CALOMEL SICKENS! IT SALIVATES! DON'T STAY BILIOUS, CONSTIPATED

I Guarantee "Dodson's Liver Tone" Will Give You the Best Liver and Bowel Cleansing You Ever Had-Don't Lose a Day's Work!

than nasty calomel; it won't make you

sick and you can eat anything you

want without being salivated. Your

druggist guarantees that each spoonful

will start your liver, clean your bowels

and straighten you up by morning or

you can have your money back. Chil-

because it is pleasant tasting and

doesn't gripe or cramp or make them

I am selling millions of bottles of Dod-

ous calomel. Buy one bottle on my

NO PLACE TO HANG PICTURE

Child Could Not Carry Out Teacher's

Instructions Because His Home

Had No Walls.

A young teacher of this city, home

from kindergarten work in a large

eastern city, told this story, which she

vouches for. The teacher was anxious

to improve the home life of the little

foreigners she taught, so she bought

some inexpensive pictures and gave

one to each child, asking that the pic-

ture be hung on the wall of the home.

One little foreigner took the picture

day brought it back and handed it to

the youngster lived in a large loft-

its own. Each of the other families

family lived in the middle of the room,

BEEN NERVOUS

hence had no place to hang pictures.

Not Now Suffer Any Pain

Writes Georgia Lady.

-Indianapolis News.

HAS NEVER

the teacher.

Calomel makes you sick; you lose a under my personal guarantee that it day's work. Calomel is quicksilver will clean your sluggish liver better and it salivates; calomel injures your

If you are bilious, feel lazy, sluggish and all knocked out, if your bowels are constipated and your head aches or stomach is sour, just take a spoonful of harmless Dodson's Liver Tone instead of using sickening, salivating dren gladly take Dodson's Liver Tone calomel. Dodson's Liver Tone is real liver medicine. You'll know it next morning because you will wake up sick. feeling fine, your liver will be working, your headache and dizziness gone, your stomach will be sweet and your son's Liver Tone to people who have bowels regular. You will feel like found that this pleasant, vegetable, livworking. You'll be cheerful; full of er medicine takes the place of dangervigor and ambition.

Your druggist or dealer sells you a sound, reliable guarantee. Ask your 50-cent bottle of Dodson's Liver Tone druggist or storekeeper about me. Adv.

To Keep Tab on Housewives. Housewives in the canton of Basel-City are in a fever of excitement, according to a Lausanne dispatch to the European edition of the New York Herald. The edict has gone forth that gendarmes in that canton can enter any private house on the meatless days, Tuesday and Friday, and inspect what is cooking in the "marmite!" One can imagine the welcome a gendarme will receive from a German-Swiss "frau" as he crosses the threshold of her kitchen.

There has been a perfect storm of abuse over it in the grand conseil of Basel-Ville, but the vote was 75 against 16. Cooking meat on Tuesday and Priday is punishable by fines up to 1,660 francs, and one month's imprisomment.

Lawyers Got It After All.

The inseparable Simpkinson brothers of Los Angeles decided that they would save the expenses of lawyers' fees in case of the death of one of them by making out checks to each other. One of them died recently and the other took the check for the amount of his estate to the bank. The bank refused payment because the auther of the check had died, and the lawyers got the money after all.

Speaking of economy, the only thing you will lose by using "Dead Shot" - Dr. Peery's Vermifuge, will be Worms or Tapeworm. One single dose sufficient, without castor oil in addition. Adv.

Since Taking Cardui, and Does Sometimes a woman will admit that the most trouble she has had with her husband was in getting him.

Weight for weight, a manila rope is tust about as strong as a steel one,



Both Quality: **And Quantity**

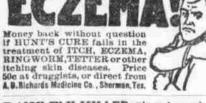
the great external remedy for rheumatism, neuralgia, sciatica, sprains, chest pains, backache, cuts and bruises.

ful curative powers, penetrates instantly, and gives prompt relief from pain.

liniment to buy, for the large 25 cent bottle contains four times as much as the usual bottle of liniment sold at that price.

At all dealers.

GILBERT BROS. & CO. BALTIMORE, MD.





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\$10.00 or more invested in established oil co. with own reflectes, pipe lines, tank cars. Production may run 1992 or 1992 on Investment. "Bdwards", 55 Wabash Ave. Wichita, Kan.

The Message from Golgotha

By REV. B. B. SUTCLIFFE Of the Extension Department, Moody Bible Institute, Chicago

TEXT-They crucified him and the maleractors, one on the right hand, and the other on the left.—Luke 23:33.

Some time ago there was exhibited in the city of Chicago a large picture called "Golgotha."

It was a representation of the scene when Jesus and the two thieves were crucified. In the midst of the crowd and rising from the brow of the hill there were to be seen the three crosses upon which were the forms of those crulong since fallen

from them are still to be heard.

The Center Cross. From the center cross there comes the message that provision has been made for the taking away of man's sin. This provision has been made by God alone. He needed no assistance from man. The prophet has said that it pleased the Lord to bruise him; he has put him to grief (Isaiah 53:10). Peter has declared that our Lord was with evident reluctance, and the next delivered by the determinate counsel and foreknowledge of God (Acts 2:23). And Paul has declared "God commend-"Why didn't you hang it on the wall ed his love toward us in that while we like the others did, instead of bringing were yet sinners Christ died for us" it back?" teacher asked. In the expla-(Romans 5:8). It will be seen that nation that followed it developed that this provision has been made by God through sacrifice, for Jesus was the room, with four other families besides Lamb of God taking away the sin of the world (John 1:29). He was the had a wall, while the kindergartner's fulfillment of the types of the Old Testament. The coat of skins wherewith Adam was clothed, the blood of the lamb which protected the people in Egypt on the Passover night, the offerings of blood of Leviticus, and all the slain beasts offered in sacrifice, point to the fundamental truth that "without the shedding of blood there is no remission" (Hebrews 9:22). Not only is this provision made by God alone and by sacrifice, but it is made by the sacrifice of a substitute. Long before Christ came, the prophet had declared that "he was to be wounded for our transgressions and bruised for our iniquities. All we like sheep have gone astray and the Lord has laid on him the iniquity of us all" (Isaiah 53:5, 6). Trenton, Ga .- Mrs. Ella Gifford, of And when at last that substitute came, Peter declared that he "his own self this place, writes: "I have always sufbare our sins in his own body on the tree" (I Peter 2:24). This one upon the center cross is there in man's

The Second Cross.

The second cross brings us a message of salvation received. It speaks to us first of all of a realization of the need for a substitute, and also conviction of sin. When the thief cried, ciful to me the sinner." This is folfaith in the proper object. Faith indeed saves us, but it is faith in Christ alone. One may have good faith in a bank, and yet lose his money, not because there was anything wrong with the faith, but because there was something wrong with the object of the faith. One may have good faith in many things and lose his soul, not the faith, but because that faith has not been centered in the Lord Jesus Christ, who alone is God's provision for man's sin. This dying thief could not come down from the cross and go back over his record and undo the things which he had done. He could not make restitution; he could not blot out his record, nor was he given time to come from the cross and live a good and upright life, but if he were saved at all, he had to be saved by what Christ did and not by anything which he could do added to what Christ had

The Third Cross.

The message from the third cross speaks of the insanity of sin. There is a story told of a young man who had committed a crime for which he was tried and found guilty and sentenced to a penitentiary. After he had been placed in the prison, his mother. at the expense of a great deal of time and care, and with many tears, finally succeeded in securing for him pardon from the governor of the state. With Joyous heart, feeling well repaid for the long weeks of ceaseless effort, she went to the penitentiary bearing the precious pardon which would liberate her boy. When at last she stood in his presence with tears of joy in her eyes, she handed to her boy his pardon. Instead of being grateful, and instead of accepting and making use of the pardon, the boy deliberately tore it into pieces, throwing it upon the floor, and stamped upon it with disdain. It is thus that the sinner who rejects God's proffered salvation treats what God has to offer. It is the insanity of sin leading on to suicide of the soul. All one has to do to commit soul suicide is to reject God's grace.

INTERNATIONAL

the Sunday School Course of the Moody Bible Institute.) (Copyright, 1917, Western Newspaper Union.

LESSON FOR MAY 20

THE IMPORTANCE OF SELF-CON-TROL-TEMPERANCE LESSON.

LESSON TEXT-Isa. 28:1-13. GOLDEN TEXT-Every man that striveth for the mastery is temperate in all things .- I Cor. 9:25.

Wine in the Scriptures is spoken of under four aspects. First, social, that as illustrated by its use at the marriage in Cana. We must not, however, confuse this wine with the spirituous, strong drink of this present day. Second, medicinal (Prov. 31:6-7; I Tim. 5:23). These passages do not command us to use it as such, and God has very graciously revealed to us cified. The wood- in modern medical research the futilen crosses have ity of the use of alcohol in the matter of medicine as a remedy. Third, sacriinte decay, but the ficial wine (Matt. 26:27-29; Luke 22:17messages given 20), and, fourth wine is spoken about as productive of the woes of men (See Amos 6:1; Heb. 2:15; Prov. 23:20). It is also mentioned by way of contrast (See Eph. 5:18).

> The Scriptures speak of drunkards In four different ways: (1) They are to be stoned (Deut, 21:20); (2) Drunkards lead to poverty (Prov. 23:21); (3) Drunkards are to be separated from other men (I Cor. 5:11); (4) they are to be finally separated from God (I Cor. 6:9).

> Abstinence from strong drink is enjoined in the Scriptures under three heads: (1) the priest and Nazarite (Num. 6:3; Luke 1:15); (2) the ruler (Prov. 31:4); (3) those who are to worship Jehovah (Lev. 10:3).

> This particular lesson is taken from a portion of Isaiah's prophecy where he is anticipating what is about to happen to Samaria, and uttering his warn-

> ings unto Judah. 1. The Steps of Intemperance. First, Disgrace and Dishonor (v. 1). The city of Samaria is compared to a chaplet of flowers on a drunkard's brow, which shall be trodden under foot because of his inebriety. Drunkenness seemed to have been so widespread as to become a national sin. Second, Disease and Degeneracy (v. 2). The pride of beauty spoken of in verse one is to "fall to the earth." This glorious beauty was after all only a "fading flower" (I Pet. 1:24). The coming of the Assyrians upon Samaria is described in a three-fold way: (1) As a "tempest of hail"; (2) as a "destroying storm;" (3) as a "tempest of mighty waters overflowing." thought contained is that of widespreed and overwhelming destruction. Back of this work of devastation and destruction and desolation was the wrath of God against sin (Ch. 2:4-9). All earthly pride shall be trodden under foot. Samaria, "a fading flower," was to be greedily eaten up by the on-

> coming enemy. II. Those Reached by Intemperance. Strong drink causes men to err in their conduct, in their moral insight, in their judgments. It reaches the beautiful (v. 1); it reaches the learned (v. 7); it reaches those in authority; in fact all classes. It leads men to the depths of degradation and to the loss of their wills (v. 8); it makes men to become beasts, wallowing in their own vomit. Not only Samaria, but "these also" (vv. 7 and 8), that is people of Jerusalem have erred through wine and strong drink. Even the priests and the prophets had and do so now (See Ch. 56:10-12; Micah 2:11). The priests were especially inexcusable because of the plain directness of God's word (Lev. 10:9-10; Ezekiel 44:21). The result of their intemperance was that they utterly failed in their official acts. They recled in vision and stumbled in judgment. The use of wine and strong drink made their social gatherings filthy and disgusting. Temperance is the habit of abstaining from everything that destroys. It is the control and right use of God's good gifts for service. Intemperance is lack of control or the wrong use of God's

gifts in self-indulgence. III. The Lesson in Contrast. Jerusalem vs. Samaria. Samaria's crown of pride was not the glory of God. Its beauty was a fading flower (v. 4), his wisdom contemned through the ignorance of Samaria (vv. 6, 7, 12), his strength versus their weakness and wickedness (vv. 6, 13). God teaches by contrast as well as by direct precept. Verses nine and ten-may be taken as a mocking answer of the people to God's prophet. Issiah intimates that the time to begin our instruction is in childhood (v. 9), that precept must be upon precept, and line upon line, here a little and there a little. There never is a time when we can let up in this struggle against the mighty

evil of intemperance. Take as a reply (v. 9) this would seem to indicate that God took them to be babies just weaned. If the prophet, himself, is the speaker, then Jehovah is represented as teaching knowledge to babes and not to the self-sufficient. It is these whom he "makes to understand his message" (R. V.), and the method of his teaching is precept upon precept. If we will not hear God's oving and patient call to repentance, he will speak to us through cruel enemies. If we will not teach our children, if we will not keep everlastingly agitating this question, he will use other menns (v. 11).

Even Dirt Is Cheap No Longer.

The expression, "dirt cheap," must be discarded. Blame the war. Winnipeg, Manitoba, florists have announced an increase in the price of earth sold for potting flowers. A year ago earth sold for 50 cents a bushel. Now it costs 25 cents a pail.

To Drive Out Malaria

And Build Up The System Take the Old Standard GROVE'S TASTELESS chill TONIC. You know what you are taking, as the formula is printed on every label, showing it is Quinine and Iron in a tasteless form. The Quinine drives out malaria, the Iron builds up the system. 50 cents.

Not Her Drink.

Little Isabel's mother had very injudiciously allowed her to drink weak

tea with her meals instead of milk. One day Isabel was taken out to lunch at a friend's house, and the friend, never dreaming that a child could drink anything other than milk, placed it before her in a broad, low, fancy cup.

The child gazed at the milk in silence for a while, and then astonished her hostess by remarking disdainfully, "I ain't a cat."—Buffalo Express,

YES! MAGICALLY! **CORNS LIFT OUT** WITH FINGERS

You say to the drug store man, "Give me a small bottle of freezone." This will cost very little but will positively remove every hard or soft corn or callus from one's feet.

A few drops of this new ether compound applied directly upon a tender, aching corn relieves the soreness instantly, and soon the entire corn or callus, root and all, dries up and can be lifted off with the fingers.

This new way to rid one's feet of corns was introduced by a Cincinnati man, who says that freezone dries in a moment, and simply shrivels up the corn or callus without irritating the surrounding skin.

If your druggist hasn't any freezone tell him to order a small bottle from his wholesale drug house for you .- adv.

His Job.

"Judge, you know I ain't guilty; won't you give me another trial?" pleaded the frequent offender.

"Surely, I'll give you another if you get into this court again. Ten dollars and costs."

A helpful Remedy for

Constipation and Diarrhoea

and Feverishness and

resulting therefrom-inlufancy.

LOSS OF SLEEP

Fac-Simile Signature of

Cat H. Hetchir!

THE GENTAUR GONPANY.

NEW YORK.

At 6 months old

35 Doses - 35 CENTS

Exact Copy of Wrapper.

AN OPERATION **AVERTED**

Philadelphia, Pa.-"One year age I was very sick and I suffered with pains until I nearly went

crazy. I went to different doctors and they all said I had female trouble and would not get any relief until I would be operated on. I had suffered for four ears before this time, but I kept getting worse the more

medicine I took. Every month since I was a young girl I had suffered with cramps in my sides at periods and was never regular. I saw your advertisement in the newspaper and the picture of a woman who had been saved from an operation and this picture was im-pressed on my mind. The doctor had given me only two more days to make up my mind so I sent my husband to the drug store at once for a bottle of Lydia E. Pinkham's Vegetable Compound, and believe me, I soon noticed a change and when I had finished the third bottle I was cured and never felt better. I grant you the privilege to publish my letter and am only too glad to let other women know of my cure."-Mrs. THOS. McGon-AGAL, 3432 Hartville Street, Phila., Pa.

KIDNEY

TROUBLE

TROUBLE

TROUBLE

Thousands have it

and don't know it. If

you can make no mistake by using Dr.

Kilmer's Swamp-Root, the great kidney

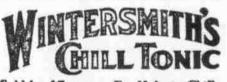
medicine. At druggists in fifty cent and

dollar sizes. Sample size bottle by Parcel

Post, also pamphlet telling you about it.

Address Dr. Kilmer & Co., Binghamton,

N. Y., and enclose ten cents, also men
tion this paper.



Sold for 47 years. For Malaria, Chille and Fever. Also a Fine General Strengthening Tonic.

SOUPPLIES We also do highest class of finishing. Prices and Catalogue upon request. S. Galeaki Optical Co., Richmond, Va.





Usa Thirty Years

Carter's Little Liver Pills For Constipation

A vegetable remedy that always gives prompt relief in constipation. Banishes that tired feeling altogether and puts you right over-night, stimulates the Liver gently, but quickly restoring it to full and healthy action, and the stomach and bowels to their natural functions. Making life worth living.

Small Pill



Genuine bears signature

ROSY CHEEKS or HEALTHY COLOR indicates Iron in the Blood. Pale or faces usually show its absence. A con-cition which will be much helped by CARTER'S IRON PILLS



Natural Elation.

Why the ecstatic frame of mind?" asked the man he met as he stepped off the car. "You seem supremely happy. Has the beauty of spring got into your blood; has a rich uncle died and left you a million; have you a new baby in the family, or has the boss raised your salary?"

"None of those things." answered the man who had the grin, "but something almost as nice. The conductor didn't take up my fare."

ELIXIB BABEK A GOOD TONIC And Drives Malaria Gut of the System. "Your 'Habek' acts like magic; I have given it to numerous people in my parish who were suffering with chills, malaria and fever. I recommend it to those who are sufferers and in need of a good tonic."—Rev. S. Szymanowski, St. Stephen's Church, Perth Amboy, N. J. Elixir Babek, 50 cents, all druggists or by Parcel Post, prepaid, from Kloczewski & Co., Washington, D. C.

Nothing to Worry Over. Guest-Gracious! You've spilt wine over my dress.

Host-So sorry, but luckily none of t has gone on the carpet.

many an undelivered blow.

The laxative properties of WRIGHT'S INDIAN VEGETABLE PILLS are the natural result of their tenic action. That is ural result of their tonic action. That is why they are an ideal Spring Medicine. Adv. Silent contempt is responsible for

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