

THE BREVARD NEWS

Published Every Thursday by
THE PENNSYLVANIA
PUBLISHING CO., Inc.

Entered at the Postoffice in Brevard,
N. C., as Second Class Matter

James F. Barrett Editor
Mark T. Orr Associate Editor

SUBSCRIPTION RATES
(Payable In Advance)

One Year \$2.00
Six Months 1.00
Three Months60

Thursday, February 11, 1932

**WAR CLOUDS LOOMING
IN THE FAR EAST.**

Conditions in the Far East are such as to cause grave concern in official circles at Washington. Japan continues steady advances upon Chinese centers and cities, while China is putting up strong resistance. More than one thousand Chinese have been reported killed in the conflicts, and every day brings the number to higher figures.

All leading Nations have sent troops into the fighting zones, with the United States taking the lead both in prompt dispatch of armed forces to China and in numbers.

We are not allowed to refer to the matter as being a war, because there has been no declaration of war by any of the powers. All that has happened so far is the constant shooting and bombing one another between Japan and China. Under the Queensberry rules, it cannot, however, be a war until war is declared, regardless of the number killed on either or both sides. That portion of our highly civilized training must be observed.

Efforts are being made to avert general warfare, with the United States taking the lead in peace proposals. Many members of Congress have expressed opinion that America should not permit itself to be used by the European nations to pull their chestnuts out of the fire. The United States government has less at stake in China than any of the other great powers. England, France, Italy and other Nations have each much more holdings in China than the United States has, and it is being urged upon Washington to let the Nations with the greatest interests take the lead in any warfare that may follow.

With Japan's disregard of suggested settlements, and that Nation's continued activities, other Nations may soon be forced into the conflict. The situation is anything but promising.

**THE MAN WHO SCOTCHES IS
JUST AS IMPORTANT AS THE
LEAD HORSE IN PULLING.**

Did you ever walk along behind a heavily loaded wagon, when the team was struggling up a hill where some one would have to be ready to place a scotch under the wheel of the wagon while the horses rested for a moment? It was not so much the fellow did who walked along and scotched, judging from all appearances, yet it was an important part of the task. Indeed, without him right at hand to scotch, the wagon would have rolled back down the hill, and all that had been gained would have been lost. And the beauty of the thing lies in the fact that when the wagon finally reached the top of the hill, the man who did the scotching was right along with the group, standing on top of the hill with those who had done the pulling and driving and pushing.

The same principle applies to the man who scotches in community movements. Those who are pulling the load, trying to work out the complex problems, making efforts to obtain new riches, trying to save the pieces and bring the community to the top of the difficult hill, must needs have the help of those who scotch, who prevent the plans from going back down the hill of despair. The man who scotches may not appear to be doing so much for the community, yet his work is just as important to community advancement as is that of the man who walks along behind the wagon, to scotch and keep the load from going back down the steep hill. And he gets just as much, too, for when the community efforts reaches the top of the difficult road, the man who came along and scotched is also right there with them.

This community is facing an uphill pull; the load is heavy. Many men are pulling and pushing with might and main. If you cannot push or pull, then act as a good scotch for those who are pulling. Your work will be valuable; your reward will be great. You, also, will be at the top of the mountain of difficulty at the same time all others reach the happy place.

**LET NO ONE EVER AGAIN
SPEAK OF "INTOLERANCE."**

"James Cannon, Jr., Bishop of the Southern Methodist church, has decreed that hereafter any member of the M. E. Church South who marries a Baptist or a Presbyterian, Quaker, Camelit, Episcopalian, Lutheran or whatnot, must raise their children in the M. E. Church, South, or such marriage will be declared null and void, and the one committing this grave injustice will be turned out of the Methodist Church, South, and no Methodist minister can conduct such a person's funeral. In addition, the children will be declared illegitimate, unless such children are actually raised, reared and educated in and as members of Methodist Church, South."

Now, folks, what if you should read such a statement as that in the daily papers?

What would Editor Robinson, of The Asheville Times, and ten thousand other editors in America, say of Bishop Cannon, should he issue such a fool statement as that above quoted? Wouldn't the papers bear down on the Bishop's ultimatum, order, decree, command, or whatever it would be called?

Well, the Pope of Rome said these very words, only it was the Catholic Church he was talking about. Yes sir, the high and holy, powerful and plutocratic Pope of Rome issued that very order, and so far not a word has come from any pope-pampering Protestant editor in America.

Talk about intolerance; talk about a church being above the State in execution of its laws; talk about a church meddling in politics, the home, and the liberties of the people—well, we want you to read just what the Pope said on this matter. See wherein the pope not only takes charge of the most sacred personal affairs of men and women now living, but takes charge also of children yet unborn, and maps out their lives for them. The Pope says marriages between a Catholic and a non-Catholic, where the parents fail to raise their children in the Catholic church, that such marriages will be annulled by the church, thus assuming a position far above God himself who said that whosoever God joins together, let no man put asunder.

Read it, every word of it, and study it, and the next time you hear anybody cursing Bishop Cannon, or any other Protestant preacher for "meddling" in politics, you just tell them to go to the Devil, and watch the Pope interfere not only with politics, but see him reaching out to tell a man and a woman how they can marry, how they can raise their children, and hear him warn them if they do not do just as the church says to do, that the marriage will be declared null and void, the children without standing, and general hell to pay with no pitch hot.

Read the Pope's powerful laws as laid down and published world-wide last Saturday, sent out by The Associated Press, from Vatican City:

A tightened restriction on mixed marriages came out of the Vatican today in the form of a ruling that all children of such unions must actually be reared within the church.

The penalty of annulment and illegality in the eyes of the church was provided in the drastic measure, which was handed down by the congregation of the Sacred Office and approved by the Pope.

The decision amounted to a withdrawal of dispensation from a marriage between a Catholic and a non-Catholic when the parties involved violate their promise to bring up their children as Catholics.

Vatican City authorities announced later that the new ruling, which is a decree, does not affect marriages already contracted, but will apply to all mixed marriages henceforth. The widest publication has been given the ruling to serve as a warning, officials said, adding that excommunication from the church "could result in some cases of violation."

The ruling of the Sacred Congregation was inspired by a belief that parties to mixed marriages often have disregarded promises to the church that children would be reared within it.

It was decided, therefore, that henceforth those who obtain the dispensation of the church must take their promises seriously.

The plea that civil laws of certain countries prevent the proper Catholic education of children will no longer be accepted as valid. The congregation decided that parties to a mixed marriage who have violated the church law as to rearing of children, if necessary must refrain from going to countries where they would be unable to keep their pledge to the church.

The text of the decree said the step was taken to "conform with the canonical Casti Connubi." In that canonical the Pope dealt with laxity in mixed marriages. The decree also was quoted as applying to "Catholics and non-Catholics, baptized and unbaptized."

Vatican officials explained that the status of a marriage after dispensation has been withdrawn hinges on the state of mind of the parties when matrimony was contracted.

If after their promise is violated it is proved that they made it without serious intention of fulfillment, it was explained, then the church will

consider the marriage non-existent and they will be eligible to marry again.

If they made the promise seriously and violation resulted from a later determination, it was added, then while the dispensation will be withdrawn the church will consider the marriage was sincerely contracted they will have no right to marry again.

In cases where the promise is violated and dispensation is withdrawn, it was said, the Catholic member of the union will be considered guilty of a grave sin and will not be entitled to participate thereafter in church activities.

Hence he will not be eligible for a church funeral unless he first declares his repentance and does everything possible to make the children Catholics. In some cases where notoriety is involved or circumstances attending the violation cause a scandalous punishment might take the form of public excommunication according to the ruling.

**MRS. J. H. WEST
A TRIBUTE**

The following account of the funeral services over the remains of Mrs. J. H. West, of this place, is taken from The Reidsville Review, newspaper published in Reidsville where the former Brevard woman's body was taken for burial:

Mrs. J. H. West, after a period of prolonged and patient suffering which she bore with Christian fortitude, passed to her reward from Brevard, N. C., on Tuesday evening, January 26, 1932. Her body was brought to Reidsville, where, after suitable services conducted from the home of Mr. and Mrs. Wesley A. Trotter, the latter being her daughter, it was committed to the earth in beautiful Greenview cemetery, in the presence of a host of friends and admirers who vied with each other in their ministry of love so generously offered in connection with her passing.

The service was brief, but most impressive. Dr. J. H. Barnhardt, pastor of Central Methodist church, officiated, being assisted by pastors of the local churches with whom Brother West had recently been associated during a full quadrennium of successful service as pastor of Central Methodist church. A group of friends sang impressively the ever heartening hymn: "Jesus Lover of My Soul." This was followed by Scripture selections read by Rev. J. H. Barnhardt and Rev. T. L. Sasser, pastor of the First Baptist church of Reidsville. Rev. M. S. Huske, pastor of the First Presbyterian church of Reidsville, offered a beautiful and impressive prayer. The service at the house was concluded with the singing of another hymn and the benediction. At the graveside, Rev. A. W. Plyer, editor of the North Carolina Christian Advocate, and Rev. A. C. Gibbs, pastor of the First Methodist church of Hickory, read the brief committal and ritual parts.

Active pall bearers included the following well known citizens: H. L. Morrison, E. D. Watt, D. R. Allen, B. C. Trotter, J. F. Womack, W. B. Richardson.

Flower bearers were Mrs. H. L. Morrison, Mrs. E. D. Watt, Mrs. D. R. Allen, Mrs. C. N. Hall, Mrs. W. B. Richardson, Mrs. J. H. Barnhardt, Mrs. Abe Womack, Mrs. R. H. Satterfield, Mrs. C. A. Pamplin, Mrs. H. B. Clark, Mrs. S. W. Sidde, Miss Sue Stokes, Miss Ruth Rawley, Mrs. E. F. Hall, Jr., Mrs. R. E. Moffit, Mrs. W. J. Irvin, Jr., Mrs. Paul Turner, Mrs. H. W. Foushee, Mrs. W. H. Long, Mrs. C. W. Swann, Mrs. L. T. Smith, and Miss Elizabeth Price.

There were a number of ministers representing various sections who came to bear their silent tribute to this elect woman, and to offer their condolence to the bereaved husband and children. Among them were noted the following: Rev. A. W. Plyer, Rev. G. T. Bond, and Rev. J. S. Gibbs, of Greensboro; Rev. L. D. Thompson, of Winston-Salem; and A. C. Gibbs, of Hickory. In addition to these, the local ministerial association was represented by Rev. J. A. Taylor, Rev. T. L. Sasser, Rev. M. S. Huske, and Rev. Morrison Betha.

Then, as attesting the love and esteem in which this good woman and members of her family are held in places where they have served in the ministry, and elsewhere, there were present groups of interested friends from many sections of the state outside of Reidsville, including Greensboro, Winston-Salem, Henderson, Brevard, Hickory and Wadesboro.

Besides her husband, Rev. Joseph H. West, and honored member of Western North Carolina Conference, she is survived by one daughter, Mrs. Wesley A. Trotter, of Reidsville, and four sons: A. M. West, of Hickory; Rev. Walter B. West, also a leading member of the Western North Carolina Conference, now pastor of Central Methodist church, Albemarle; Henry West, of Greenville, S. C.; and Claude West, of Belhaven, N. C. There are many other relatives surviving who share the benedictions of her godly life.

A TRIBUTE

Mrs. J. H. West was laid to rest today and to those who knew well the world is less bright because the light lives no longer in those dear brown eyes that shone as jewels in the delicate cameo face, typifying, it seemed, the courageous, loving spirit bound in her frail body. 'Twas not always thus, though. The body was not always frail—but she—one of the unsung heroes of life—drove it hard, keeping the home fires burning, and rearing a full family while her mate went about his business of "breaking the bread of Life" to those of his flock. Moreover, there was a new home to make, new friends to try in a different community ever two, three or four years, as is the case with a Methodist minister's family. But she made the home! And such a home! She made the friends, and such friends as came miles across the state to show their love and respect in the last service for her. She was a typical

Lake Toxaway News

Mrs. W. J. Raines and little granddaughter, Freda Jean Hall, spent last Friday with Mrs. Raines' daughter, Mrs. Ford Reid, at Sapphire.

Mr. and Mrs. Arrowood Lee and son, Boyd, spent last Saturday night with Mrs. Lee's mother, Mrs. Fannie McCoy.

W. J. Owen and son, Vincent, were Namur visitors Tuesday.

Mrs. A. W. Campfield of Mooresville, N. C., spent the past week-end with her husband.

Mrs. Paul McCoy spent last week at Quebec with her parents, Mr. and Mrs. John Robinson.

Mrs. Ida Payne is visiting her son in Asheville this week.

Misses Mildred Williams and Edith Daniels of Dillsboro, spent the week-end with Mrs. W. W. Ray.

Mrs. Berlin Owen gave a birthday party for Miss Essie Owen at her home last Saturday night.

Friends of Miss Paulette Gillespie will be glad to learn that she is able to be home. Miss Gillespie has been very ill at the Biltmore Hospital for the past ten days.

Miss Louise Williams and Cleon Williams were dinner guests Sunday of Mr. and Mrs. W. W. Ray.

Little "Tommie" Henson, of West Asheville, is visiting her grandparents, Mr. and Mrs. D. T. Gillespie.

Mr. and Mrs. I. S. Fisher spent the week-end with their daughter, Mrs. L. C. Case, and Mr. Case.

Mrs. Granville Fisher spent Monday in Brevard.

Mr. and Mrs. C. R. McNeely of Brevard were visiting their son, W. W. McNeely and Mrs. McNeely, last Sunday.

Mr. and Mrs. W. W. Ray and Misses Mildred Williams and Edith Daniels were guests of Mr. and Mrs. R. F. Williams last Saturday.

Mr. and Mrs. W. H. Arrowood and family were Rosman visitors last Sunday afternoon.

John Deal of South Carolina, was the guest of his cousin, W. W. McNeely and Mrs. McNeely, last week.

Two Congressmen Die

Within an hour on February 4, death came to Samuel Rutherford, Georgia and Percy Quin, Mississippi, members of the lower house of congress.

mother, loving and self-sacrificing always, until at last her body refused to do her behest and she had to sit quietly and accept with appreciation the loving service from those she had served.

Her children have already risen up and called her blessed; her husband has realized the strength and help of a courageous companion; her friends have relied on the love and loyalty of one whom they could trust. What more could she have asked of a well spent life! And what more could we ask than the memory of such a life!

A FRIEND.

LEGAL TRANSFERS

Legal transfers recorded in the office of Register of Deeds Jess A. Galloway and Assistant Register Mrs. Jess Galloway during the past week include:

J. A. Hendrix to J. D. Owen.

R. L. Gash to J. S. Bromfield and wife

Mrs. Beulah McMinn Zachary to W. Woodford Zachary.

A. E. England and wife to J. C. McCall.

R. A. and B. F. Merrill to George E. Merrill.

George E. Merrill and wife to B. F. Merrill.

George E. Merrill and wife to R. A. Merrill.

Mardi Gras Opens

New Orleans' annual Mardi Gras spectacle opened February 4 and came to a climax on Tuesday with arrival of Rex, King of the carnival.

PENROSE SCOUTS

DOING MUCH WORK

By the Scribe

Our troop of Scouts in Penrose is working hard. We are learning a good many new things. We have just finished demonstrating our ten laws. We have taken a law each meeting, studying it and getting the real meaning of them.

Starting with last meeting we are going to learn the Code. There are four different groups of the Code, and we are taking one group at a time. We have a new game, using the Code, and in order to play we must know the Code.

We Girl Scouts are giving a play Friday, February 19. We are hoping there will be a large crowd. More details will be published in The News next week.

**BAYER
ASPIRIN**



is always
SAFE

beware of
imitations

Unless you see the name Bayer and the word genuine on the package as pictured above you can never be sure that you are taking the genuine Bayer Aspirin that thousands of physicians prescribe in their daily practice.

The name Bayer means genuine Aspirin. It is your guarantee of purity—your protection against the

imitations. Millions of users have proved that it is safe.

Genuine Bayer Aspirin promptly relieves:

- Headaches
- Neuritis
- Colds
- Neuralgia
- Sore Throat
- Lumbago
- Rheumatism
- Toothache

No harmful after-effects follow its use. It does not depress the heart.

Firestone:::Oldfield
THE BEST TIRES--at--LOWEST PRICES

FIRESTONE has spent millions of dollars towards improving the great FIRESTONE GUM-DIPPED Tire. The tread has been improved by increasing the amount of rubber and using a tougher stock. The average life of the tire has been increased several thousand miles and still it is offered to the public at a lower cost.

OLDFIELD Tires are a high quality tire, made and fully guaranteed by Firestone. It is built with Gum-Dipped Cords and materials designed on approved Firestone principles. This up-to-date construction gives this tire the strength to withstand severe use. In fact it is a low priced first quality tire.

COMPARE OUR PRICES and the quality of Firestones before you buy Tires.

4.40-21	\$4.79
4.50-21	5.43
4.75-19	6.33

Other Sizes Priced Proportionately Low.

13-Plate FIRESTONE
B-AT-T-E-R-Y

\$5.95

and your old battery

You are buying safety **Firestone Brake Lining**
WHEN YOU BUY

McCrary Tire and Battery Service

Brevard, N. C. Telephone 290
DRIVE IN AND EQUIP YOUR CAR TODAY
Listen to the "VOICE OF FIRESTONE" Every Monday Night over N. B. C. Network