

THE BREVARD NEWS

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OUR FRIEND IS NOT DEAD;
HE IS BEGINNING LIFE.

There is no death! The stars go down
to rise upon some fairer shore,
And, bright in Heaven's jeweled
crown,
They shine forevermore.

These words of the poet have brought great consolation to many grief-torn souls since the lines were written, but we had never fully grasped the sweetness of the thought nor the beauty of the words until we stood beside the bier of our good friend, Dr. Chalmers D. Chapman, last Friday. There we could really understand the meaning of the words: "There is no death." There was nothing about the associations of the day to suggest death. There was peace apparent, and joy suggested in the surroundings, and love manifest in everything about the place. A star had gone down, to rise upon a fairer shore; bright in heaven's jeweled crown to shine forevermore.

Dr. Chapman had not even stopped preaching, for the greatest sermon of his life was that transmitted to the people who came and stood by the body as it lay in state from 12 to 2 o'clock, down there at St. Philip's—his place of service and sermons. Little children who had often been blessed by the presence and kind words of their friend, came to see him that day. One girl, leading a group, seemed to express the thoughts of all when she said as she looked upon him in his peaceful sleep: "Isn't he beautiful?"

Men and women in all walks of life came to see him, and men gathered in groups and spoke of the fact that no one in all the thirty-five years of Dr. Chapman's life here had ever been heard to say one unkind word about this saint.

The colored people came, and looked upon the face of their friend, and thanked God for the influence of the man's life.

To offer sympathy to Dr. Chapman's only daughter, or to her husband who was in every sense of the word a real son, would be to simply follow an age-old custom, for customs sake. Sincerity prompts a different message, and urges one to join with this daughter and son in a spirit of thanksgiving for the life of that great man—a life that was, indeed, a benediction upon the community and all the people therein.

Dr. Chapman is not dead. Saints do not die. There is no death. The stars go down, to rise upon some fairer shore, and bright in Heaven's jeweled crown, they shine forevermore.

FINEST CIVILIZATION EVER KNOWN IS NOW IN THE MAKING

When a woman goes down into the valley of the shadow of death to bring a new life into the world, those who love her best are concerned for the moment only by the intense suffering that she endures, and think but little at the time about the great miracle that has been performed, nor do they at the moment give much thought to the future of the new life that has just begun.

The world is suffering the pains and pangs of the birth of a New Civilization—a creature that is to be so much finer and greater than any we've ever known that the present suffering will soon be forgotten in the joy of the New Age. A short time ago the world bowed and kow-towed at the foot of the throne upon which sat the king and queen in all their royal splendor. Emperors and Czars were all-powerful in their absolute monarchies. Here in America we had enthroned Wealth as the King, and the masses here were called upon to pay the same homage to this absolute monarch as the masses in the several countries of the Old World were expected to pay to the royal ruler in those nations and countries.

But the old order dieth, and a New Civilization is struggling for its first breath, wrapped in its swaddling clothes, crying lustily in an effort to attract the attention of those about the household.

Spain, Poland, Italy and other nations have dethroned royal rulers, and dictatorships are established as the first step from royal throne to rule

by the masses. Russia is struggling from its days of the Czar to the new order, and is making great headway. India sends one little half-fed, unclothed man to London, and the British Empire trembles as his soft-fallen, bare-footed steps announce his arrival in the presence of the once powerful, mighty king and queen. Germany and other European countries are casting aside the royal rule for adoption of plans and principles emanating from the people. South American countries have, within the last few years, unseated the old rulers and uprooted the old way. It is world-wide in its scope, this struggle or demolition of dynasty and the establishment of democracy.

Here in the United States the changes that have been wrought during the past decade are even more wonderful than in any other country on earth. We have been living in the greatest revolution that the world has ever known. We have changed our god, and now are showing a willingness to serve humanity rather than the human who happened to possess the wealth. Time was, a short time ago, when bankers and mill owners and big merchants were about all that counted for anything in this country of ours. No thought was given to the working man or the farmer. Just so our "leaders" had good business, and were faring finely, everything was o. k.

Not so, now, thank God. The attention of the nation is now directed to the welfare of the human being. The concern of the leaders is now directed toward mankind instead of money. It used to be, just a few short years ago, that the working man and the farmer were about the only people who were made to suffer. During those days the working man or farmer who said anything about the matter was classed as a bolshevist or a knocker or sorehead. Then came the time when the small business man, the lawyer, the doctor, the teacher were brought into the agony room, and these added their cries of discontent to that of the worker and farmer. The mighty voice was heard—from pulpit, platform, press and the school room.

Today the man of great wealth is looked upon with scorn, suspicion and hatred, instead of being worshipped as was the case a short time ago.

Today the cry of a hungry child is heard above the clanking coins of the rich man.

Today the voices of great men are raised in criticism of concentrated wealth in a manner much more harsh than was ever employed by the soap-box street-corner orator of the past.

Today the daily newspapers are speaking for the common man and masses in a manner and in terms much more blunt than the bravest of "labor papers" dare to use a decade ago.

Today the revolution is on, more than half way in its great course, and Tomorrow—there is to be a civilization established in this little old world of ours that will be so much finer than anything ever known before that the suffering, the agony, endured in its making will be forgotten, much as the mother forgets her pangs when the precious child of her dreams becomes a reality, held closely and fondly to her bosom.

In Memoriam

Chalmers Durand Chapman

O Friend, you made the world seem good,
And love was kinder, faith more true,
The road less hard, the final goal surer,
because of you.

You loved the right, forgave the wrong,
Had use for laughter, balm for tears,
Your selfless service, brave and strong,
Robbed life of half its fears.

Where shall we go when lights burn low
And sorrows fall not bringing you?
The way the shadows come and go
You always knew!

Will you forget in that great Peace,
Immortal Love enfolding you,
Our need, where sorrows never cease
And friends are few?

Be still, O heart! love cannot die!
Look up! No longer sadly weep.
See high upon the Hills of Home
He shepherds still the sheep.
—Annie S. Swan.

On November 11th, at his home in Brevard, there was brought to its earthly close, a life of singular beauty and usefulness. Brevard's most beloved resident, Rev. Chalmers Durand Chapman, passed on that day, into "God's Other Room," after an illness of three days.

For thirty-five years, Mr. Chapman had made his home in Brevard. Twenty years was he the Rector of St. Philip's Episcopal church, and after his retirement from active service, he was, for fifteen years longer, a spiritual guide, a counselor, and friend beloved, not only to his former congregation, but to all Transylvania county.

For fifty-eight years, Mr. Chapman was a minister of Christ—fifty-eight years of such abundant, fruitful service as can be given only by

one whose life is centered in God. The character of Mr. Chapman can be best described by saying that he was like his Master. Like him in loving, like Him in serving, like Him in compassion for the sorrowing, the ignorant and the sinful ones. He and his Master were alike, too, in the everyday, human side of life. Alike in the simplicity of their lives, and in gentle, human friendliness, alike in the serene, yet gladsome outlook upon life; in the delight in the loneliness of nature; and strikingly alike in their love for little children. No one has ever so entered into the heart of Brevard's childhood, as did Mr. Chapman.

"The dead who die in the Lord rest from their labors, and their works do follow them."

Ah! Yes. The weary ones refreshed, the struggling ones encouraged, the lives enriched by his example and teaching—all these will follow him. The seed he has sown for the Lord of the Harvest, will still "increase, and bring forth, some thirty, some sixty, and some an hundred fold.

"What though he standeth at no earthly altar,
Yet in white raiment, on the golden floor,
Where love is perfect, and no step can falter,
He serveth as a priest for evermore."
—Mary C. Jenkins.

WAYNESVILLE IS NOT A TWO-NEWSPAPER TOWN

(Waynesville Mountaineer)

As business men have known for years, there is not enough business in Waynesville to support two newspapers, the kind that people deserve. Last week after Mr. Hale purchased The Haywood News, some of the leading business men of the city brought together the lessees of The Mountaineer and Mr. Hale. They put it up to the two parties that if we had any consideration for the future of this community that we would work out some arrangement whereby there would be only one paper in the field. This was done. The News ceased publication in order to make this possible.

The entire personnel of this newspaper, your only news medium, both in Waynesville and the majority of the county, asks that you help us make your paper better. No change in policies will be made. No change in prices will be made because of lack of competition. All news will be presented in an unbiased manner. We expect to give you the news and give it to you on time. We ask that you help us in every way to make this paper even better.

As the town grows this paper will grow. It is our desire that some day, and that not very far off, we will be in a position to give to the people of this section a paper several times a week instead of once a week.

NOTICE OF SALE

By virtue of the power of sale contained in a certain Chattel Mortgage made and executed by M. C. Miller on March 17th 1931 to R. S. Boyd and sold to United Securities Corporation which said chattel mortgage is recorded in the office of the Register of Deeds of Transylvania County, North Carolina in Book 23 on page 312, to which reference is hereby made and default having been made in the payment of the indebtedness secured by said chattel mortgage whereby the power of sale contained therein has become operative, the undersigned will on Wednesday the ninth day of December 1931 at 12 o'clock noon at the court house door of Transylvania County in the town of Brevard offer for sale to the highest bidder for cash at public auction all of the following described personal property:

One pair of mules Color Brown, Weight about 2000 lbs.
This the 17th day of Nov. 1931.
United Securities Corporation
3tc Nov. 19 26 Dec. 3

NOTICE of Sale of Real Estate

Default having been made in the payment of the indebtedness secured by a certain Deed of Trust executed to the First National Company of Durham, Incorporated, and the Union Trust Company of Maryland, Trustee, on the first day of June, 1928, by M. A. Mull and wife, Hettie E. Mull, on the lands herein described, said Deed of Trust being recorded in Book 22, Page 456, in the Office of the Register of Deeds of Transylvania County, North Carolina, the undersigned will, having been so requested by the holder of said indebtedness offer for sale, at public auction to the highest bidder for cash at the Courthouse door of Transylvania County, North Carolina, at twelve o'clock noon on Monday, the twenty first day of December, 1931, the lands described in said Deed of Trust, to wit:

BEGINNING at a stake at the point of intersection of the West margin of Broad street with the south margin of Jordan street, and runs thence with the said South margin of Jordan street, North 64 deg. West 80 feet to a stake in said margin; thence South 26 deg. West 37.5 feet to a stake; thence South 64 deg. East along the center line of a party wall 80 feet to a stake in the West margin of Broad Street; thence North 26 deg. East 37.5 feet to the place of BEGINNING.

BEING part of those certain lots of land described in deed from T. H. Shipman et al to M. A. Mull, dated the 25th day of January, 1928 and recorded in Book 60, page 101 of the records of deeds of Transylvania County, N. C.

The purchaser at the foreclosure sale assumes the payment of all unpaid taxes and street assessments against the property.

The Union Trust Company of Maryland having resigned as Trustee, as in said Deed of Trust provided, the sale is being advertised and conducted by the undersigned. This Twelfth day of November 1931.
W. G. Brahma and T. L. Bland,
Receivers First National Company of Durham, Incorporated, Trustees
4tc Nov. 19-26 Dec 3-10.

Society News and Club Activities

CHRISTIAN ENDEAVOR GIRLS GOING TO CONVENTION

Misses Charlotte Patton, Elizabeth McCoy, Bertha Jean Hampton, Hazel May Mills and Betty McLeod have been chosen to represent the Christian Endeavor of the Brevard Davidson-River Presbyterian church at the convention of the Southwestern District of the North Carolina Union which will convene in Hendersonville Presbyterian church Friday evening, November 20, and will continue through Saturday and Sunday. Miss Eunice Simpson, director of the Brevard Union, announced Wednesday.

The delegates from Brevard will attend the Fellowship banquet which will be at the Skyland hotel Saturday night.

Leaders of the Brevard Union announced that they expect the Christian Endeavor members to attend the Sunday night services in Hendersonville 100 per cent strong.

Rev. R. L. Alexander, pastor of the local Presbyterian church is scheduled to preach before the convention Sunday night and many Brevard people are expecting to attend the services.

MR. AND MRS. J. E. WATERS HAVE SILVER WEDDING ANNIVERSARY

The Silver Wedding Anniversary of Mr. and Mrs. James E. Waters celebrated at their home on Park Avenue, Saturday night, November 14, centered wide interest in Western North Carolina, and South Carolina where the two families have long been prominent.

The reception which marked the anniversary was the occasion of becom to many friends and relatives from a distance, over 175 invitations being issued. Many old friends who found it impossible, to attend sent telegrams and letters of congratulations and flowers from various parts of the country.

The esteem and love in which the couple is held was attested by the large number of gifts received and which were placed in a special room in attractive arrangements for the guests to see and admire. Mrs. L. E. Brown and Mrs. T. G. Rice presided in the gift room.

The Park Avenue home was elaborately decorated for the significant event, with a color scheme of pink, green and white. Exquisite Irish lace table covers were used attractively. A lovely white wedding bell was suspended gracefully from the chandelier and white satin ribbons centered with three tier wedding cake. The wedding cake was adorned with a miniature bride and groom.

The receiving line stood in the living room and was composed as follows: Mr. and Mrs. J. E. Waters, Misses Ruth, Almada and Willie Kate Waters. The "bride" received in a Paris evening gown of beaded chiffon.

Presiding in the living room were Mrs. Roscoe Nicholson, Mrs. F. V. Whitmore and Mrs. A. H. Kizer. The dining table was spread with an Irish lace cloth.

The punch bowl was placed in the far end of the dining room, under an overhanging arch of ivy. Presiding at the punch bowl were Mrs. C. A. Sifton and Mrs. J. E. Sifton, of Easley, S. C. Mrs. J. B. Pickelsimer and Miss Nina Kate Clayton cut the cakes. Miss Agnes Clayton and Miss Flora Wike served the cake. Registrars were Mrs. Thos. H. Wood, Mrs. J. C. Sifton and Mrs. P. J. Mahaffey. Miss Cleo Jamison and Mrs. B. E. Nicholson played soft music of popular, sweet and old-time melodies throughout the evening.

The daughters of the couple were attired in lovely gowns of beautiful chiffon. Miss Ruth Waters was beautiful in a pink Irish lace gown. Miss Willie Kate Waters wore a white beaded chiffon gown, attractively and Gracefully. Miss Almada Waters was dressed in an autumn brown chiffon gown that emphasized her striking beauty.

Out of town guests included: Mr. and Mrs. Rover Kimzey of Greenville, S. C.; Mr. and Mrs. C. A. Sifton, of Easley, S. C.; Mr. and Mrs. P. J. Mahaffey, of Greenville, S. C.; Mr. and Mrs. T. J. Rice, of Canton, and Mr. and Mrs. J. D. Sifton, of Easley, S. C.

ORDER EASTERN STAR IN BUSINESS MEETING

The Brevard Chapter of the Order of the Eastern Star met Tuesday night at 7:30 in the Masonic Hall. A short business session was held and several items pertaining to the order discussed.

FOOD SALE TO BE HELD AT MAMMY'S KITCHEN

Plans are being perfected for the Food Sale which is to be held at Mummy's Kitchen, Wednesday morning November 25 sponsored by the Ladies of the Woman's Guild of the Episcopal church.

The sale begins at 9:30 o'clock Wednesday morning continuing all day.

The ladies of the guild met at the home of Rev. and Mrs. Harry Perry for an all-day sewing Friday November 13.

HOME MAKERS CLASS MEETS WITH MRS. CASE

The Home Makers Class of the Brevard Baptist church met Tuesday afternoon at 3:30 with Mrs. Avery Case.

They decided in a business session to cease having social meetings every month, instead there will be a business meeting once a month and a social meeting every three months.

The social meetings are held for the benefit of the women of the class and their husbands.

The regular monthly meetings will be strictly business, officials of the class have announced, and for the upbuilding of the class.

The next meeting will be held at the home of Mrs. Avery Galloway Tuesday December 15 at 7:30 p. m. Mrs. Avery Galloway is teacher of the class and Mrs. Will Price, reporter.

OYSTER SUPPER TO BE HELD AT CANTEN

The ladies of the Methodist church will hold their annual oyster supper Tuesday afternoon, November 24, at the Canteen from 6 until 11 o'clock. Mrs. R. L. Nicholson in charge, announced Tuesday.

MRS. GLAZENER HOSTESS TO BLANCHE BARRUS CIRCLE

The Blanche Barrus Circle of the Baptist church met Tuesday afternoon with Mrs. Julian Glazener. Nine members were present with one guest, Mrs. N. A. Miller.

Mrs. Ralph Ramsey, president of the circle, presided and led the devotional exercises. Mrs. Coleman Galloway had charge of the program, the topic of discussion being "Pioneering for Jesus."

Delicious refreshments were served at the conclusion of the program.

MISSIONARY SOCIETY TO MEET TODAY

The Woman's Missionary Society of the Brevard Methodist church will hold a business session today at the Methodist church at 3:30.

All members of the Society are urged to attend since the officers for the current year are to be elected and other matters of importance to the Society are to be discussed.

JUNIOR G. A.'S HOLD MEETING

The Junior G. A.'s of the Brevard Baptist church met Monday afternoon, November 16 at 3:30 in the Baptist church. Members of the Auxiliary report a good attendance and a delightful meeting.

The topic for discussion was "Thanksgiving and Missions."

MATHATASIAN CLUB MEETS WITH MRS. JONES

The Mathatasian Club met with Mrs. J. B. Jones Thursday afternoon at 3:30 o'clock. Mrs. L. B. Haynes, as program leader, discussed in an interesting manner, the present situation in Russia, explaining the Five Year plan which is now being used there.

In a short business session, the club decided to aid the Red Cross drive by helping to canvass the town

THE MAYOR'S COURT

Gus Bagwell, tried for public drunkenness; found guilty and given \$50 fine and costs. Appealed to Superior court.

Dillie Wilson, forcible trespass; \$10 fine and costs.

Rush Wilson, forcible trespass; \$10 fine and costs.

Clarence Bagwell, disturbing religious worship; bound to Superior court.

Parnell Johnson, for having liquor in his possession; bound over to Superior court.

They also decided to sell flavoring extract, for the benefit of the club treasury, as has been the custom for several years.

At the conclusion of the program, the hostess served delicious refreshments.

The meeting adjourned shortly after the refreshments were served. The next meeting of the club is scheduled for Thursday, December 18, with Mrs. Pat Kimzey, hostess, and Mrs. Willis Brittain, program leader.

MRS. PERKINS HOSTESS TO WEDNESDAY CLUB

The Wednesday Book Club met at the home of Mrs. J. W. McMinn on Wednesday afternoon at 3:30 with Mrs. H. E. Perkins as hostess.

Mrs. A. H. Harris, president, of the club, presided. Following a short business session, Mrs. O. L. Erwin had charge of the program. The topic of discussion was "Illiteracy and Near Illiteracy in North Carolina," this being the study of one chapter of the book "North Carolina Economic and Social," which the ladies are studying.

Seventeen members of the club were present with one guest, Mrs. Robert Kimzey. Tea was served at the conclusion of the program.

The next meeting of the Club will be held at the home of Mrs. J. W. McMinn Thursday, November 26, at 3:30 o'clock.

JUNIOR MUSIC CLUB IN REGULAR MEETING

The Junior Music Lovers Club met at the Brevard Primary school building Monday night for its regular monthly meeting.

The members practiced several Christmas songs which they will sing before the Parent-Teacher Association the second Monday in December.

MRS. WINTON HOSTESS TO FORTNIGHTLY CLUB

The Fortnightly Club held its regular meeting Thursday afternoon at the home of Mrs. J. F. Winton. Nine members were present. An interesting discussion of the recent District Meeting was held, each member bringing up the points which had most impressed her during the day. Due to the fact that Mrs. Wile, who had charge of the program, was unable to be present, the program which she had prepared on "Habits of Children," was presented by Miss Alma Trowbridge and Mrs. J. F. Zachary. A delicious salad course was served at the close of the meeting by Mrs. Winton, assisted by her daughters, Cornelia, Harriet and Marcia.

AUXILIARY SCHEDULE IS ANNOUNCED

Announcement have been made that the Circles of the Woman's Auxiliary of the Brevard Davidson-River Presbyterian church will meet by the following schedule:

Circle No. 1—Will meet with Mrs. A. C. Lyday Thursday at 3:30.

Circle No. 2—Will meet with Mrs. H. L. Wilson Thursday at 3:30.

Circle No. 3—Will meet with Mrs. Parsons Thursday afternoon at 3:30.

Circle No. 4—Will meet Friday night at 7:30 with Miss Nancy Macfie.

Circle No. 3—Was scheduled to meet with Mrs. J. W. Smith, however, the plans were changed. Mrs. Smith will entertain later.

MASONS HOLD REGULAR MEET FRIDAY EVENING

Dunn's Rock Masonic Lodge met Friday night in the lodge rooms for regular communication at 7:30. Matters of interest to the lodge members were discussed in the business session.

LET US DO YOUR JOB PRINTING

WHITE LILY FLOUR
is being bought by a number of people here and they come back for more.

SPECIAL
Friday - Saturday
100 lbs Salt ... 95c
Octagon Soap
10 cakes ... 25c

Vulcan PLOWS
Come in and look over our new line of Vulcan Plows and Supplies. A good plow at a fair price.

PURINA FEED
for horses, cows, poultry, hogs, dogs and rabbits. We are making many new friends and many new customers with our high class feeds—always ask for feed in the CHECKERBOARD bags.

FIGARO SALT
Cures meat, salts and smokes it all at one time. Lots of folks are using it.

"Believe It Or Not"
One of the easiest things under the sun is to buy at less price and get poor quality. We are doing our best to give you high class merchandise at fair prices

B. & B. Feed & Seed Co.
"The Store with the Checkerboard Sign"