CALOMEL MAKES YOU SICK, UGH! IT'S MERCURY AND SALIVATES

Straighten Up! Don't Lose a Day's Work! Clean Your Sluggish Liver and Bowels With "Dodson's Liver Tone."

Ugh! Calomel makes you sick. Take a dose of the vile, dangerous drug tonight and tomorrow you may lose a day's work.

Calomel is mercury or quicksilver which causes necrosis of the bones. Calomel, when it comes into contact with sour bile crashes into it, breaking it up. This is when you feel that awful nausea and cramping. If you feel sluggish and "all knocked out," if your liver is torpid and bowels constipated or you have headache, dizziness, coated tongue, if breath is bad or stomach sour, just try a spoonful of harmless Dodson's Liver Tone.

Here's my guarantee—Go to any drug store or dealer and get a 50-cent bottle of Dodson's Liver Tone. Take a spoonful tonight and if it doesn't straighten you right up and make you feel fine and vigorous by morning I want you to go back to the store and get your money. Dodson's Liver Tone is destroying the sale of calomel because it is real liver medicine; entirely vegetable, therefore it cannot salivate or make you sick.

I guarantee that one spoonful of Dodson's Liver Tone will put your sluggish liver to work and clean your bowels of that sour bile and constipated waste which is clogging your system and making you feel miserable. I guarantee that a bottle of Dodson's Liver Tone will keep your entire family feeling fine for months. Give it to your children. It is harmless; doesn't gripe and they like its pleasant taste.—Adv.

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ONE FISH IS SOLD FOR $329

Return of Sturgeon to Delaware River Surprising as It Was Thought to Have Been Exterminated.

Sturgeon fishing in the Delaware river and bay has showed a surprising improvement over past years in the number of catches and size of the fish, the Philadelphia Record states. Old river men are mystified by the return of the sturgeon, as it was thought these big fish had been about exterminated. Recently a number of exceptionally big fish were caught, some averaging well above 200 pounds and a few 300 pound sturgeon have also been caught.

The cow sturgeon are just now filled with roe and some of the big ones yield from 90 to 100 pounds, selling at $2.75 a pound at the wharves. One fisherman who brought in a 300-pound sturgeon last week was paid $303 for the roe and $24 for the fish, his catch netting him $329.

Harry A. Dalbow of Pennsgrove, who has been buying caviar here for many years, says that this is one of the best sturgeon seasons in the bay he has seen for a long time. There is a big demand for the roe this year, as importations of caviar from Russia, where sturgeon are caught extensively, have been cut off by the war.

A Domestic Cataclysm.

He (reading the news)—My dear, I see there's another break in China.

She—I can't help it, John. Even taking it out of her wages won't stop her.

Constipation generally indicates disordered stomach, liver and bowels. Wright's Indian Vegetable Pills restore regularity without griping. Adv.

Most tall stories are extraordinarily thin.

GREEN MOUNTAIN ASTHMA TREATMENT

This treatment is the result of many years of study and experience in the special treatment of diseases of the lungs and throat by the late Dr. J. H. Guild, graduate of New York Medical College and New York Chemical Laboratory, a practitioner in Bellevue and New York Charity Hospitals, and an eminent physician. 25c and $1.00 at druggists. Free Sample and practical treatise on Asthma, its causes, treatment, etc. Sent on request. J. H. Guild Co., Rupert, Vt.

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The New Internal Treatment
25c and 50c a box. Send for sample today. Mailed free. Pilocura Company, Washington, D. C.

ECZEMA!

Money back without question if HUNT'S CURE fails in the treatment of ITCH, ECZEMA, RINGWORM, TETTER or other itching skin diseases. Price 50c at druggists, or direct from A. B. Richards Medicine Co., Sherman, Tex.

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FOR PERSONAL HYGIENE

Dissolved in water for douches stops pelvic catarrh, ulceration and inflammation. Recommended by Lydia E. Pinkham Med. Co. for ten years. A healing wonder for nasal catarrh, sore throat and sore eyes. Economical. Has extraordinary cleansing and germicidal power. Sample Free. 50c all druggists, or postpaid by mail. The Paxton Toilet Company, Boston, Mass.

Working Both Ways.

"It is the early bird that catches the worm."

"So does the early fish."

If you suspect that your child has Worms, a single dose of Dr. Peery's "Dead Shot" will settle the question. Its action upon the Stomach and Bowels is beneficial in either case. No second dose or after purgative necessary. Adv.

Two Standpoints.

She —Mrs. Scraggs dresses in awful taste.

He—I know she does; I've tasted her salads.

Maybe He Was Too Weak.

"I don't believe that man was really hungry."

"Why?"

"He said he hadn't had anything to eat for three days, and I told him if he would split that cord of wood I'd give him his breakfast."

"Well?"

"He asked me for his breakfast first. Any man who was really that hungry would have been glad to earn his meal."

FRECKLES

Now Is the Time to Get Rid of These Ugly Spots.

There's no longer the slightest need of feeling ashamed of your freckles, as the prescription othine — double strength — is guaranteed to remove these homely spots.

Simply get an ounce of othine—double strength—from your druggist, and apply a little of it night and morning and you should soon see that even the worst freckles have begun to disappear, while the lighter ones have vanished entirely. It is seldom that more than one ounce is needed to completely clear the skin and gain a beautiful clear complexion.

Be sure to ask for the double strength othine, as this is sold under guarantee of money back if it fails to remove freckles.—Adv.

Joke on Mother.

Returning home one afternoon, little Richard's mother found him apparently in great pain. Careful questioning failed to disclose the cause of the lad's suffering. Previous experience told the mother that Richard probably was in need of that oil so unpopular with children, and she proceeded to administer a generous portion despite the crying resistance of Richard. A few minutes later the boy appeared, apparently in great glee.

"I've got a joke on mother—I've got a joke on mother," he cried.

Members of the family were curious, of course.

"Mother thought I was sick and gave me oil, but I got the toothache," he exclaimed between laughs.

Richard's earlier reticence was due to dread of the dentist's chair.—Indianapolis News.

How He Led the Class.

There was some doubt as to whether Johnny, age eight, of Muncie, would be promoted this year, his mind having run largely to baseball and other matters extraneous to school, but he managed to "pull through." As he came home waving his report card his mother asked, rather fearfully, "And how did you stand, son?"

"Right at the head of the class," was the boastful reply. "The teacher told me that if the class were turned upside down I'd be at the head, and it certainly was upside down this morning, because we didn't study or do anything but shoot paper wads, whisper and act up."—Indianapolis News.

The Slacker.

She—Are you going to enlist?

He—Well, I would if I thought I could not pass the examination.

Canada's 1916 trade with Britain amounted to $821,680,408.

"If I was the grocer I'd sell nothin' but Post Toasties" —Bobby

INTERNATIONAL SUNDAY SCHOOL LESSON

(By E. O. SELLERS, Acting Director of the Sunday School Course in the Moody Bible Institute of Chicago.)

(Copyright, 1917, Western Newspaper Union.)

LESSON FOR JULY 22

SENNACHERIB IN DAYS OF JUDAH.

LESSON TEXT—II Kings 19:20-22, 28-37.

GOLDEN TEXT—God is our refuge and strength, a very present help in trouble.—Psa. 46:1.

Last week's lesson was a great picture of the reform of the nation. Today we have another picture which needs to be carefully put before the children. It is a national picture of a ruler and the invasion of his country. In reality it reveals the principles which are the same today, and which affect the lives of boys and girls as well as men; the dangers, temptations, the need of prayer, the need of a life of faith in God, the care of a heavenly father, deliverance and victory. It is a great thing for any nation or any individual to have such a marvelous experience of God's salvation. It occurred probably B. C. 701, the latter part of Hezekiah's reign. Assyria on the north was enlarging its borders and seeking to overcome Judea. Read parallel accounts in II Kings 18; II Chron. 32 and Isa. 36:37. We have on the Taylor cylinder an account by Sennacherib of the victory over Hezekiah, found in Nineveh in 1830 and now in the British museum.

I. The Situation. When the great Sargon died at Nineveh, the Syrian governments sought to assert their independence. It was a good time for Hezekiah also to assert his independence. Accordingly they refused to pay the customary tribute to Assyria. For a time Sennacherib was too busy attending to other portions of the empire to pay much attention to the city of Jerusalem. Later, however, he subdued the cities on the coast and threatened Egypt itself.

II. The Supplication (vv. 20-22). God does things because we pray. There was more power in Hezekiah's prayer than there was in his army. Through his prayers he laid 185,000 of his enemies in the grave. Hezekiah's God saved his people out of the hand of Sennacherib (v. 19), God did it. One great reason why he heard Hezekiah's prayer was because it was for God's own glory that Hezekiah asked (v. 19). One great reason why so many of our prayers are not answered is because they are selfish—seeking our own gratification and not God's honor (James 4:3 R. V.). Rending his clothes and putting on sackcloth, Hezekiah went to the house of God while his messengers sought out the prophet Isaiah. From II Chron. 32:20 we find that Isaiah joined with Hezekiah in his earnest prayer (Matt. 18:19, 20), thus the king and prophet worked as well as prayed. They showed their faith by their work (James 2:17, 18). At the same time they waited upon God for an answer, not because God was unwilling to bestow good things, or must be importuned, but that his gifts may bring the greater benefit. He sometimes delays his answer, thereby fitting us to receive them because of the intensity of our desire and to appreciate the things he has to bestow. God is as ready to say to us as to Hezekiah, "Thy prayer is heard," if we will not meet the conditions of prevailing prayer (I John 3:22; I John 5:14; Rom. 8:26.27).

III. God's Glorious Deliverance (vv. 23-37). God permitted the Assyrians to attack and they thus imagined they were having their own will and could do as they pleased, but when his "rod" had done its work, they found the difference. The God against whom they raved guided them as with a "bridle" and turned them back to Assyria. Sennacherib considered himself more than a match for God (Ch. 18:23-25) but had to return like a conquered beast of burden with God's "hook" in his nose and bridle on his lips. God allows the enemies of his people to go a certain length in order that his people may be humbled and seek him. Then he puts forth his hand and says, "This far and no further." Jehovah gives us the same promise he gave Hezekiah, "I will defend this city." Is not the city of Jerusalem that God defends more safe than a city defended by an army? (Psa. 46:5, 6; 27:1). God had promised David that his kingdom should not perish, for in it lay the hope of the world and his plans for the redemption of mankind. Not because of the people did God defend the city, but because of his oath. This is a most dramatic picture, the mysterious destruction of the Assyrian army (vv. 35, 36). The Lord sent his angel, literally his "messenger," who applied his own plan for the accomplishment of his purpose.

There is a sort of a grim irony in the ending of Sennacherib's career. He who had so defiantly asked, "Who are they among all the gods of the country that have delivered their country out of mine hand," is led back to the house of his own god whom he imagines to be so potent to worship and in that very presence is slain by the hands of one of his own sons. The importance of this event is shown by the fact that it is referred to in three books of the Bible and probably referred to another, occupying seven or eight chapters, besides being recorded on the great cylinder to which reference is made.

Faith Necessary and Sufficient

By REV. B. B. SUTCLIFFE

Of the Extension Department, Moody Bible Institute, Chicago

TEXT—To him give all the prophets witness, that through his name whosoever believeth in him shall receive remission of sins.—Acts 10:43.

This text forms the close of Peter's sermon to Cornelius. Surely here if anywhere we have the way of salvation because in Acts 11 we are told that Peter was sent to Cornelius to "tell him the words whereby he and all his house should be saved." Peter has spoken of the grace of God which sent salvation, he has spoken of the death of Christ which has purchased salvation, he has spoken of the resurrection of Christ which insures salvation, and then he says that "whosoever believeth on him shall receive remission of sins."

Faith in Christ Necessary.

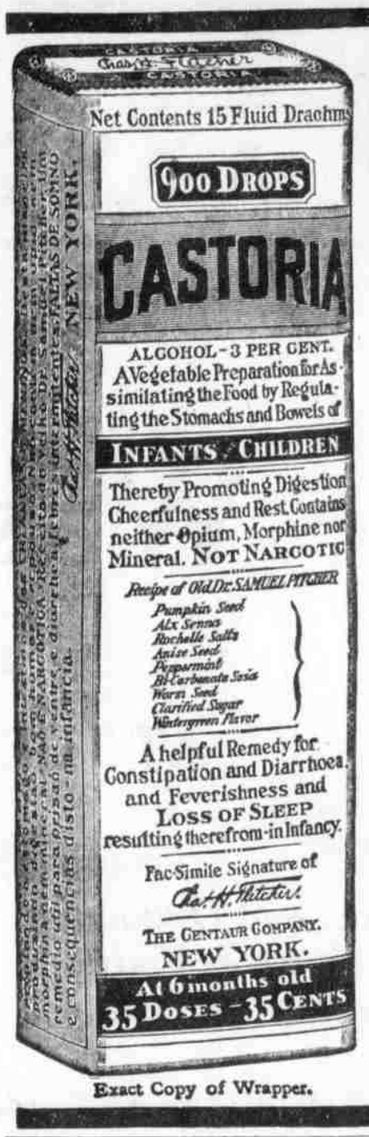
Cornelius was a very sincere man, doing the very best he knew how but his sincerity was not sufficient. He was something like Paul, who says "that if any man had whereof he might trust in the flesh, he more." In the second place Cornelius was a very religious man for he had conviction of sin which led him to sorrow for his sin. A reading of the tenth chapter of Acts would show he had a great desire to know the way of salvation. He was also, we are told, a man of great piety, which showed itself in great reverence and much liberality in the way of alms giving. To crown it all he was a man given to much prayer. But his piety, reverence, prayer or even his repentance was not sufficient to give him salvation. Sincerity of purpose and Christianity are not synonymous; religion and Christianity are not synonymous. None of these things which are so much thought of as being necessary for salvation can ever take the place of simple faith in Jesus Christ. The Bible does not say "whosoever repenteth and is reverent and prays and has a desire to be saved, or is sincere, shall find remission of sins." It does say most distinctly that "whosoever believeth in him shall receive remission of sins."

Faith in Christ Sufficient for Salvation.

The thief upon the cross could not get down and undo what he had done, nor make restitution of any kind, nor could he come down from the cross and live a good life, but he could exercise faith in Christ, and this was sufficient for his salvation. Nicodemus had everything which would recommend him as worthy of salvation, but his morality and rectitude of character left him dead in trespasses and in sins until he exercised simple faith in Christ. When Paul speaks to the brutal Roman jailer of Philippi he says nothing of reformation of life, but tells him simply to "believe on the Lord Jesus Christ and thou shalt be saved." When Philip finds Nathaniel engaging in prayer, he does not tell him to pray harder or longer, but brings him to Christ. The Holy Spirit declares in Romans 4:5, "but to him that worketh not, but believeth on him that justifieth the ungodly, his faith is counted for righteousness." The Gospel of John has been written "that we might believe that Jesus is the Christ, the Son of God, and that believing we might have life in his name." While faith in Christ is absolutely necessary for salvation, it is entirely sufficient.

Faith in Christ Open to All.

Our text does not pick out any particular class which may have faith in Christ, but it uses the widest word possible and says, "whosoever believeth in him shall receive remission of sins." This wide word is used throughout all of Scripture. Isaiah says, "Ho, every one that thirsteth." John 3:16 declares, "That God so loved the world that he gave his only begotten Son, that whosoever believeth in him should not perish, but have everlasting life." Romans 1:16 declares that the Gospel of Christ "is the power of God unto salvation to everyone that believeth." And the Bible closes with the broad invitation for whosoever will to come. No one is shut out. Faith in Christ is the simplest thing in the world. It is absolutely necessary, but wholly sufficient for salvation.



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"The Huns are like the chap who entered the banker's office and said:

"'Pardon me, but are you carrying sufficient life insurance to satisfy your conscience?'

"'I am,' said the banker, shortly.

"Could I interest you, then, sir, in a player piano, with electrical attachments at a thousand dollars?'

"'You could not.'

"'What about a gold-mounted talking machine in satinwood case, reduced to seven hundred and fifty dollars?'

"'Nothing doing.'

"'I wonder, sir, if an unexpurgated set of E. P. Roe, full levant morocco, blind tooled, going at five hundred dollars, dirt cheap, would appeal to you?'

"'No, it wouldn't.'

"'Want to buy a filing cabinet, sir?'

"'No.'

"'Ahem. Then what would you say to this five-cent stick of shaving soap—a nickel stick of shaving soap, just to get rid of me? Anything doing, sir?'

"'My goodness, yes! Here! Take this.'

"'Thank you, sir, and good day.'"

Natural Fighter.

"Do you think your boy would be safer at home than in the army?"

"Not a bit. Every time there is a ball game in the neighborhood they make him the umpire."

The occasional use of Roman Eye Balsam at night upon retiring will prevent and relieve tired eyes, watery eyes, and eye strain. Adv.

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