business Man Tried to Overturn a British Tradition.

A writer in Everybody's Magazine tells the story of the collision of an American business man with the English tea habit. He had gone to London as the manager of one of the biggest enterprises in which American money is invested. He was formally introduced to all his heads of departments on the first day he went to the office. After everybody had strolled away and he had turned to his desk, a small clerkly-looking person approached him and said: "Please, sir, I wish to know if we can have some new tea rings."

"Tea rings?" said the manager; "what in the name of the Thames Embankment are tea rings?"

"Rings we put on the stove when we make our tea, sir. Thank you."

"When you make your tea?"

"Oh, yes, sir; we have our tea regularly every afternoon. Thank you."

The manager looked into the tea business. He found the clerk was right. The whole office force quit work in the middle of the afternoon and drank tea. The proposition did not appeal to his American mind, so he issued an order stopping the tea-drinking. There was a wild protest. Here was this American overturning the precedents of centuries. Here was a man who dared to deprive the Britons of their tea. The manager held out for a month and then capitulated, for his board of directors stood with the clerks. The directors drank tea too. He rescinded the order, bought the new tea rings, and kept tab on the amount of gas used in brewing this necessary beverage. He discovered that the tea-thirst of the clerks in his offices cost the company for gas used to brew it \$385 a year.

## His "Kick."

"Say, there's a mistake in this bill you sent me the other day."

"What's wrong with it? Is it too big?"

"No, but—"

"Any mistake in the figures?"

"No; it's not that. It's—"

"Don't you think that bill has been running long enough?"

"I reckon so, but—"

"Then what are you kicking about?"

"That's what I'm trying to tell you. There's a mistake in the name. You sent it to the wrong man, confound you. I don't owe you a cent, and never did!"

"O!"—Chicago Tribune.

## THE ANGRY GIRL.

She loses her sense of humor; often also the other sense she has goes with it. If getting angry ever did any good there would be more reason in it.

The surest way to weaken a good cause is by a bad temper.

The girl who is easily angered pays the piper in broken friendships.

A hot temper rarely finds a happy home big enough to hold it.

The angry girl forgets that the penitence which follows her folly is not pleasant company. — Indianapolis News.

## An Apple Fifty Years Old.

Mrs. Ellen Toothaker of South Harpswell has a keepsake, an apple that was thrown to her in a kindly manner by a young man while she was returning from the Baptist church one Sunday afternoon fifty years ago. She picked up the apple took it home and filled it with cloves and today it is very small, but well preserved. That young man is seventy-five years of age, and had forgotten the incident until Mrs. Toothaker related it to him one evening.—Kennebec Journal.

## The Wise Young Man.

It was a wise young man who paused before he answered the widow who had asked him to guess her age. "You must have some idea about it," she said, with what was intended for an arch sideways glance.

"I have several ideas," he admitted with a smile. "The only trouble is that I hesitate whether to make you ten years younger on account of your looks or ten years older on account of your brain."

Then, while the widow smiled and blushed, he took a graceful but speedy leave.—Youth's Companion.

## DECLINED IN REBUTTAL.

Authors (of the budding variety)—I got level with the editor last night. He always rejects my manuscripts. But I have had my revenge.

Friend—How did you do it?

Authors—I declined his son, with thanks.—Tit-Bite.

## News of the Day.

Admiral Capps will join the fleet in the Pacific to consider recent criticisms of armor belt line and other construction.

William H. Barnes drowned himself after grieving over his brother, Charles A. Barnes, who died from gas at Easter.

Owing to an outbreak of smallpox on the transport Sherman everybody on board may be vaccinated and held in quarantine.

## Knew Her Limit.

"What are you reading, Marjory?" asked mamma of a little girl with her head bent down under a heavy volume in her lap.

"The Wide Awake World," mamma.

"Gracious, child!" interrupted a big sister, "you can't understand more than half of that book."

Marjory looked at the speaker with dignity. "I read it for the half I do understand," she said.—Buffalo News.

The vocabulary of the average person is 700 words.

## SUFFERED TWENTY-FIVE YEARS.

With Eczema—Her Limb Pealed and Foot Was Raw—Thought Amputation Necessary—Believes Her Life Saved by Cuticura.

"I have been treated by doctors for twenty-five years for a bad case of eczema on my leg. They did their best, but failed to cure it. My doctor had advised me to have my leg cut off. At this time my leg was pealed from the knee, my foot was like a piece of raw flesh, and I had to walk on crutches. I bought a set of Cuticura Remedies. After the first two treatments the swelling went down, and in two months my leg was cured and the new skin came on. The doctor was surprised and said that he would use Cuticura for his own patients. I have now been cured over seven years, and but for the Cuticura Remedies I might have lost my life. Mrs. J. B. Renaud, 277 Montana St., Montreal, Que., Feb. 20, 1907."

The biggest army depot in the country is to be established near San Francisco.

FITS, St. Vitus' Dance, Nervous Diseases, permanently cured by Dr. Kline's Great Nerve Restorer. \$2 trial bottle and treatise free. Dr. H. R. Kline, Ltd., 601 Arch St., Phila., Pa.

A woman at Steubenville gave birth to quintuplets.

Mrs. Winslow's Soothing Syrup for Children's teething, softens the gums, reduces inflammation, allays pain, cures wind colic, 25c a bottle.

Freckishness doesn't indicate individuality.

## ECZEMA CURED.

J. R. Maxwell, Atlanta, Ga., says: "I suffered acutely with a severe case of eczema. Tried six different remedies and was in despair, when a neighbor told me to try CUTICURA. After using 38¢ worth of your CUTICURA and soap I am completely cured. I cannot say too much in its praise." CUTICURA at druggists or by mail 50c. Soap 25c. J. T. SUTHERLAND, Dept. A, Savannah, Ga.

A man with "a finished education" is just about as useful as any other ornament.

Hicks' Capidine Cures Headache, Whether from Cold, Heat, Stomach, or Mental Strain. No opium and no dangerous drugs. It's Liquid. Effects immediately. 10c., 25c., and 50c., at drug stores.

And some shirt-waists would be less rumpled if they were pressed less often.

To Drive Out Malaria and Build Up the System

Take the Old Standard GROVE'S TASTELESS CHILL TONIC. You know what you are taking. The formula is plainly printed on every bottle, showing it is simply Quinine and Iron in a tasteless form, and the most effective form. For grown people and children, 50c.

Let no one know so many of your secrets that you will regret his becoming an enemy some day.

Ask Your Dealer For Allen's Foot-Ease. A powder. It rests the feet. Cures Corns, Bunions, Swollen, Sore, Hot, Callous, Aching, Sweating Feet and Ingrowing Nails. Allen's Foot-Ease makes new or tight shoes easy. At all Druggists and Shoe stores, 25 cents. Accept no substitute. Sample mailed FREE. Address Allen S. Olmsted, Lelloy, N. Y.

Always speak well of yourself. There are others who will attend to the other side of it.

## BOWEL TROUBLES

### CHILDREN TEETHING

Never fails to relieve at once. It is the favorite baby medicine of the best nurses and family doctors. Mothers everywhere stick to it and urge their friends to give it to Children for Colic, Dysentery, Cramps, Diarrhoea, Flat, Foul-Stomach and all Stomach and Bowel ailments. You can depend on it. Don't worry, but take Dr. Biggers' Huckleberry Cordial, at once at drug stores, or by mail. Circulars FREE. HALL-PAWLEY-TAYLOR DRUG CO., Atlanta, Ga.

## CURES STOMACH-ACHE IN TEN MINUTES

## AMERICAN TELEGRAPH SCHOOL

ESTABLISHED 10 YEARS  
MILLEDGEVILLE, GEORGIA  
Largest and best equipped school South. Expert management. Railroad wire connections. Foulness guaranteed. Railroad fares paid. Board at cost. Open year around. Write for catalogue D. Great demand for operators.

## SKREEMER SHOE

### FOR MEN

A shoe that is too big may not pinch, but it is a bad fit just the same. What you want is a shoe that matches the shape of your foot at the place where your weight rests,—not too large or too small, but exactly right. SKREEMERS are shoes like that, and the style is there, too. Look for the label.  
FRED. F. FIELD CO., Brockton, Mass.

MADE BY FRED. F. FIELD CO. BROCKTON, MASS. U.S.A.

## Current News.

The President, Secretary Taft and the Papal Delegate are settling the last of the Spanish War problems concerning the church lands in Cuba.

The fight over the constitutionality of the commodity clause of the Hepburn act so far as it applies to anthracite roads began in Philadelphia.

The engagement of two young Pittsburg people, each of whom receive about \$10,000,000, was announced.

# FACTS FOR SICK WOMEN



LYDIA E. PINKHAM

No other medicine has been so successful in relieving the suffering of women or received so many genuine testimonials as has Lydia E. Pinkham's Vegetable Compound.

In every community you will find women who have been restored to health by Lydia E. Pinkham's Vegetable Compound. Almost every one you meet has either been benefited by it, or has friends who have. In the Pinkham Laboratory at Lynn, Mass., any woman any day may see the files containing over one million one hundred thousand letters from women seeking health, and here are the letters in which they openly state over their own signatures that they were cured by Lydia E. Pinkham's Vegetable Compound.

Lydia E. Pinkham's Vegetable Compound has saved many women from surgical operations. Lydia E. Pinkham's Vegetable Compound is made from roots and herbs, without drugs, and is wholesome and harmless.

The reason why Lydia E. Pinkham's Vegetable Compound is so successful is because it contains ingredients which act directly upon the feminine organism, restoring it to a healthy normal condition. Women who are suffering from those distressing ills peculiar to their sex should not lose sight of these facts or doubt the ability of Lydia E. Pinkham's Vegetable Compound to restore their health.

# Paxtine

## TOILET ANTISEPTIC

Keeps the breath, teeth, mouth and body antiseptically clean and free from unhealthy germ-life and disagreeable odors, which water, soap and tooth preparations alone cannot do. A germicidal, disinfecting and deodorizing toilet requisite of exceptional excellence and economy. Invaluable for inflamed eyes, throat and nasal and uterine catarrh. At drug and toilet stores, 50 cents, or by mail postpaid.



Large Trial Sample  
WITH "HEALTH AND BEAUTY" BOOK SENT FREE  
THE PAXTON TOILET CO., Boston, Mass.

So. 27-'08.

## Dr. Biggers' Huckleberry Cordial

Never fails to relieve at once. It is the favorite baby medicine of the best nurses and family doctors. Mothers everywhere stick to it and urge their friends to give it to Children for Colic, Dysentery, Cramps, Diarrhoea, Flat, Foul-Stomach and all Stomach and Bowel ailments. You can depend on it. Don't worry, but take Dr. Biggers' Huckleberry Cordial, at once at drug stores, or by mail. Circulars FREE. HALL-PAWLEY-TAYLOR DRUG CO., Atlanta, Ga.

## CURES STOMACH-ACHE IN TEN MINUTES

## Malaria Makes Pale Sickly Children

The Old Standard GROVE'S TASTELESS CHILL TONIC, drives out Malaria and builds up the system. You know what you are taking. The formula is plainly printed on every bottle, showing it is simply Quinine and Iron in a tasteless, and the most effective form. For adults and children, 50c.