

CHURCH DIRECTORY

(Notice—If YOUR church and Sunday School is not listed in this column, please speak to your pastor or Sunday School officials about the matter and get them to send in their church directory.)

BREVARD PRESBYTERIAN

"THE FRIENDLY CHURCH"
Rev. Vernon A. Crawford, pastor; Services: Sunday School, 9:45 a. m.; morning worship, 11:00 a. m.; evening worship, 8:00 p. m.; Christian Endeavor, 7:00 p. m.; mid-week service, Wednesday, 8:00 p. m.; S. S. Supt., L. A. Ammon. A cordial invitation is extended to members and friends to every service.

BREVARD METHODIST

O. L. Simpson, pastor; Services: Sunday School, 9:45 a. m.; Dr. J. F. Zachary, Supt. Morning service 11; Epworth League 7:00; Evening service, 8:00; Prayer Meeting Wednesday, 8:00. All visitors to the city are cordially invited to worship with us. We need you—you need us.

BREVARD BAPTIST CHURCH

Rev. Wallace Hartsell, pastor. Sunday School 9:45 A. M.; Preaching Service 11:00 A. M. and 8:00 P. M.; B. Y. P. U. Sunday evening; Mid-week Prayer Service, Wednesday, 8:00 P. M. Julian A. Glazener, Sunday School Superintendent.

ST. PHILIPS CHURCH

(Episcopal)
Rev. H. Perry, rector, phone 134. Holy Communion, 8 a. m.; Church School, 10 a. m.; Holy Communion and Services, first and third Sundays, 11 a. m.; Morning Prayer and Sermon, second and fourth Sundays, 11 a. m.

OAK GROVE BAPTIST

Quebec
Z. Isaac Henderson, pastor; Sunday School each Sunday at 10:30 a. m.; C. W. Henderson, Supt.; Preaching on the 1st and 3rd Sundays at 11:30 a. m.; Conference on Saturday night before each first Sunday, 8 p. m.; Prayer meeting each Wednesday at 8 p. m. The public is invited and members are expected to attend all these services.

ZION BAPTIST

Rosman, N. C.
H. F. Wright, pastor. Preaching 1st and 3rd Sundays at 11 a. m. and 8 p. m.; Sunday School each Sunday 10 a. m.; C. R. Clark, Supt.; B. Y. P. U. 7:30 each Sunday; Prayer Meeting each Thursday evening 7:45.

LAKE TOXAWAY BAPTIST

Lake Toxaway
Z. Isaac Henderson, pastor; Sunday School each Sunday at 10 a. m.; L. V. Sigmon, Supt.; Preaching on the 2nd and 4th Sundays at 11 a. m. Welcome to all. Special invitation to visitors and tourist.

ROSMAN CHARGE

Rev. J. C. Richardson, Pastor
Rosman
Preaching every 2nd and 4th Sundays, 11 a. m.—7:30 p. m.; Sunday School 10 a. m.—A. M. White, supt.; Prayer Meeting each Wednesday 7:30 p. m.

Lake Toxaway

Preaching 3rd Sunday, 11 a. m.—7:30 p. m.; Sunday School 10 a. m.; W. H. Arrowood, supt.; Prayer Meeting Sunday evening 7:30.

East Fork

Preaching 1st Sunday 11 a. m.; Sunday School 10 a. m.; W. W. Gravely, supt.
Preaching at Connestee 1st Sunday 2:30 p. m.—Selica, 2nd Sunday 2:30 p. m.

LITTLE RIVER BAPTIST CHURCH

Rev. J. F. Scott, pastor. Sunday School 10 a. m.; Mr. Chas. Ashworth supt. Preaching service 11 o'clock. Junior B. Y. P. U. Sunday 2:30 p. m. W. M. U. meets Thursday after the second Sunday.

BREVARD WESLEYAN METHODIST

Rev. G. B. Kellar, pastor. Preaching each Sunday evening 7:30; Sunday School each Sunday 10:30; W. L. Pierson, supt. Prayer meeting Tuesday and Thursday 7:30. Z. M. W. B. Society each second Tuesday 7:30. W. H. F. M. Society each 4th Tuesday 7:30.

CARSONS CREEK

Preaching services second Sunday at 11 o'clock, and fourth Sunday at 11 o'clock. Sunday School at 10 o'clock. Everybody is invited to come out and worship with us.

TURKEY CREEK BAPTIST

Brevard, Route 2
C. E. Blythe, pastor; preaching 1st Sunday at 2:30 p. m. Sunday at 11 a. m. Sunday School each Sunday 10 a. m.; C. E. Orr, supt. "Welcome to every service."

PISGAH FOREST BAPTIST

Rev. H. F. Wright, pastor. Preaching services 2nd and 4th Sundays at 11 a. m. and 8 p. m. Sunday School each Sunday at 10 a. m.; H. Orr, superintendent. All cordially invited to each service.

BOYLSTON BAPTIST CHURCH

Rev. W. P. Holzelaw, pastor. Preaching and Saturday at 3 p. m.; 1st and 3rd Sundays at 11 a. m.; Sunday School each Sunday at 10 a. m.; H. Orr, superintendent. Everybody is cordially invited to attend all services.

It is easier to make a new quarrel than to patch up an old one.

When Miss Rachel Bernstein of St. Louis was awarded \$500 in her breach of promise suit against Hyman Robinson, she exclaimed, "Poor Hyman."

Improved Uniform International

Sunday School Lesson

(By REV. P. B. FITZWATER, D. D., D. Moody Bible Institute of Chicago) (©, 1927, Western Newspaper Union)

Lesson for July 31

DAVID AND JONATHAN

LESSON TEXT—1 Samuel 18:1-7.

GOLDEN TEXT—There is a friend that sticketh closer than a brother.

PRIMARY TOPIC—Two Good Friends
JUNIOR TOPIC—David and Jonathan
INTERMEDIATE AND SENIOR TOPIC—Choosing the Right Kind Friends.

YOUNG PEOPLE AND ADULT TOPIC—The Obligations of Friendship

The friendship of David and Jonathan has become immortalized in world's thought. It was unique that it occurred between two men of rival worldly interests. Jonathan, the crown prince, the heir to the throne, David was heir according to the divine choice and arrangement. Jonathan knew this and magnanimously waived his natural personal right to the one he knew God had chosen.

I. Friendship Established Between David and Jonathan (1 Sam. 18:1-4)

1. Love at Sight (vv. 2).

Following the interview of Saul and David after the victory over Goliath Jonathan's soul was knit with that of David. He loved him as his own soul. While there was mutual love, this pleasing trait stands out more prominently in Jonathan than in David because it meant great loss to him—the loss of the throne; while it meant immense gain to David, the acquisition of the throne to which he had no natural right.

2. Covenant established (vv. 3, 4).

Following the love covenant between them, Jonathan stripped himself of his court robe and his equipment and gave them to David. This act was a virtual abdication of the throne to David.

II. Jonathan Defended David Against Saul's Frenzy (1 Sam. 19:1-7).

David went into the battle with Goliath out of zeal for God and true religion—not for personal glory, but it turned out as always that because he made God first, God honored him.

Upon David's return from victory over the Philistines, according to Oriental custom he was met by a triumphal chorus of women from all the cities of Israel chanting praises to him for his victory over their enemy. They ascribed more praise and honor to David than to Saul. These women seemed to sing as answering chants. The one sang, "Saul has slain his thousands," the other answered, "and David his ten thousands." To hear sung the praises of a shepherd boy surpassing his own was too much for Saul. It aroused murderous envy which had been slumbering in his heart and moved him twice to attempt to kill David. This wickedness was in his heart as a bitter feeling, but this occasion fanned it into a flame, making it a burning passion of evil.

In Saul's third attempt to kill David, Jonathan defended him before his father and evoked from him the oath that David should not be slain. He thus exposed himself to the anger of his infuriated father for David's sake.

III. Jonathan Revealed to David Saul's Malignant Intent (1 Sam. 20:30-40).

The beginning of the new moon was celebrated by sacrifices and feasting at which all the members of the family were expected to be present (v. 5). David's excuse for being absent was that he might go home to attend the family sacrifice of the entire family. The annual feast was more important than the monthly feast. Matters were now so serious that Jonathan and David renewed the covenant between them (v. 17). In this renewal the terms were broadened beyond the life of Jonathan (vv. 14, 15). Saul's anger was now so fierce that for Jonathan to be found in David's company was most dangerous, so he cleverly planned a sign by which he could make known to David Saul's attitude and purpose. We prove our friendship by warning those who are exposed to danger. David's heart responded by pledging fidelity to Jonathan's seed forever. This pledge was faithfully carried out by David (II Sam. 9:7, 8). Concerning real friendship observe:

1. It should be made while both parties are young, when the hearts are capable of being knit together.

2. Real friends are few. We should be careful in the formation of friendships. For though we should love everybody we can have but few friends. Friendship should be formed for the purpose of helping each other. There can be no real friendship except where merit is on both sides.

3. Real friendship can only be with God-fearing people. Both David and Jonathan recognized their obligation to the Lord.

Satan on Watch

Prayer is the strategic point where Satan watches. If he can succeed in causing us to neglect prayer, he has won; for where communion between God and His people is broken, the true source of life and power is cut off.—Andrew Murray.

The Man at the Top

The man at the top is usually some one who has been in the habit of going to the bottom of things.—The Press.

Article

AN
Bazar

or by the sea. Several times I saw at Deauville didn't register at all. Nor do costumes look well in the this year.

either neutral or quite seems to look smartest as the for a country costume person. Of course, other colors with it, as I described in a article.

evening gray is having a de- success. As a night color al- anybody, who knows the first tips of make-up, can wear it. makes blondes look more fragile ethereal, and makes black-haired red-headed women exotic crea- that they otherwise might not

ay chiffon is an extraordinarily tive foil for diamonds and em- s. A red-headed woman whose hair looked poured over her

the some remarkable lacquer red dining in the Bois recently gray chiffon gown that was one

ose cleverly draped lineless ar- ments that kept you wonder- how it was made. The whole was one of long gray stream with a thread of drapery here here to make it accept a point.

this gown the lady wore an ous square emerald held close r throat by a platinum chain. her emerald, exactly matching ne at her throat was worn as

g. Those were the only jew- els the lady wore, and they were the only jewels in the room. The wonderful mat gray of the chiffon was exactly the right complement for red hair and green jewels.

Not for the Third Act

For the gray-haired or white- haired woman an evening gown of gray chiffon or fringe, worn with a huge smoky-mauve flower and limitless pearls is extremely lovely.

I don't mean by this one of those made-up-for-the-third-act looking costumes. Gray has to be almost aggressively smart in line and idea. otherwise it becomes picturesque or romantic, which is fatal to chic.

narrow silver metal belt, and a gray cloche with a silver buckle as trimming.

Accessories Make the Gray Frock

Other accessories were an enormous star-sapphire ring, a heavy silver twisted "snake" chain around the neck and a gray Hermes bag with a "zipper" top, and a silver fox fur. The gloves and stockings worn with this costume were a decided beige, and the shoes were gray beige lizard and kid.

Gray for daytime wear must be, however, confined to town costumes. It is an interesting fact that gray looks singularly out-of-place in the



CHEVROLET
for Economical Transportation

So Roomy . . .
So Comfortable . . .
So Easy to Drive . . .
wherever you go

Here is a low-priced automobile that motorists are enthusiastically driving on the longest tours—day after day, over all types of roads, in perfect comfort!

Come to our salesroom and see for yourself the ample room in each model for a capacity load of passengers. Test the deep, restful seats—pitched at the proper angle to encourage relaxation. Note the large, easily-regulated plate glass windows and the patented Fisher VV windshield.

Then take the wheel of your favorite model and go for a drive. Try every point in the speed range for smoothness of operation. Note the balanced feel of the wheel in your hands—the surety with which the car hugs the road.

Enjoy the cradled riding ease, provided by the semi-elliptic chrome vanadium steel springs—83% as long as the wheelbase!

Place your order now—and have your Chevrolet during the finest part of the touring season. We have a car ready for you. Come in today—and drive it!

at these low prices

The COACH \$595	1 1/2-Ton Truck \$395 (Chassis Only)
The Touring or Roadster \$525	1-Ton Truck \$495 (Chassis Only)
The Coupe \$625	All prices f.o.b. Flint, Michigan
The 4 Door Sedan \$695	Check Chevrolet Delivered Prices
The Sport Cabriolet \$715	They include the lowest handling and financing charges available.
The Landau \$745	
The Imperial Landau \$780	

Whitmire Motor Sales Co.
QUALITY AT LOW COST