

# Brevard News

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## WELCOME HOME FOR SAILORS and SOLDIERS

July the sixteenth will, without doubt, be a red letter day in the history of Transylvania County. Never before have the people had such an occasion to celebrate and never before have plans for a public event in Transylvania been worked out with the painstaking fidelity which the committees in charge of the Welcome Home Celebration have devoted to the task of perfecting arrangements for welcoming home the Transylvania soldiers and sailors.

The chairmen of the various committees met with Mr. J. S. Silversteen general chairman of the Welcome Home Day, in the Brevard Club rooms on Monday evening for the purpose of naming the members of committees to look after details of the celebration.

W. E. Breese, chairman of the dinner committee, stated that he had written a personal letter to 75 people requesting their aid on this committee and that a favorable reply had been received in each instance. Owing to the limited time at the disposal of the meeting Mr. Breese did not read the names of his committee.

The chairman of the advertising committee, Mrs. C. B. Deaver, announced the following names for her committee: Mrs. F. P. Sledge, Mrs. E. H. Norwood, Lewis Hamlin, Alfred Hampton, W. S. Price, Jr., Welch Galloway, J. M. Allison, C. M. Doyle. Chm. of the finance committee appointed: T. H. Shipman, J. W. Smith, Revs. W. E. Poovey and J. C. Seagle as members of his committee.

Rev. C. E. Puett, chairman of the Reception Committee will be assisted by the following: T. H. Galloway, C. B. Deaver, Revs. J. C. Seagle, J. R. Hay, E. H. Norwood, C. D. Chapman, and W. E. Poovey.

R. H. Zachary named the following members of the entertainment committee of which he is chairman: Mesdames Z. W. Nichols, W. W. Crousehorn of Pisgah Forest and A. O. Kitchen of Rosman, Misses Maud Allison, Julia Shuford and Mary Jane King, T. H. Shipman, C. C. Hodges, B. W. Trantham, Alex Kizer, E. S. English, John Duckworth, W. H. Duckworth, Roy Marr, John Smith and W. H. Walker.

Fred Miller, chairman of the arrangement committee has named the following as members of this committee: Mesdames H. A. Plummer, H. N. Carrier, S. C. Yates, R. H. Zachary, J. S. Silversteen and Ida Bryant, Misses Annie Gash and Mary Jane King, J. W. Burnett, Fred Johnson, S. M. Macfie, Eugene Allison, Ed Patton, C. B. Deaver, W. H. Grogan, Jr., W. E. Breese, Alfred Hampton, A. M. Verdery, W. S. Price, Jr., and A. M. White of Rosman.

## NEW ATTRACTION FOR TRANSYLVANIA

Transylvania County is to become known as a section of perfect motor roads as well as perfect climate. Brevard is being brought to the attention of the tourists as a centre from which some of the most beautiful scenic highways in America radiate by W. O. K. King of the King & Merrill Garage. Mr. King believes that if the people of the southern states knew what a combination of wonderful scenery and good roads this county offered Brevard would have as many visitors as could be taken care with present hotel and boarding-house facilities. With a view to giving full publicity to what Transylvania has to attract the motorist Mr. King has issued a booklet entitled "Motoring 'in The Land of Waterfalls.'" This pamphlet gives a vivid account of vacation time on "the perfect motor roads thru the magnificent scenic views of the glorious waterfalls and vine clad mountains of Transylvania County." Several hundred copies of the booklet are being mailed to various points throughout the south. The folder is profusely illustrated with mountain scenes near Brevard. The views have been reproduced with remarkable clearness and each feature of the folder has been produced with accurate attention to detail. The work was done on the presses of the Brevard Printery.

Want ads bring results. Try one in the News and see for yourself.

## SEVEN QUESTIONS ASKED OF BOHANCUS

Controversy, for its own sake is out of date; we, of the 20th Century are too busy. But, after reading the article by "Bohancus", which appeared in last week's issue of the News, I am so puzzled as to be unable to refrain from asking the following, I hope fair, questions.

1st Why "Bohancus"?

A man brave enough to set himself against the tide of many waters, viz., Woman Suffrage, which, today, is threatening the whole earth, a man so ardent in defense of womanly purity, should surely sign and seal such a document with pardonable pride; more especially, as the article to which his own was a direct reply was signed not "Voter-to-be" nor even "Feminine Triumphant" but with the full and well known name of the writer.

2nd. Is it customary for men to bring up drunken "galoots" to the polls and "vote" them? If so I humbly submit another question: Would not "poor John and Tom" be far better employed at home "rocking the baby" while Mary and Jane hie them to the poles and have their try at putting said drunken "galoots" out of business?

3rd. (Important) What volume of ancient or modern history holds itself responsible for the statement "Samson told the Philistine woman to weave his severed locks into a web of cloth and his strength would leave him."

4th And right here is he most puzzling question of all: Why, since, as "Bohancus" say, the great men and great movements of the world have been moulded by women, why, for this reason, should they be debarred the ballot?

5th Does the mere act of casting a slip of paper into a box, easily accomplished by the right or left hand alone, necessitate the wearing of any particular style of dress? If not, why speak of "breeches and the ballot" as that which an unalterable Decree—say of the Medes and Persians—has joined together?

6th What logical connection is there between a "poodle dog" and a vote? Also, how many women in Transylvania County are discovered holding them (poodles) in their laps? On the contrary, it is no unaccustomed sight in these favored parts to see a woman holding a baby, yes many babies, in her lap.

Now, I can see a very close connection between a baby and a ballot. The mother looking upon this bit of helpless humanity which she has launched upon a not-toogentle world, cries "Grant me this one thing, Lord, the power to protect my child!"

Which digression leads me directly to question No. Seven: Why, O man, do you so highly prize the right of franchise? To which the man hasten to make answer, "In the vote lies power."

Power for what? Power to put in office men who will make and carry out laws; laws that will protect me and mine from the Destroyer, in whatever shape.

And the woman with her baby in her laps hearkens. Lastly, Instead of the woman at the polls being the "dirty deuce" in a clean deck, is there not a possibility, even danger that she may turn out to be the clean ace of trumps in an otherwise doubtful hand?

The above questions, Mr. Editor, I most respectfully submit to you and to any interested readers, and since by a simple question I commit myself to no statement of facts, I will subscribe myself, most cordially,

A. E. R.

### AT ST. PHILIPS CHURCH

Special services at St. Philips Episcopal church next Sunday. Rt. Rev. J. M. Horner of Asheville will preach at the eleven o'clock service. Miss Powell will sing.

### AT METHODIST CHURCH

9:45 ..... Sunday School  
11:00 ..... True Testimony (Communion Service.)  
4:00 P. M. Preaching at Oak Grove  
8:30 ..... Transcendent Faith

## HOUSE-KEEPERS HAVE AN IMPORTANT PART

To the Good House-keepers of Transylvania County.

On Wednesday, July 16th we are going to "Welcome Home" all our soldier and sailor boys, and also to entertain the veterans of the Civil War and Spanish American War.

We want to make this the biggest day that ever happened in Transylvania County and I know it will be your pleasure to aid in showing your appreciation of those who in long ago and also those who in the recent past offered their lives for those who stayed at home.

We therefore want the good house keepers in the County to prepare a bountiful basket of dinner and bring it to Brevard on July 16th so that we can feast our boys and their friends. We will have a parade and a brass band and a general "Get together Meeting" of the citizens of the County.

You can leave your dinner baskets at the store on Main St., formerly occupied by Plummer & Trantham, where you will find a committee of ladies who will take charge of your property while you are watching the parade and listening to the music, and who will help to spread your dinner on the tables which will be placed on the Court House yard.

Come early as we hope to begin about nine o'clock.

Asking your hearty co-operation and knowing that any movement supported by the good women of Transylvania County will succeed and relying upon you to make Wednesday, July 16th, a day that will never be forgotten in this County, I am,

Respectfully,  
W. E. BREESE, Chairman Dinner Committee.

## FAIR ASSOCIATION TO ELECT OFFICERS

There will be a meeting of the Transylvania County Fair Association, in the Court House at Brevard on Monday, July 7th, to elect officers and formulate plans for a county fair this fall. Everyone interested in making this the best fair ever held in the county is urged to be present and help formulate plans.

C. E. ORR.

## SPECTATOR MAKES REPLY TO BOHANCUS

Dear Editor Brevard News: I hasten to reply to "A VOTER" whose article appeared in last week's issue of the News.

Is the agitation in Brevard for and against Woman Suffrage an indication of the awakening of the national conscience, or is it just a method of passing away the time? If the "Voter" would appear on Patton Ave., Asheville, any night after supper, he would find some samples of voters: young men "dressed to kill" intent to "make a hit" with Asheville's good looking girls. I know the women and girls are disgusted with such. I believe also they are becoming disgusted with the movies that always end with the hero embracing the heroine.

I hope we are approaching our Utopian ideal: the changing of methods of dancing, the elimination of booze, the proper taking care of returned soldiers, giving everybody a square deal (including the women) fair wages and reasonable working hours, etc. Women require excitement as well as men. They have shown during the past war that they were efficient in every way. If they want to vote, let them vote. I stand an interested spectator, detached from the world, as it were, hoping that in some way the world may come out all right.

"The hand that rocks the cradle rules the world" is true to-day as well as yesterday. The women would rule not as ex-Kaiser Bill would rule, but with giving everybody a square deal. Some "wise fool" has said: "There is nothing in politics except that which one can get out of them." We hope this order of politics may be changed and the women can do much to change the order.

An interested spectator.  
Asheville, N. C.

There will be an important business meeting of The National League for Women's Service, at the home of Mrs. J. S. Silversteen, Tuesday afternoon, July the eighth, at five o'clock. All members are urged to be present.  
Mrs. J. S. Silversteen, Chairman

## BREVARD ENTER-TAINS MASONS

Masons of the 38th district of North Carolina held their Grand Lodge here yesterday. This occasion brought to Brevard a distinguished group of North Carolinians and visitors from other states. The visiting Masons were the guests, while here, of Dunns Rock Lodge No. 267 A. F. and A. M. The meeting convened at 2:30 Thursday afternoon in Dunns Rock Hall. Mayor T. H. Galloway delivered the address of welcome which was responded to by Hon. H. A. Grady of Clinton, S. C. After the addresses work in the first, second and third was put on. In the evening a banquet was held at the Franklin in honor of the visiting Masons and their friends. A specially arranged program was rendered by the hotel orchestra during the banquet and a number of short speeches were made which afforded much pleasure and amusement to all present.

## THE PRAYER CORNER

**Americanism**  
We should keep steady before our minds the fact that

**Americanism**  
is a question of principle, of purpose of idealism, of character; that it is not a matter of birth place, or creed or line of descent.

Here in this country the representatives of many old world races are being fused together into a new type—a type the main features of which are already determined and were determined at the time of the revolutionary war; for the crucible in which all the new types are melted into one was shaped from 1776 to 1789 and our nationality was definitely fixed in all its essentials by the men of Washington's day. The strains will not continue to exist separately in this country as in the old world. They will be combined in one and of this new type those men will be best represented what is loftiest in the nation's past, what is finest in her hope for the future, who stand each solely on his worth as a man, and who scorn to do evil to others, and who refuse to submit to wrong doing themselves; who have in them no taint of weakness; who never fear to fight when fighting is demanded by sound and high morality, but who hope by their lives to bring ever nearer the day when justice and peace shall prevail within our borders and over our relations with all foreign powers.

**A Prayer for Independence Day**

O God whose name is excellent in all the earth and Thy glory above the heavens, who, as this day didst inspire and direct the hearts of our delegates in Congress to lay the perpetual foundations of peace and liberty, and safety. We bless and adore Thy glorious Majesty, for this Thy loving kindness and providence and we humbly pray that the devout sense of this signal mercy may renew and increase in us a spirit of love and Thankfulness to Thee, its only Author. A spirit of peaceable submission to the laws and government of our country and a spirit of fervent zeal for our holy religion which Thou hast secured and preserved to us and our posterity, may we improve these in as suitable blessings for the advancement of religion, liberty and science throughout the land, till the wilderness and solitary place be glad through us and the desert blossom as the rose. This we beg thru the merits of Jesus Christ, our Savior Amen.

C. D. C.

### AT BAPTIST CHURCH

(Sunday, July 6th.)  
9:45 A. M. .... Sunday School  
11:00 A. M. and 8:30 P. M. Preaching by pastor.

### WE MUST KNOW NAMES OF WRITERS

As we have stated in these columns before, we cannot print communications in the NEWS without knowing the names of their writers although it is not necessary to publish the names. We have received some articles intended for this issue of the paper which we will be glad to publish later if the writer will send us their names.

## SUFFRAGIST MAKES REPLY TO BOHANCUS

Editor Brevard News:

There has been a great deal of comment on the open letter signed "Bohancus" in your issue of last week. Spitefulness and ill temper should be avoided in discussing this question, as in others; but there may be a dignified discussion of the matter without any wrangling. And as equal suffrage is a question of sufficient importance for Congress and the various states to act upon, it seem a good thing that the arguments, for and against should be presented to the public. This will enable those who are undecided as yet, to form opinions based neither on prejudice on one hand, nor on foolish sentimentality on the other.

Bohancus' article, to be sure, can scarcely be called an argument—rather a tirade. But as it brings out some of the objections commonly urged against equal suffrage, with your permission, I will answer his letter.

Before taking up his reasons, for opposing equal suffrage, may I remark in passing, that Bohancus, in his excitement, or his haste, or his wrath, or whatever emotion it was that inspired his article, got his mental process mixed. In the first paragraph he draws a touching picture of poor John or Tom, rocking the cradle (no doubt that cradle was very dirty and the baby's face ditto) while Hannah Jane and Amanda (I am sure those are the names of those wives) voted "Drunken galoots" from the slums. Several passages down, we are gravely informed that only "man-faced women" wish to vote; women who have poodle dogs, but no babies. Does Bohancus imply here, that Tom was rocking the poodle to sleep? It takes rather a vivid imagination to picture even the husband of a suffragist engaged thusly.

Now, as I understand your correspondent's position, he makes three points:

A. A woman should use her influence over her husband and sons, and in this way, she can do good in an election.

B. If women voted, men would not respect them.

C. Good Women do not want to vote.

New, I would ask Bohancus (such a "penful"—that name!) if the fact that he expects a good woman to exert an influence in the matter of voting, is not in itself an admission that voting is a matter that directly concerns her? If the affairs of the government are exclusively man's business, then the wife or the mother is no more justified in meddling or urging her ideas, than a man would be who insisted that his wife prepare his meals over a coal range rather than a blue flame oil stove. The husband is vitally concerned in the food question, and entitled to demand wholesome and palatable meals. He is not entitled to meddle in the ways and means of preparation. That is his wife's business. True, some husbands are capable of giving valuable advice on domestic management, but the average man is not, and it isn't expected of him. Similarly, if the making of laws and their proper execution are not in some degree a woman's business, she is, to use a slang phrase, "Butting in", when she undertakes to thrust her opinions upon those whose business it is. Yet, Bohancus implies that "A good woman," meaning presumably, any good woman, does and should do this very thing. How can any woman be expected to have an influence in a matter which is commonly considered "none of her business"? It would appear then that the fact that woman's influence is invoked, establishes that it is her business, and that she has a right to consideration.

But, Mr. Editor, is not a wife's influence—and a mother's influence—often sadly over estimated. A mother's influence is very strong when her little boy spends most of his time in the home. But even at the age of six when he first goes to school, other influences must be reckoned with. There is the influence of the "big boy," which is often exceedingly strong either for good or for evil. There is the influence of the boy chum, and of "the gang," and of the "movie." There is the father's influence which is often not in harmony with the mother's. As he grows older, there is the street corner influence, and the

(Continued on editorial page)