

**CAN YOU VOTE?** Not unless you are registered. The books are now open but will close Saturday evening, Oct., 28th, at sunset. Be sure that your name and that of every other Democrat is properly on the books TO-DAY.

**RORER COMMUNITY FAIR.**

Tuesday, Nov., 9th., is the day on which every person in Washington County is expected to visit Roper, and join in with the people there with the one purpose of creating a community spirit and understanding among each other. The people of that immediate vicinity have spared no pains or expense to arrange an affair that will be pleasing to every person who attends, no matter just what their temperaments might be.

Let every man in the township of which Roper is a part, have his farm represented in some way. They want each man, woman and child to feel that this is their fair, and to make a special effort to make this fair second to none of it's in the state. There is not a person in the township but what can bring some article; and don't wait thinking the other fellow will bring just what you will, but let everyone bring their best and make Roper Community Fair the best.

The officers of the Association, and others interested in it's welfare, are sparing no pains nor expense to let the people in the county know just what they are doing, and are hoping to get every person who possibly can to attend this Fair. And they very earnestly solicit your co-operation in this work. So if you can say or do something that will in any way have a tendency to help make the Roper Community Fair more successful it is your duty as a citizen of Washington County to do so.

While only citizens of Lee's Mills Township are allowed to compete for premiums, it is earnestly desired to have products from all over the county, and any other place where the people are interested enough to exhibit their products. This is limited to Lee's Mills Township for the fact that it is a community fair and not a county fair.

The premium lists are in the hands of Mr. B. S. Clark at the Bank of Roper, and anyone desiring to obtain on of these may procure it by communicating immediately with him or any other member of the Association.

There will be a meeting of officers, members and others interested in the success of the fair, on Saturday evening Nov. 4th, at Roper. Meeting will be called promptly at 3:30, and it is desired to have as many people at this meeting as can conveniently attend.

This is the first time that an affair of this nature has been attempted in the county, and let each person who has any community spirit at all feel that it is his or her personal duty to make the undertaking a rousing success.

**MRS. L. WANET SAYS SHE WAS BENT WITH PAINS**

Tanlac, of all medicines, helped her, Does house-work after years of suffering.

"I suffered from kidney troubles for the past ten years," Mrs. L. A. Wanet, of Phoenix, near Wilmington, explained to Tanlac man, "and Tanlac is the best medicine I have ever tried and I gladly give my statement so others may be reached by it through the papers. Until taking Tanlac my appetite was very poor and I was in a weak and run down condition. I would stay awake all night.

**Democratic County Ticket.**

(To vote a straight Democratic Ticket, make a cross mark (X) in the circle. (If the straight ticket is not voted, make a cross mark (X) in the square opposite the name of each of the candidates for whom you elect to vote.)

- State Senate, 2nd Senatorial District:**  
 WILLIAM S. DAVENPORT  
 Washington County,   
 LINDSEY C. WARREN  
 Beaufort County,
- Representative, General Assembly:**  
 J. CARROLL COGGINS.
- Treasurer:**  
 AUGUSTUS L. HOLMES.
- Register of Deeds:**  
 FRANK R. JOHNSTON.
- County Surveyor:**  
 ABRAM J. NEWBERRY.
- Sheriff:**  
 JOSEPH E. REID.
- Coroner:**  
 BENJAMIN F. HALSEY.
- County Commissioners:**  
 T. LAFAYETTE SATTERTHWAITTE  
 NATHAN W. SPRUILL  
 J. WALTER STARR.
- Recorder:**  
 ARTHUR W. SWAIN.
- Justices of the Peace, Plymouth Township:**  
 DAVID G. DARDEN  
 JULIAN W. HARRISON  
 WILLIAM F. AUSBON
- Justices of the Peace, Lee's Mills Township:**  
 THOMAS R. CHESSON  
 EDWARD S. BLOUNT  
 JOHN E. SINGLETON
- Justices of the Peace, Skippersville Township:**  
 CLINTON L. EVERETT  
 SAMUEL B. DAVENPORT  
 JOSEPH D. SWAIN
- Justices of the Peace, Scuppernon Township:**  
 CHESTER SPRUILL  
 HENRY A. LITCHFIELD  
 L. H. LUCAS.

**New Brick Sale Stables.**

**Kentucky Horse & Mule Exchange**

Under the Management of  
**J. S. SHUGAR, Plymouth, N. C.**

Will soon complete their commodious Brick Stables on Water Street, near the Norfolk Southern Depot. Mr. Shugar will leave for the Western Stock Markets about the 29th inst., to purchase a large shipment of the best that can be had in horses and mules. The fact that we buy in car-load lots enables us to make our cash prices compare with those of any other market in the South. If in need of any special animal 'phone, write or call on him, he will take pleasure in trying to fill your orders entrusted to his care.

**BUGGIES & HARNESS**

We purpose to carry this season a large stock of High Grade Vehicles and Harness, Saddles, Robes, whips, blankets, Etc., and will be glad to serve all who are in need of such. In our new brick stables we will have ample room to take care of a large number of horses and we invite the public to make our stables headquarters when in Plymouth. If in need of horses and mules wait for our opening sale early in November. We will have the stock and prices that will interest you, and will guarantee satisfaction.

My back gave me lots of trouble and, when attacked frequently by a burning sensation, I had to bend over to ease my pains. Headaches also bothered me. But now, I am so much stronger than I was and I am able to get around and do some work." Tanlac is sold in Plymouth by P. E. Davenport; Roper, Farm-

ers union Supply Co.; Edenton, Mitchneris Pharmacy.

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Subscribe to the BEACON.

COME TO

**EDGECOMBE FAIR**

**TARBORO - - - N. C.**  
**Oct., 31, Nov., 1, 2, 3**

**Washington County Has an Exhibit Here; You Are Welcome!**

**FINE MIDWAY  
 FAST RACING  
 AEROPLANE FLIGHTS  
 EACH DAY**

**Worth your trip to see fine farm exhibits  
 Special Rates on Railroads**

**COME! EDGECOMBE FAIR  
 Association.**

**DEMOCRATIC SPEAKING!**

**DR. J. C. COGGINS,  
 HON. VAN B. MARTIN**

**AND THE OTHER COUNTY CANDIDATES**

**Will Address the Voters of  
 Washington County**

**At the Following Times and Places:**

- ALLEN'S SCHOOL HOUSE, OCT. 30th, 7:30 P. M.**
- HINSON, OCT. 31st, 7:30 P. M.**
- PINEY GROVE, NOV. 1st, 7:30 P. M.**
- ROPER, NOV. 2nd, 7:30 P. M.**
- CRESWELL, NOV. 3rd, 7:30 P. M.**
- CHERRY, NOV. 4th, 7:30 P. M.**
- PLYMOUTH, NOV. 6th, 7:30 P. M.**

**Special Invitation Extended to the ladies.**

**W. S. Davenport,**

Chairman Democrat; Executive Committee, Washington County.