

## SAYS RUSTY PARTY MACHINE IS CAUSE COUNTY'S PLIGHT

(Continued from page one)

sions, but a clean cut government by the people, for the people, and not by the machine, for the machine.

Now some of the big bosses of the nation, state and county may think this is foolish, but fellow countrymen time will tell the story. I will venture to say that right now, in our own county the old rusty, clogged, corrupt machinery of both political organizations are grooming their men for different offices, getting them polished and oiled so that the people will swallow them when the first Tuesday after the first Monday in November rolls around.

What are you going to do about it, people of Transylvania county? Just sit around and vote the straight Republican or Democratic ticket, just because the candidates are part of the "Old Machine" of your respective parties? It is a known fact that these very machines have put our county right on the verge of bankruptcy, and it is a plain fact that a few more years of the machine rule will put our county in the hands of a receiver. So now is the time to express yourselves. Get together, express your own feelings in the matter, select men who have the good of the people—and not the good of the machine—at heart. Nominate and elect them, regardless of party lines, and at the same time have it understood that salaries from president down to township constable are to be cut in half, or more, and that every office that can be abolished, consolidated, or otherwise done away with, be so handled. That would bring relief to an over-burdened people; that would end the depression, and, believe me, that's what the people of this county need. But the old machine cannot, and would not if it could, give any relief, therefore, it is up to the voters of the county to stand together and get the needed relief.

The people are the voters—there is no doubt about this statement. Well, if these voters are in favor of machine rule, high salaries, and so on, then vote with the machine. But if the people are in favor of a moderate salary for public officials, and of course, the indebtedness of the county is such that a drastic tax reduction is impossible for some time to

### Is Castor Oil A Bladder Physic?

No, but juniper oil is. Use it to drive out impurities and excess acids that cause the irritation which results in getting up nights, bladder weakness, leg pains, backache and burning. Get juniper oil in the form of Bukets, the bladder physic, also containing buchu leaves, etc. Use a 25c test box. If not satisfied your druggist will return your money. You are bound to feel better after this cleansing and you get your regular sleep. Sold by Long's Drug Store.

## YOUNG DEAVER IS STEP NEARER GOAL

One Brevard boy has qualified for the Culver Military Academy scholarship competition being held this year in North Carolina. He is James P. Deaver, Jr., 304 West Main street, of the Brevard high school. He has been notified to report in Asheville Saturday for the preliminary examination.

The scholarship is for three years and covers all expenses, including uniform and text books. It is valued at \$6,000.

One hundred and forty-three North Carolina candidates have applied for it. The winner will be selected by a committee composed of Dr. Edgar W. Knight, of the School of Education of the University of North Carolina; Dr. W. A. Brownell, professor of educational psychology of Duke University and R. H. Latham, superintendent of schools of Winston-Salem.

## OFFICIALS PLEASED WITH CASH RECEIVED

Raleigh, Mar. 23.—Income tax payments the past week, which included March 15, when they were due, reached \$6,362,785 Saturday afternoon, as compared with \$5,532,273 to the same date last year, and are expected to exceed the revised estimate of January 1, of \$7,200,000 for the fiscal year. Including the deferred payments, which are about \$100,000 larger than last year, the collections and known receipts will reach \$6,500,000, which miss the revised estimates about \$700,000. Commissioner of Revenue A. J. Maxwell expresses the belief that the \$7,200,000 will be reached.

come, but there is nothing to prevent strict economy, and that in itself will eventually bring about a very substantial reduction in taxes. We have been promised this very thing many times in the last few years by both party machine candidates, and all that they have done is to increase salaries, appoint more members to different boards, and other things the people did not approve at the ballot box.

How many people remember Uncle George Wilson, when he was elected as representative of the people of Transylvania county on the Democratic ticket at different times. He was the representative of the people, and not of the Democrats alone, although he was a Democrat, he served in the legislature as the representative of the people of Transylvania county. That is the kind of men we need now to lead us out of this highland condition.

A new broom sweeps clean, so voters of Transylvania county, start a new party and make a clean job of it!

## Tom Jimison, the Returned Prodigal

Tom P. Jimison, preacher, lawyer, orator, politician, labor advocate, economist, philosopher and above all, a real man, has returned to the pulpit, casting aside everything else but his service as a minister of the gospel.

Tom P. Jimison typifies America. There are several millions of men and women in the United States today just like Tom P. Jimison.

This minister was proceeding in orderly manner, filling his place with satisfaction to the associates and in a manner that brought peace and contentment to his own soul. Then the World War came, played its havoc in the life of Tom P. Jimison, passed into history but leaving its mark upon his life. The church was no longer satisfying to this man; the bishop's authority he resented; the presiding elder was looked upon by Mr. Jimison as a butinski. Groping, searching, seeking for bigger things, bigger spaces in which to expand his own personal power and put into effect his own opinions of the New Day, Tom Jimison came to the parting of the ways with his established order of things, and left the Methodist conference, left the pulpit which he had graced; left the God who had been good to him.

Mr. Jimison was then "free," he thought, and gloried in that freedom, or thought he gloried in it. He mastered the law, stood the bar examination, was given license to practice law, and then, he thought, he was fixed for life. A great profession, he thought, and one in which he could give his heretofore cooped-up mind full room for expansion. The wine glass which he had so many times denounced from the pulpit found its way to his own lips, and he gloried in that "freedom," or thought he gloried in it. "Wasn't he one of the fellows now? Couldn't he take a drink, cuss a bit if he felt like it, and be a real free man now that the cloth of the ministry and the tie of the church no longer stood between him and "freedom." If course, he had taken a binding oath to obey the laws of North Carolina and of the United States, and to support the constitutions thereof, but that didn't matter, you know, because Tom was a member of the legal profession, not of the ministry, so what booted it if he violated the constitution and the laws regarding a little bit of whiskey? Didn't many other leading citizens in all professions and business do the same thing? Such laws were all right for ministers, but they really didn't apply to real fellows who hated the prohibition laws anyway, you know.

So, Mr. Jimison made his mark in the legal profession. He had big cases and won big cases. The newspapers told all about these things, and Jimison's name was in the headlines, and folks patted him on the back. But Christmas time would come, and deep down in Tom Jimison's heart there was a yearning to tell once more the beautiful story of the babe in the manger, and describe the music that was heard by the shepherds on the silent hills nearby. There was yearning in his heart to talk some more

about the Star of Bethlehem, which directed the shepherds to the place where the child Jesus was and which has been leading men to Him for the past two thousand years. He would think of his work in the court room, where he argued with judge and jury as which negro had sold what other negro a pint of liquor, or what other big-fisted man had struck what other scrap that led them into the court room. Mr. Jimison would compare this work with that of his first work in the pulpit when men and women and little children had heard the story as he told it about the birth of Jesus Christ.

Springtime would, come and Mr. Jimison would see in every budding flower and in every spring of new green growing the old, old story which he had so often told from the pulpit about the resurrection of Him who brings new life and resurrected hope into the soul of every man who believes upon Him, and this beautiful picture would be contrasted with another court room scene wherein one man had killed another, and in the trial of which all phases of sinful life and emotions of the human race were necessarily brought out in the evidence, and Tom Jimison's soul would cry out in rebellion against this new order of things, this work which he had thought he was "free" to do as he pleased.

In the dark hours of night, away from the scenes of suffering and misery, with lights turned out and window shades raised that the starry heavens might be seen, Tom Jimison looked back over the wasted years since he left the ministry, reconstructed the scene of the return of that boy, about which Christ himself had talked, and rising to his feet exclaimed:

"I, too, will arise and go back to my father, to do my father's work." "But how can I do it?" he must have asked himself, and the answer surely came back to his bleeding heart in the sweetest words man ever heard—"Come unto me, all ye that labor and are heavy laden, and I will give you rest." Then Tom Jimison must have sung that old song, "Just as I am, without one plea, but that thy blood was shed for me." And Tom Jimison went back to the pulpit, preaching his first sermon last Sunday morning. This writer was there to hear him, as were many other friends who know Tom Jimison and love him. There was happiness in his heart and in the hearts of his friends, as he took his place in the pulpit and opened the Word that was in his hand. He was born, and reared in Haywood county, and once had charge of the church near Horseshoe.

He went into the far country, Tom Jimison did, but has come back to his own, to serve his own Lord. He loves his church now, and the bishop and the presiding elder and the members of the church look different to him. The arrogant "freedom" which he had thought was so sweet to him grew bitter as gall, and the life that he had thought was so attractive took on a hideous form and expression in comparison with his happy state which he found upon his return home. Tom Jimison's life typifies America. There are a million Tom Jimisons in these United States. "Liberty," they want "freedom," they think they must have. The church, the family altar, sanctity of the home, all these things belong to old fogies, the people have been thinking, "We must have a good time," the people say; "We must not be bothered with any of this bosh about 'living right,' about sobriety, about morality," the people have been saying. Yet, deep down in America's heart, just like it was with Tom Jimison, there is a heart-yearning for a return to the simple life, the true life, the real life. This nation has been in the far country, engaged

## REYNOLDS HAT ON MORRISON'S TRAIL

Raleigh, Mar. 23.—Senator Cameron Morrison came home to make three speeches in key cities, Charlotte, Raleigh and Winston-Salem, broadcasting them over radio. He struck out at "the boys" opposing him who, he said, could find nothing against him but that he had a little money. "When I was running for Governor they said I was too poor to live in the executive mansion, and they were about right. Now, since I happened to marry a noble Christian woman who had money, they say I am rich and dangerous. I battled my way up in Democratic ranks while as poor as a church mouse, and I haven't forgotten those battles," said Senator Morrison. Robert R. Reynolds, Asheville, his "wet" opponent, is scheduled to speak in Raleigh this Thursday, with his message of modification. Thomas C. (Tom) Bowie and Frank D. Grist, also contenders, are speaking occasionally, Mr. Bowie advocating use of Federal Aid road funds for paying off school and other county debts, and Mr. Grist insisting on government operation of Muscle Shoals. The guess here are that Mr. Bowie and Mr. Grist will get about the same number of votes, Mr. Reynolds will get as many as both of them, and that Senator Morrison will get an many as all his opponents, probably the nomination in the first primary.

## BREVARD ALLEY MEN SPLIT WITH CANTON

Brevard's crack bowling team defeated the Canton rollers on the H. & T. Recreation center alleys here Thursday, March 10, in a ten pin contest by 173 pins. Vaughn was high scorer and Paxton was high man.

Brevard met the Canton team in a return game Tuesday, March 15 on the Canton alleys and were defeated by 493 pins. Bridges was outstanding for Brevard, and Paxton was Canton high man.

in riotous living.

Let America return to the Father's house, just as Tom Jimison found joy upon his return home. If America could hear, as many millions have heard, and would heed the great invitation, all would be well. The Master of all men is saying:

"Come unto me, all ye that labor and are heavy laden, and I will give you rest."

## SAYS EWBANK DID NOT PROVE CASE AGAINST DRY LAWS

(Continued from page one)

now stands, it never WILL BE enforced, seems almost a certainty. That some modified, reasonable plan of prohibition, (or more accurately speaking, control) CAN NOT be enforced is a matter of opinion.

In support of his opinion, Mr. Ewbank appeals to history. Prohibition, he said, has never succeeded anywhere; and he instanced China and Turkey as glaring examples of its failure.

I should not have taken these two nations as criterions for the rest of the world, but since they were so chosen, we may pursue the argument a bit further.

My inferior intelligence serves me just sufficiently to deter me from expressing an opinion on subjects, concerning which I have no knowledge. I realize my profound ignorance of prohibition in China, and accept without question, Mr. Ewbank's statement that it was tried in that country, and failed.

I do question, however, the inference that because prohibition has failed in China, it must inevitably fail in America. American laws regarding sanitation, pure foods, slavery, the practice of medicine, "cruel and unusual punishments for criminals, and many other matters could not be enforced in China. Some of them are very ill-enforced in America. Should the Chinese adopt any of these laws and find them disregarded, it would be most unlikely that we, in America would therefore repeal our laws. Why, then, should we follow Chinese procedure as to prohibition.

Regarding Turkey, I have some information along this line. If readers of The News are interested in prohibition, in Turkey, it may be taken up later.



A Regular Communication of Dunn's Rock Masonic Lodge will be held Friday evening, Lecture in Master's Degree. Visiting Masons welcome.

## WANT ADS

VICTOR RADIOS . . . Victor Phonographs . . . Victor Records . . . If it's a Victor, it's good. For sale at Houston's Furniture Store. M122f

FOR RENT—Six room house, all furnished, also garden with house. Will rent cheap. See O. Duclos or call Brevard Plumbing Co. phone 125. Mar23 tfe

SPECIAL FOR SCHOOL CHILDREN During the month of March we will give one Ice Cone FREE with each cone purchased. Brevard Pharmacy, Jesse B. Pickelsimer, Ph.G., Prop.

FOR SALE AT ONCE—Piano and bench, \$75.00; four burner oil stove and oven, \$9.00; dining table, \$10.00; six chairs, \$3.00; wood heaters. J. F. ZACHARY, Maple Ave. 2t.

FOR RENT—Well located business property, splendid locations for merchandise establishments. See Judson McGrary, Tinsley Building, Telephone 172. O29tf

FOR Sale — Cabbage, Tomato, and Bermuda Onion Plants, \$1.00 per 1000. Pepper, Sweet Potato and Egg Plants \$1.50 per 1000. Prompt shipment. DORRIS PLANT CO., VALDOSTA, GA. 4tp.

MEN WANTED—to establish and conduct Raleigh City business in Cities of Brevard, East Flat Rock, Hazelwood, Waynesville, Sylvania. Reliable hustler can start earning \$35 weekly and increase rapidly. Write immediately. Rawleigh Co., Dept. NC-6-V, Richmond, Va. 1tp

WANTED—Every one interested in Radios to call and see the wonderful Atwater-Kent Radio. Hear it and see it at the Houston Furniture company's store. J15tf

NEWEST MAJESTIC RADIOS at Houston Furniture Company, Brevard. Guaranteed no "A.C. hum." A high class Radio at a reasonable price. Jly 31tf

FIRE WOOD, Stove Wood, Kindling, Sand and Gravel, Trunks and Barrels and general hauling. Rates reasonable. Siniard Transfer Co. Phone 118. Aug 13 4tc

RADIO REPAIRING by an expert—John Reese Sledge, recognized in Brevard as an authority on Radios and Television is now with Houston Furniture Co. Aug 27 tf

ENGLISH BROTHERS, Shoe Repairers—Anything in Shoe repairing—We satisfy. Rose Building, Fourth ave., Hendersonville, N. C. We pay postage, so mail your shoes to us. Jun11 4t

# Convention Call

Notice is hereby given that the Transylvania County Republican Convention will be held in the Court House in

## BREVARD

on

# Saturday, April 9

AT 11 O'CLOCK A. M.

The purpose of this Convention is to nominate delegates to the State Convention and all District conventions. County Chairman and County Candidates will be selected at a later date.

All Precinct Meetings will be held on Saturday, April 2, at the usual meeting places.

Done by order of the Executive Com.

A. E. HAMPTON, Sec'y.

## Plummer's for Easter

All Silk Flat Crepe Dresses Plummer's Easter Price . . . . . \$2.98 4.98 5.98

Hats Plummer's Easter Price . . . . . \$1.98 TO 2.48

Ladies all-wool Sport Sweaters Plummer's Easter Price . . . . . \$1.29

Boys Sport Sweaters Plummer's Easter Price . . . . . \$1.98 TO 2.48

All Wool Blue Serge Suits Plummer's Easter Price . . . . . \$12.50

Sport and White Shoes Plummer's Easter Price . . . . . \$1.98

Ladies Coats Plummer's Easter Price . . . . . \$6.98 TO 9.98

Tennis Shoes Plummer's Easter Price . . . . . 50¢ to 98¢

## SHOP AT PLUMMER'S