

CALOMEL MAKES YOU SICK, UGH! IT'S MERCURY AND SALIVATES

Straighten Up! Don't Lose a Day's Work! Clean Your Sluggish Liver and Bowels With "Dodson's Liver Tone."

Ugh! Calomel makes you sick. Take a dose of the vile, dangerous drug tonight and tomorrow you may lose a day's work.
Calomel is mercury or quicksilver which causes necrosis of the bones. Calomel, when it comes into contact with sour bile crashes into it, breaking it up. This is when you feel that awful nausea and cramping. If you feel sluggish and "all knocked out," if your liver is torpid and bowels constipated or you have headache, dizziness, coated tongue, if breath is bad or stomach sour, just try a spoonful of harmless Dodson's Liver Tone.
Here's my guarantee—Go to any drug store or dealer and get a 50-cent bottle of Dodson's Liver Tone. Take a spoonful tonight and if it doesn't

straighten you right up and make you feel fine and vigorous by morning I want you to go back to the store and get your money. Dodson's Liver Tone is destroying the sale of calomel because it is real liver medicine; entirely vegetable, therefore it cannot salivate or make you sick.
I guarantee that one spoonful of Dodson's Liver Tone will put your sluggish liver to work and clean your bowels of that sour bile and constipated waste which is clogging your system and making you feel miserable. I guarantee that a bottle of Dodson's Liver Tone will keep your entire family feeling fine for months. Give it to your children. It is harmless; doesn't gripe and they like its pleasant taste.—Adv.

W. L. DOUGLAS

"THE SHOE THAT HOLDS ITS SHAPE"
\$3 \$3.50 \$4 \$4.50 \$5 \$6 \$7 & \$8 FOR MEN AND WOMEN
Save Money by Wearing W. L. Douglas shoes. For sale by over 9000 shoe dealers. The Best Known Shoes in the World.
W. L. Douglas name and the retail price is stamped on the bottom of all shoes at the factory. The value is guaranteed and the wearer protected against high prices for inferior shoes. The retail prices are the same everywhere. They cost no more in San Francisco than they do in New York. They are always worth the price paid for them.
The quality of W. L. Douglas product is guaranteed by more than 40 years experience in making fine shoes. The smart styles are the leaders in the Fashion Centres of America. They are made in a well-equipped factory at Brockton, Mass., by the highest paid, skilled shoemakers, under the direction and supervision of experienced men, all working with an honest determination to make the best shoes for the price that money can buy.
Ask your shoe dealer for W. L. Douglas shoes. If he cannot supply you with the kind you want, take no other make. Write for interesting booklet explaining how to get shoes of the highest standard of quality for the price, by return mail, postage free.
LOOK FOR W. L. Douglas name and the retail price stamped on the bottom.
W. L. Douglas Best in the World Boys' Shoes \$3.00 \$2.50 & \$2.00
President W. L. Douglas Shoe Co., 185 Spark St., Brockton, Mass.

THOUGHT IT "REGULAR TALK" WAS DETERMINED TO ENLIST

Little Kindergarten Attendant is Very Much Surprised When Told That She Can Speak English.

Proof positive that each one of us is for himself the center of the universe, that what "our folks" do is the proper thing, and all else more eccentricity, is seldom lacking, but it comes out most engagingly in childhood.

"She can speak French most beautifully!" concluded Elsie's big sister, Sare, after having described at length to the family at the supper table the charms and accomplishments of a new friend, a girl who had lived several years abroad and had come recently to Sara's school.

"I know a girl," put in Elsie at this point, with an air of importance, "and she used to live in England. She's in my kindergarten, and she can speak English, I guess."

"Well what of that?" demanded Sara. "Son can you speak English?"

"No, I can't; I don't know how! Why, of course I can't speak English!" Elsie appealed from the laughing faces now toward her, "can I mother?"

"Certainly you can speak English, child; it's what we all speak; we're speaking it now."

"What? Is it English we're talking right this minute? Is it truly, mother?"

"Of course, my dear. What language did you suppose it was that we 'talk'?"

"Why, mother, I didn't suppose it was English, or any other language. I thought it was just regular talk, of course."

Relieved Her Feelings.

One warm summer afternoon little Helen was on the porch with her mother. She became quite restless; up and down and around she would walk and finally, with a big sigh, she seated herself in her little rocking chair and said: "Oh, darn the goodness gracious."

Her mother said: "Why, Helen, what made you say that?"

"Oh, I just had to say or do something."

Within the case of a new clock of the grandfather type is concealed a phonograph and cabinet for records.

All some men do in this life is to hope for a reaction.

20 THOUSANDS UPON THOUSANDS OF HEALTHY BOYS & GIRLS EAT Grape-Nuts AND CREAM EVERY MORNING BECAUSE WISE MOTHERS KNOW "There's a Reason"

The Nemesis of Sin

By REV. W. W. KETCHUM
Director of Practical Work Course,
Moody Bible Institute, Chicago

TEXT—Be sure your sin will find you out.—Numbers 32:23.

These words were spoken by Moses to the tribes of Reuben and Gad when Israel stood on the east bank of the Jordan ready to cross over into the promised land. The request made by these two tribes was that they might be permitted to find a home for themselves on the east bank of the Jordan where the fertile plains offered abundant pasture for their sheep, and cattle. They promised

Moses that their fighting men would cross with the rest of the tribes and help them drive the enemy out of the land. Upon this condition Moses granted their request and said, "If you fail to keep your promise to help conquer the land, be sure your sin will find you out."

These words spoken by Moses so long ago are true in all generations. "Will Find You Out."

Note, these words do not say, your sin will be found out, though that is true. What they say is, your sin will find you out. That, you see, is quite a different thing. Something, I fear, most people do not take into consideration. They are fearful their sin will be found out and so they try to conceal it. But bury sin, never so deep, there will come a time when it will be unovered, for "the Lord will bring to light the hidden things of darkness and will make manifest the counsels of the hearts." (I Cor. 4:5.)

Some seem to think they can lose their sin down through the years; that the lapse of time will annihilate it; but there is an ever-present tense to sin and it always keeps pace with the years. A man's hair may have turned gray, his form become bent, and his step tottering, but the sins of his youth have not been lost. They still dog his steps, for as echo follows song, so sin trails on! on! on!

Neither can sin be left behind by changing one's dwelling place. Many a man has tried it but never yet has anyone succeeded. Though he has put thousands of miles and oceans wide between him and his sin, he has never gotten away from it, for like Banquo's ghost, it cannot be left behind. When least he expects it, it gibbers at him; then thinking to escape it, he turns another way when lo! it greets him there.

Sow and Ye Must Reap.

It is also a law of nature and so a law of God, that whatsoever a man soweth that shall he also reap. He may think he is cunning enough to escape the consequences of his sin, just as the criminal thinks when he commits his crime, "others may be caught, but not I." O foolish man! deceive not thyself. As thou dost sow, so shalt thou reap. A day of reckoning is ahead and thou shalt not then escape the judgment of God for, "Some men's sines are open beforehand, going before to judgment; and some men they follow after." (I Tim. 5:24.)

But even now our sins find us out. Memory, that plastic piece of wax upon which everything is recorded, and from which nothing can be erased, brings before us our sin, and conscience, which the Greeks called the whisper of God down the aisles of a man's soul, says, "Thou art the man." Herod, told of the mighty works of Jesus, cried in alarm as memory and conscience did their work, "It is John the Baptist risen from the dead," and he trembled with fear. Nothing pierces one and lends to despair like an accusing conscience. Many a man with no other accuser has cried out, "My God! I am found out at last!"

Deadly Virus of Sin.

Walking down our streets are many who by their halting steps and pallid countenances verify the text. Fair once was the body God gave them, sweet and clean, but alas! the deadly virus of sin has poured its foulness through the blood and now they are wrecks physically. Sin has found them out in their bodies, which God intended not for sin, but for temples of the Holy Spirit.

But sad as it is to see a body wrecked by sin, infinitely sadder is it to see a ruined soul. For sin sends its deadly virus deeper than the body, it sends it into one's moral being. There is the place where sin finds one out. Conscience and memory may fail to do their work now, and perchance the body may escape the delilement of sin, but not so the soul. Sin there is inextinguishable. It makes us what we are. It has wrought death within, and unless we avail ourselves of the grace of God, we shall because of it die eternally.

But God has a way of escape; it is through his son Jesus Christ upon whom he laid the iniquity of us all. He is the only way, "for there is none other name under heaven given among men, whereby we must be saved." (Acts 4:12.) How then shall we escape being found out by our sin if we neglect so great a salvation which God by his grace has provided?

INTERNATIONAL SUNDAY SCHOOL LESSON

(By E. O. SELLERS, Acting Director of the Sunday School Course in the Moody Bible Institute of Chicago.)
(Copyright, 1917, Western Newspaper Union.)

LESSON FOR APRIL 29 JESUS WELCOMED AS KING.

LESSON TEXT—John 12:12-19.
GOLDEN TEXT—Blessed is the King of Israel that cometh in the name of the Lord—John 12:13.

This lesson marks the beginning of that last tragic week in the life of our Lord, the most important week in all history since creation. The date was probably April 1, A. D. 30.

I. The Lesson of His Kinship. (vv. 12-16). Reading carefully the record of each evangelist, regarding this triumphal entry, we are still at a loss fully to describe the scene. It occurred the day following the supper in the home of Mary and Martha and Lazarus, i. e. on the Jewish Sabbath. From Bethphage Jesus sent two of his disciples into Jerusalem to secure the colt. They were to loose him without asking anyone's permission, and bring the ass and her colt to him to whom all things belong, with no other explanation than, "The Lord hath need of them" (Matt. 21:3). This command was in line with the prophecy (Zech. 9:9). The young ass was a symbol of peace, but the going of the disciples, in obedience to his command, was an act of faith, and obedience is the supreme test of discipleship (John 15:14).

In response to their faith, they found everything just as he said it would be (Luke 19:32). Placing their garments upon the colt (Matt. 21:7) Jesus rode upon it toward the city, the people crying, "Hosanna"—literally, "Save, I beseech" (Ps. 118:25); "Save, I beseech" (Ps. 118:26); see Luke 19:38; Mk. 11:9-10; Matt. 21:9). The enthusiasm of the moment was tremendous. For the moment this great crowd (Mk. 11:8) believed that Jesus was really the Messiah, threw their garments of their holiday attire in his way (Matt. 21:8), and cast their palm branches before him. The Pharisees protested (Luke 19:39-40), but the enemies of Jesus for the moment were impotent (John 12:19). The Pharisees forgot their dignity to such an extent as to get excited along with the multitude, though with another purpose (See Luke 19:37-40). Unfortunately the enthusiasm of the people was not long-lived. Many of the same ones were soon crying, "Crucify him" (Ch. 19:14-15). Jesus himself did not join in the general joy (Luke 19:41-44), for he, with prophetic eye, saw the outcome (Luke 19:41-44).

II. The Lesson of Reverence (vv. 17-19). It is one thing to acknowledge Jesus as a King. It is quite another to revere him as Lord and Savior. Never was there a time when we need more to have reverence for things holy and for constituted authority than the present day. The act of reverence on the part of this multitude for the God-anointed King ought to be a suggestion to those who look upon Jesus merely as a man.

Ride triumphantly:
Behold we lay
Our lusts and proud wills in Thy way.

Jesus' grief is in strange contrast with the joy of the multitude. The practical application for us today is: "Have we cast our talents before him, God's rightfully anointed King?" There had been a large company of people present when Jesus was at the tomb of Lazarus, and raised him from the dead. The testimony of these eyewitnesses to the power of Jesus must have had great weight with the multitude. The enthusiasm of this crowd for Jesus excited the hatred of the Pharisees, making it all the more intense, for they saw the crowd forsaking them, and following one whom they envied and hated. To one another they exclaimed, "Behold, how ye prevail nothing." Notice the personal pronoun "ye," seeking to lay the fault upon others rather than taking their own share of the burden, another touch of human nature which is evident even today.

III. The Lesson of the Greek Pilgrims (vv. 20-26). These Greeks came first to Phillip, who himself was a Greek. The hour had come (v. 23) when the work of Jesus for the Jews was to be finished. The Jews had been threatened with Greek religion, and that assault had been stopped by the Pharisees. Christ came first to the Jews that through them he might reach the Gentiles. Now his work for the Jews is done. He rejoices as he sees the Greeks coming to him, for it was to be in Greek dress and in Greek form of expression that Christianity was to conquer the world. But this rejoicing is tinged with sorrow, for it was a prophecy of the price that he must pay for the redemption of the world.

The Son of Man was glorified by his death; he was glorified by his reception on the part of the Gentiles; he was glorified by the approval of the Father.

Verse 24 expresses one of the most tremendous facts in the life of Jesus (cf. I Cor. 15:30).

Think of the rich fruits of Christ's death, the countless lives that he reached and enabled, and the effect of his life on the practical affairs of the world, the hospitals and every movement for the advancement and the well-being of mankind which can be traced to the influence of his life.

PAIN? NOT A BIT! LIFT YOUR CORNS OR CALLUSES OFF

No humbug! Apply few drops then just lift them away with fingers.

This new drug is an ether compound discovered by a Cincinnati chemist. It is called freezeone, and can now be obtained in tiny bottles as here shown at very little cost from any drug store.

Just ask for freezeone. Apply a drop or two directly upon a tender corn or callus and instantly the soreness disappears. Shortly you will find the corn or callus so loose that you can lift it off, root and all, with the fingers.

Not a twinge of pain, soreness or irritation; not even the slightest smarting, either when applying freezeone or afterwards.

This drug doesn't eat up the corn or callus, but shrivels them so they loosen and come right out. It is no humbug! It works like a charm. For a few cents you can get rid of every hard corn, soft corn or

corn between the toes, as well as painful calluses on bottom of your feet. It never disappoints and never burns, bites or inflames. If your druggist hasn't any freezeone yet, tell him to get a little bottle for you from his wholesale house.—adv.

Business Opportunities in Mexico.
The following was received by a local firm of manufacturing plumbers: Mexico City, 19 January.

More than one caballero: Might I impress with pleasure the above peoples to dispatch Juan Vargas completely enumeration of shower washes befitting bathing rooms. It should be the impress of shower washes in American club for Mexico City. Rapidly can the above peoples say yes. With purity of heart, JUAN VARGAS & SONS, 100% Las Calles Independencia, Mexico City.—Buffalo News.

Whenever You Need a General Tonic Take Grove's

The Old Standard Grove's Tasteless chill Tonic is equally valuable as a General Tonic because it contains the well known tonic properties of QUININE and IRON. It acts on the Liver, Drives out Malaria, Enriches the Blood and Builds up the Whole System. 50 cents.

Painfully So.

There is something reminiscent of the fortunes of war in the mother ship of the Deutschland seized in New London.

"What's that?"
"You know, it was the Willehad. Now it is what Willie hasn't."

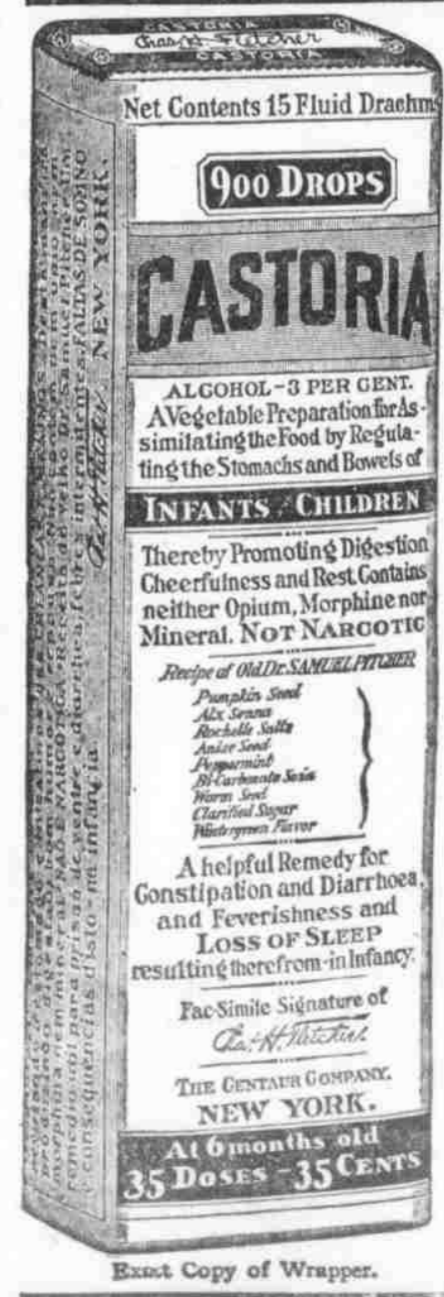
If you have Worms or Tapeworm, no doubt you have taken some kind of "Vermifuge." But did you get positive results? Take Dr. Peery's Vermifuge "Dead Shot" and get certain and quick action. Adv.

It isn't the whipping that hurts. It is the humiliating thought that you have been whipped.

In Italy a process has been invented for making sidewalk tiles of screenings from old brick pavements.

Pimples, boils, carbuncles, dry up and disappear with Doctor Pierce's Golden Medical Discovery. In tablets or liquid.—Adv.

Some men would also repeat the law of gravitation.



Getting Old Too Fast?

Late in life the body shows signs of wear and often the kidneys weaken first. The back is lame, bent and achy, and the kidney action distressing. This makes people feel older than they are. Don't wait for dropsy, gravel, hardening of the arteries or Bright's disease. Use a mild kidney stimulant. Try Doan's Kidney Pills. Thousands of elderly folks recommend them.

A North Carolina Case

Mrs. S. L. Ross, 509 Guilford Ave., Greensboro, N. C., says: "I had a tired, aching across the small of my back and could hardly get around. My nerves were affected, my sight bothered me and my whole system was run down. Doan's Kidney Pills gave me great relief and after I had taken two boxes, I was rid of the misery in my back. My kidneys again acted as they should and my health improved greatly."

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DOAN'S KIDNEY PILLS
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When you buy Yager's Liniment you get splendid value! The large 25 cent bottle contains four times more than the usual bottle of liniment sold at that price.

Try it for rheumatism, neuralgia, sciatica, sprains, cuts and bruises. At all dealers — price 25 cents.

YAGER'S LINIMENT

GILBERT BROS. & CO. Baltimore, Md.

Kill All Flies! They Spread Disease

Place anywhere, Daisley Fly Killer attracts and kills all flies. Neat, clean, ornamental, convenient, and cheap. It is made in a safe, fireproof container. Do not use around food. Daisley Fly Killer Sold by Dealers, or direct by express, prepaid, 5c per box. HAROLD SOMERS, 160 DeKalb Ave., Brooklyn, N. Y.

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For Horses, Cattle, Sheep and Hogs. Contains Copper for Worms, Sulphur for the Blood, Salspeter for the Kidneys, Nux Vomica, Tonic, and Pure Dairysalt. Used by Veterinarians 12 years. No Dosing. Drop Brick in feed-box. Ask your dealer for Blackman's or write

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Early Jersey and Charleston Wakefield, Successor and First Dutch, 500 forms—grows 4000, 4500, 5000, 5500, 6000, 6500, 7000, 7500, 8000, 8500, 9000, 9500, 10000 up to 15,000. F. O. B. here. Tomato plants 500. The 1000 for \$1.50, Egg and Pepper plants 500 for \$2.00, for \$1.50, 500 and up to \$1.25. F. O. B. here. Postpaid 50c per 100. D. F. JAMES, SUMMITVILLE, S. C.

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Ship your vegetables to us for highest market prices. Write for stencil. We also handle eggs. FRED YOST & CO., Wholesale Commission Merchants, 150 Reade Street, New York.

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WANTED—AGENTS in every county earn big profits selling guaranteed nursery stock during all our spare time. Selling cut and instructions free. Address: Eureka Nursery Co., Haverhill, Ma.

BLOODHOUNDS, Diver, Foxhounds, 50¢ a catalog for stamp. Rookwood Kennels, Lexington, Ky.

W. N. U., CHARLOTTE, NO. 17-1917.

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