

ADMINISTRATOR'S NOTICE

Having qualified as administrator of the estate of Samuel Merrill, deceased, late of Transylvania county, North Carolina, this is to notify all persons having claims against the estate of said deceased to exhibit them to the undersigned at the office of Ralph R. Fisher, attorney at law, Brevard, N. C., or to the undersigned administrator on or before the 14th day of March, 1918, or this notice will be pleaded in bar of their recovery. All persons indebted to said estate will please make immediate payment.

This the 14th day of March, 1917.
D. W. MERRILL,
Administrator of the estate of Samuel Merrill, deceased.
Ralph R. Fisher, Attorney. 3-23-6t

New or renewal subscriptions (beginning January 1) will cost \$1.00 for one year, 60 cents 6 months, 35 cents 3 months, 25 cents for 2 months.

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CONNESTEE LODGE
NO. 237 I. O. O. F.
Meets every Monday night.
Visitors welcome.

DUNN'S ROCK
LODGE NO. 267
A. F. & A. M.

TRANSYLVANIA COUNCIL
NO. 376
JR. O. U. A. M.
Meets in Fraternity Building every Saturday night, 7:30 p. m.
Visitors welcome.

INTERNATIONAL SUNDAY SCHOOL LESSON

(By E. O. SELLERS, Acting Director of the Sunday School Course in the Moody Bible Institute of Chicago.)
(Copyright, 1917, Western Newspaper Union.)

LESSON FOR APRIL 15

JESUS THE GOOD SHEPHERD.

LESSON TEXT—John 10:1-7.
GOLDEN TEXT—I am the good Shepherd; the good Shepherd giveth His life for the sheep.—John 10:11.

This lesson probably occurred at the Feast of the Tabernacle in October, A. D. 29. The place was Jerusalem, perhaps in or near the temple. Facts, pictures and illustrations regarding eastern shepherd life can be used effectively in teaching the lesson. The true teacher must impart, develop and protect. Jesus does all of these things.

I. Jesus, the Door (vv. 1-9). Any one who tries to get access to the sheep any other way than through Jesus the door is a thief and a robber (v. 1). A door is an invitation to enter, to investigate, to purchase, to learn, to meet others. It is the proper entrance. To go in through any other way arouses suspicion. It is also a means of safety to control those who enter; it can be closed in case of danger, and is strong to protect against storms and thieves. It is a means of separation, to insure privacy, and to furnish a means of egress. Jesus says we are to "go in" for communion with God, and to "go out" for service, to "go in" for strength and to "go out" for conflict. Verse nine is a wonderful verse. In it we have the simplicity of the Gospel, "I am the door," the exclusiveness of the Gospel, "By me," the conditions of the Gospel, "Enter in," the certainty, "He saved," the liberty, "Go in and out," the provision, "Find pasture."

The true acceptance of Jesus leads not to a life of fear and constraint but to the perfect liberty of a child, satisfaction in green pastures (Ps. 23: 2) that never fail (Rev. 7:16-17). The world's richest pasture lands are bleak and barren wildernesses in comparison with this. Christ is the door to other things not mentioned in this lesson (See John 14:6; Eph. 2:18; Rom. 5:1-2; Heb. 10:19-22). By him we enter the room of the knowledge of God. The Christian's business is to know God and to make him known.

II. Jesus, the Good Shepherd (vv. 10-18). It is not enough to be a door. A door has no volition. It cannot leave its place. A shepherd can go in and out. A false Christ and false shepherd are really thieves and robbers who come to "steal and kill and destroy." On the other hand, Jesus' mission was a glorious one. "I came that they might have life, and that they might have it more abundantly." As a good Shepherd (1) he has courage (v. 12). Jesus was not only willing, but actually did give his life for the sheep. He had love for all of the sheep, and was willing to seek the lost (Matt. 18:12). He also had confidence, due to his knowledge of God (v. 14). This is not audacity but quiet confidence due to experience. He knows the proper pastures. He knows where to find water for the sheep. He knows the dangers and pitfalls along the pathway. He knows how to direct our efforts. Sunday school teachers who are following in the steps of the master, and who perform the acts of a good shepherd, must pay the price of knowledge. (2) Jesus had character (v. 15). He was right in the sight of God, but in order to be right in the sight of God he must also be right in the sight of men. God expects results. The church expects results from us. The parents who trust their children to our teaching expect results. A sheep does not live for itself. It lives for others. Unless it produces wool, and is good for meat, it has existed in vain; so God, man and the church expect of us, as undershepherds, that we shall produce results. This we do not have to do in our own strength for any of us may have the life which is "abundant" and "exceeding" and "beyond measure." The question is, have we this superabundant life? (See I Pet. 1:8; John 1:15; Col. 1:19; Eph. 3:16-19).

Doctor Tarney has called our attention to ten points about the good Shepherd. (1) He knows the sheep. (2) He is known by his sheep. (3) He has a personal interest in his sheep, calls each by name (v. 3). (4) He leadeth them on. (5) He thrusts forth the laggard sheep (v. 4). (6) He overlooks none; all are his own (v. 4 R. V.). (7) He goeth before them. He has trodden every step of the way that they must take. (8) He careth for the sheep (v. 13). (9) He layeth down his life for the sheep (vv. 11 and 15). (10) Giveth eternal and abundant life to the sheep (vv. 10, 28, 29).

Jesus has sheep outside of Israel (v. 16). When these are brought in they will all become one fold (Eph. 2:14, 15; Gal. 3:28). It is through hearing his voice that they are to be brought. The laying down of his life was a voluntary act on his part, but it was performed in obedience to the father's will (See Chap. 6:38; 15:10). Jesus intended that his relation to his followers should be exactly like that which bound himself to the Father (See Chap. 17:21-23).

This love of the Good Shepherd led him to die for our sins, and to be raised for our justification.

COTTON SUITS FOR OUTINGS



Just by way of variety, here is an outing suit made of a heavy cotton material in two plain colors. There are many others, in which gay stripes, curious figures and big checkerboard patterns are combined with a plain color or with white. But this one bespeaks good service by taking few chances with color.

Last year similar suits were called "breakfast suits," and the year before "garden suits." Having proved their worth, they reappear as "outing suits." As all their names fit them well, their story may be briefly told by saying that they are ideal for morning or outing wear.

HANDLING OF U. S. TROOPS WAS BEST IN ALL HISTORY

Report Of Quartermaster General Compliments American Railways.

MILITIA MOVED PROMPTLY

Splendid Results Attained by Cordial Co-operation of Railway Employees and Officials With War Department

Washington, D. C.—(Special).—There has been no case in history where troops have been as well handled and cared for as in the movement to the Mexican border during the summer of 1916, says the annual report of the Quartermaster General of the U. S. Army, which has just been made public.

On behalf of the railways, supervision of moving the troops was in the hands of a special committee on co-operation with the Military Authorities appointed by the American Railway Association, at the request of the War Department, and composed of Fairfax Harrison, president of the Southern Railway, chairman; R. H. Ashton, president of the Chicago and Northwestern Railway; A. W. Thompson, vice president of the Baltimore and Ohio Railroad; W. G. Bester, president of the Central Railroad of New Jersey.

The report tells of the uniformly excellent handling given troops and supplies through the co-operation of railway officials and employees of every rank with the War Department officials. It states that to carry the first 100,000 of the National Guard moved to the border, 350 trains, which, if combined, would have been nearly 90 miles long, were required, and that they included 3,000 passenger cars, 400 baggage cars, most of them equipped as kitchen cars for serving hot meals en route, 1,300 box cars, 2,000 stock cars, and 800 flat cars. Approximately 4,900 road locomotives and crews had a part in handling this movement, in addition to a large number of yard engines and crews.

Striking sentences from the report are as follows:

"Considering the great distances traveled by the militia from the various camps to the Mexican border, the fact that there was but a single accident, and that of a minor character, the celerity with which the trains were moved and the entire absence of congestion or delay, it is believed that there has been no case in history where troops have been as well and safely transported or as well cared for while en route as in the recent mobilization."

"Every assistance possible was rendered the Government by officials and employees of all railroads concerned, from the presidents of the companies down to the minor employees."

"Although the movement of the Organized Militia to the border came at a time when the commercial traffic on railroads of the United States was the largest in years, the transportation of the militia was performed with very little interference with regular train service and with no congestion whatever, either at initial or terminal points or en route."

"It is, of course, impossible to compare the concentration of the United States Militia on the Mexican border with the mobilization in Europe in the summer of 1914. In Europe all civil traffic was stopped and the entire railroad system given over to the mil-

MR. CALDWELL LEAVES; SUCCEEDED BY MR. VANCE

A. H. Caldwell, trainmaster and roadmaster of the Transylvania division of the Southern railway, left Monday for Tucson, Arizona, where Mrs. Caldwell is now residing on account of her health and who is steadily improving.

Mr. Caldwell will be connected with the Southern Pacific railroad and will make his home permanently in the west.

Mr. Caldwell has been on the Transylvania division for nine years and has made many friends who will regret to learn of his departure, which he deems advisable on account of the fact that physicians advise Mrs. Caldwell to remain in the west.

C. T. Vance of Asheville, who filled the vacancy made by Mr. Caldwell last summer when he was injured by falling from a trestle, has been transferred to Brevard to assume the work of Mr. Caldwell. Mr. Vance and family are to occupy the cottage of D. L. English.

From Our Friends

PRAISE FOR THE NEWS

Chester, Pa., April 2, 1917.
Brevard News, Brevard, N. C.
Dear Editor:

I see so many nice things said about your paper in the last year that I can't keep silent any longer.

Think the new name suits the paper and we read the "home news" with great pleasure.

My brother and I are together and like it very much here in the North. Glad to see Brevard growing so and want you to continue sending the News.

Very truly,
VERNON B. GALLAMORE.

(The News highly appreciates these kind words and is glad to know that it contains something to interest those in distant states. Write again.—Editor.)

TOXAWAY SCHEDULE CHANGED

Announcement has been made of the change of train schedules between Toxaway and Rosman, effective last Sunday. The train arriving at Rosman about 1 o'clock will not continue to Toxaway as heretofore for the midday trip. The night train will go to Toxaway as usual.

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GLOUCESTER NEWS

(Too late for last week.)

Had a nice box supper at the Robison school house Saturday night to buy the girls white dresses for the school entertainment.

Mrs. Robison and son visited her parents, Mr. and Mrs. Otho Galloway, Saturday and Sunday.

Mrs. Ernest Allen is improving slowly in health.

Ernest Allen spent Monday in Brevard.

Mr. Corn preached an excellent sermon Sunday at Shoal creek. He made the people think of their sins.

Mr. Green is working hard to get money to build a church at Shoal creek.

Miss Matilda McCall went with the Robinson girls Sunday evening to Cathays creek.

The chestnut wood is on a boom on Indian creek.

Lots of visitors from Pine Grove at Shoal creek Sunday.

Otho Galloway has built some to his store house and got in a new supply of women's clothing.

Wesley McCall has stopped his wood job and gone home to make a crop.

COUNTY COMMISSIONERS TO HAVE SPECIAL SESSION

Notice.—The undersigned, at the request of W. E. Shipman, one of the County Commissioners, hereby calls a special meeting of the Board of County Commissioners, to be held at the Court House Monday April 16th, 1917.

This the 9th. day of April, 1917.

ROBERT ORR,
Chairman of Board of
County Commissioners.

"Seek and ye shall find" through the Diversified column.

Beware of Ointments for Catarrh that Contain Mercury

as mercury will surely destroy the sense of smell and completely derange the whole system when entering it through the mucous surfaces. Such articles should never be used except on prescriptions from reputable physicians, as the damage they will do is ten fold to the good you can possibly derive from them. Hall's Catarrh Cure, manufactured by F. J. Cheney & Co., Toledo, O., contains no mercury, and is taken internally, acting directly upon the blood and mucous surfaces of the system. In buying Hall's Catarrh Cure be sure you get the genuine. It is taken internally and made in Toledo, Ohio, by F. J. Cheney & Co. Testimonials free. Sold by Druggists. Price 75c per bottle. Take Hall's Family Pills for constipation.

BREVARD INSTITUTE

Fifth Annual Shakspearean Play

"Much Ado About Nothing"

By pupils of the Institute at

Brevard Auditorium, Friday, April 13th.

At 8 P. M.

Proceeds will be devoted to war-sufferers relief fund. Admission 25 and 35 cents. Reserved seats at Mr. Clements' store for 50 cents.



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